

# Punyashlok Ahilyadevi Holkar Solapur University, Solapur

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Result ledger for

|                  |   |   |
|------------------|---|---|
| Course           | : | Master of Arts (with Credit) [Economics (Campus)] |
| Course Code      | : | 409   |
| Mode of Learning | : | REPEATER  |
| Course Part Term | : | Sem-1   |
| Event            | : | OCTOBER 2025                                      |

Paper Level Details:-

| Code      | Paper Name                            | Credits | Grade Template Name | AM | UA  |     | CA  |     | Total |     |
|-----------|---------------------------------------|---------|---------------------|----|-----|-----|-----|-----|-------|-----|
|           |                                       |         |                     |    | MAX | MIN | MAX | MIN | MAX   | MIN |
| 230110101 | Micro Economic Analysis               | 4       | Ten Point Scale     | TH | 60  | 24  | 40  | 16  | 100   | --  |
| 230110102 | Quantitative Technique for Economics  | 4       | Ten Point Scale     | TH | 60  | 24  | 40  | 16  | 100   | --  |
| 230110103 | Agricultural Economics                | 4       | Ten Point Scale     | TH | 60  | 24  | 40  | 16  | 100   | --  |
| 230110104 | MS EXCEL for Data Analysis            | 2       | Ten Point Scale     | PR | 30  | 12  | 20  | 8   | 50    | --  |
| 230110105 | Research Methodology In Economics     | 4       | Ten Point Scale     | TH | 60  | 24  | 40  | 16  | 100   | --  |
| 230110106 | Agri- Business                        | 4       | Ten Point Scale     | TH | 60  | 24  | 40  | 16  | 100   | --  |
| 230110107 | Demography                            | 4       | Ten Point Scale     | TH | 60  | 24  | 40  | 16  | 100   | --  |
| MA13101   | Micro Economic Analysis               | 4       | Ten Point Scale     | TH | 80  | 32  | 20  | 8   | 100   | --  |
| MA13102   | Quantitative Techniques for Economics | 4       | Ten Point Scale     | TH | 80  | 32  | 20  | 8   | 100   | --  |
| MA13103   | Agricultural Economics                | 4       | Ten Point Scale     | TH | 80  | 32  | 20  | 8   | 100   | --  |
| MA13104   | Practical Work-QTE-I                  | 4       | Ten Point Scale     | PR | 80  | 32  | 20  | 8   | 100   | --  |
| MA13105   | Tutorial-I                            | 1       | Ten Point Scale     | TW | --  | --  | 25  | 10  | 25    | --  |
| MA13106   | Agri Business                         | 4       | Ten Point Scale     | TH | 80  | 32  | 20  | 8   | 100   | --  |
| MA13107   | Demography                            | 4       | Ten Point Scale     | TH | 80  | 32  | 20  | 8   | 100   | --  |
| MA13108   | Practical/Field Work Applications-I   | 4       | Ten Point Scale     | PR | 80  | 32  | 20  | 8   | 100   | --  |

Grade Template Used:

Template Name : Ten Point Grade Template

Grade Scale : Ten Point Scale

No. Of Intervals : 8

| Sr. No. | Grade Abbreviation | From (Marks) | To (Marks) | Status | Grade Point | Description           |
|---------|--------------------|--------------|------------|--------|-------------|-----------------------|
| 1       | O                  | 80           | 100        | Pass   | 10          | Excellent/Outstanding |
| 2       | A+                 | 70           | 79.99      | Pass   | 9           | Very Good             |
| 3       | A                  | 60           | 69.99      | Pass   | 8           | Good                  |
| 4       | B+                 | 55           | 59.99      | Pass   | 7           | Fair                  |
| 5       | B                  | 50           | 54.99      | Pass   | 6           | Above Average         |
| 6       | C+                 | 45           | 49.99      | Pass   | 5           | Average               |
| 7       | C                  | 40           | 44.99      | Pass   | 4           | Below Average         |
| 8       | F                  | 0            | 39.99      | Fail   | 0           | Fail                  |

GPA TEMPLATE:

Template Name : GPA Template for Ten Point Scale

Grade Scale : Ten Point Scale

No. Of Intervals : 8

| Sr. No. | Grade Abbreviation | From (GPA) | To (GPA) | Status | Description           |
|---------|--------------------|------------|----------|--------|-----------------------|
| 1       | O                  | 9.5        | 10       | Pass   | Excellent/Outstanding |
| 2       | A+                 | 8.5        | 9.49     | Pass   | Very Good             |
| 3       | A                  | 7.5        | 8.49     | Pass   | Good                  |
| 4       | B+                 | 6.5        | 7.49     | Pass   | Fair                  |
| 5       | B                  | 5.5        | 6.49     | Pass   | Above Average         |
| 6       | C+                 | 4.5        | 5.49     | Pass   | Average               |
| 7       | C                  | 4          | 4.49     | Pass   | Below Average         |
| 8       | F                  | 0          | 3.99     | Fail   | Fail                  |

Abbreviations Used:

CA : College Assessment

ESE : End Semester Exam

ICA : Internal Continues Assessment

PR : Practical

ISE : In Semester Exam

PW : Project Work

POE : Practical Online Examination

TH : Theory

TW : Term Work

UA : University Assessment

CR : Credit

AM : Assessment Method

Master of Arts (with Credit) [Economics (Campus)] - REPEATER - CBCS Pattern 2020 - Sem-1 HELD IN October 2025

School Of Social Sciences

Seat No: 146506 PRN No.-202201095041119 ELIG: E College Code: SUSSS

1. CHANDDANSHIVE SHRADDHA DATTA

| CODE   | AM | UA                 |     | CA                 |     | MAX                               | TOTAL |                            | GR | GP           | EGP | Status | Remark |
|--|----|--------------------|-----|--------------------|-----|-----------------------------------|-------|----------------------------|----|--------------|-----|--------|--------|
|  |    | MIN                | OBT | MIN                | OBT |                                   | MIN   | OBT                        |    |              |     |        |        |
| MA13101  | TH | 32                 | 25  | 8                  | 13  | 100                               | -     | 38                         | F  | 0            | 0   | F      | FC,C   |
| MA13102  | TH | 32                 | 36  | 8                  | 15  | 100                               | -     | 51                         | B  | 6            | 24  | P      | E,X    |
| MA13103  | TH | 32                 | 33  | 8                  | 14  | 100                               | -     | 47                         | C+ | 5            | 20  | P      | E,X    |
| MA13104  | PR | 32                 | 52  | 8                  | 14  | 100                               | -     | 66                         | A  | 8            | 32  | P      | E,X    |
| MA13105  | TW | --                 | --  | 10                 | 11  | 25                                | -     | 11                         | C  | 4            | 4   | P      | E,X    |
| MA13106  | TH | 32                 | 32  | 8                  | 10  | 100                               | -     | 42                         | C  | 4            | 16  | P      | E,X    |
| MA13108  | PR | 32                 | 61  | 8                  | 13  | 100                               | -     | 74                         | A+ | 9            | 36  | P      | E,X    |
| Sem-1  |    | Total Credits : 25 |     |                    |     | Total Grade Points: 132           |       | GPA/SGPA:5.28              |    | Status: ATKT |     |        |        |
| Grand Total: 329/625 (Three hundred and twenty nine) |    |                    |     | Percentage: 52.64% |     | ECA Marks:NA (Balance Marks: Nil) |       | Ordinance : NA (Marks/ NA) |    |              |     |        |        |
| Total Credits Earned : 25                            |    |                    |     | Total EGP: 132     |     | GPA/SGPA:5.28                     |       | Status: ATKT               |    |              |     |        |        |

Master of Arts (with Credit) [Economics (Campus)] - REPEATER - CBCS Pattern 2020 - Sem-1 HELD IN October 2025

School Of Social Sciences

Seat No: 146508 PRN No.-202201095041124 ELIG: E College Code: SUSSS

2. GUND GANESH ARUN

| CODE   | AM | UA                 |      | CA                 |     | MAX                               | TOTAL |                                     | GR | GP           | EGP | Status | Remark |
|--|----|--------------------|------|--------------------|-----|-----------------------------------|-------|-------------------------------------|----|--------------|-----|--------|--------|
|  |    | MIN                | OBT  | MIN                | OBT |                                   | MIN   | OBT                                 |    |              |     |        |        |
| MA13101  | TH | 32                 | * 27 | 8                  | 12  | 100                               | -     | * 39                                | C  | 4            | 16  | P      | E,C    |
| MA13102  | TH | 32                 | 32   | 8                  | 14  | 100                               | -     | 46                                  | C+ | 5            | 20  | P      | E,X    |
| MA13103  | TH | 32                 | 33   | 8                  | 13  | 100                               | -     | 46                                  | C+ | 5            | 20  | P      | E,X    |
| MA13104  | PR | 32                 | 57   | 8                  | 14  | 100                               | -     | 71                                  | A+ | 9            | 36  | P      | E,X    |
| MA13105  | TW | --                 | --   | 10                 | 13  | 25                                | -     | 13                                  | B  | 6            | 6   | P      | E,X    |
| MA13106  | TH | 32                 | 37   | 8                  | 12  | 100                               | -     | 49                                  | C+ | 5            | 20  | P      | E,X    |
| MA13108  | PR | 32                 | 60   | 8                  | 11  | 100                               | -     | 71                                  | A+ | 9            | 36  | P      | E,X    |
| Sem-1  |    | Total Credits : 25 |      |                    |     | Total Grade Points: 154           |       | GPA/SGPA:6.16                       |    | Status: Pass |     |        |        |
| Grand Total: * 335/625 (Three hundred and thirty five) |    |                    |      | Percentage: 53.60% |     | ECA Marks:NA (Balance Marks: Nil) |       | Ordinance : 0.96(U.O.04) (Marks/ 5) |    |              |     |        |        |
| Total Credits Earned : 25                              |    |                    |      | Total EGP: 154     |     | GPA/SGPA:6.16                     |       | Status: Pass                        |    |              |     |        |        |

Master of Arts (with Credit) [Economics (Campus)] - REPEATER - CBCS Pattern 2020 - Sem-1 HELD IN October 2025

School Of Social Sciences

Seat No: 146509 PRN No.-202201095041132 ELIG: E College Code: SUSSS

3. KASABE GAYATRI BAPURAO

| CODE    | AM | MIN                | UA   |     | CA                      |     | MAX | TOTAL         |    | GR | GP           | EGP | Status | Remark |
|---------|----|--------------------|------|-----|-------------------------|-----|-----|---------------|----|----|--------------|-----|--------|--------|
|         |    |                    | OBT  | MIN | OBT                     | MIN |     | OBT           |    |    |              |     |        |        |
| MA13101 | TH | 32                 | * 27 | 8   | 13                      | 100 | -   | * 40          | C+ | 5  | 20           | P   | E,C    |        |
| MA13102 | TH | 32                 | 32   | 8   | 14                      | 100 | -   | 46            | C+ | 5  | 20           | P   | E,X    |        |
| MA13103 | TH | 32                 | 32   | 8   | 14                      | 100 | -   | 46            | C+ | 5  | 20           | P   | E,X    |        |
| MA13104 | PR | 32                 | 56   | 8   | 13                      | 100 | -   | 69            | A  | 8  | 32           | P   | E,X    |        |
| MA13105 | TW | --                 | --   | 10  | 13                      | 25  | -   | 13            | B  | 6  | 6            | P   | E,X    |        |
| MA13106 | TH | 32                 | 37   | 8   | 12                      | 100 | -   | 49            | C+ | 5  | 20           | P   | E,X    |        |
| MA13108 | PR | 32                 | 59   | 8   | 14                      | 100 | -   | 73            | A+ | 9  | 36           | P   | E,X    |        |
| Sem-1   |    | Total Credits : 25 |      |     | Total Grade Points: 154 |     |     | GPA/SGPA:6.16 |    |    | Status: Pass |     |        |        |

Grand Total: \* 336/625 (Three hundred and thirty six)

| Percentage: 53.76%

| ECA Marks:NA (Balance Marks: Nil)

| Ordinance : 0.96(U.O.04) (Marks/ 5)

Total Credits Earned : 25

| Total EGP: 154

| GPA/SGPA:6.16

| Status: Pass

Master of Arts (with Credit) [Economics (Campus)] - REPEATER - CBCS Pattern 2023 - Sem-1 HELD IN October 2025

School Of Social Sciences

Seat No: 184936 PRN No.-2024032500002356 ELIG: E College Code: SUSSS

4. NITIN SAHDEV DESHMUKH

| CODE      | AM | MIN                | UA   |     | CA                      |     | MAX | TOTAL         |   | GR | GP           | EGP | Status | Remark |
|-----------|----|--------------------|------|-----|-------------------------|-----|-----|---------------|---|----|--------------|-----|--------|--------|
|           |    |                    | OBT  | MIN | OBT                     | MIN |     | OBT           |   |    |              |     |        |        |
| 230110101 | TH | 24                 | 24   | 16  | 27                      | 100 | -   | 51            | B | 6  | 24           | P   | E,X    |        |
| 230110102 | TH | 24                 | * 18 | 16  | 28                      | 100 | -   | * 46          | B | 6  | 24           | P   | E,C    |        |
| 230110103 | TH | 24                 | 33   | 16  | 21                      | 100 | -   | 54            | B | 6  | 24           | P   | E,X    |        |
| 230110104 | PR | 12                 | 25   | 8   | 16                      | 50  | -   | 41            | O | 10 | 20           | P   | E,X    |        |
| 230110105 | TH | 24                 | 29   | 16  | 22                      | 100 | -   | 51            | B | 6  | 24           | P   | E,X    |        |
| 230110106 | TH | 24                 | 36   | 16  | 29                      | 100 | -   | 65            | A | 8  | 32           | P   | E,X    |        |
| Sem-1     |    | Total Credits : 22 |      |     | Total Grade Points: 148 |     |     | GPA/SGPA:6.73 |   |    | Status: Pass |     |        |        |

Grand Total: \* 308/550 (Three hundred and eight)

| Percentage: 56.00%

| ECA Marks:NA (Balance Marks: Nil)

| Ordinance : 0.96(U.O.04) (Marks/ 6)

Total Credits Earned : 22

| Total EGP: 148

| GPA/SGPA:6.73

| Status: Pass

Master of Arts (with Credit) [Economics (Campus)] - REPEATER - CBCS Pattern 2023 - Sem-1 HELD IN October 2025

School Of Social Sciences

Seat No: 184945 PRN No.-2024032500014669 ELIG: E College Code: SUSSS

5. DEDE KIRAN NAVNATH

| CODE      | AM | UA  |     | CA  |     | MAX | TOTAL |     | GR | GP | EGP | Status | Remark |
|-----------|----|-----|-----|-----|-----|-----|-------|-----|----|----|-----|--------|--------|
|           |    | MIN | OBT | MIN | OBT |     | MIN   | OBT |    |    |     |        |        |
| 230110101 | TH | 24  | 38  | 16  | 26  | 100 | -     | 64  | A  | 8  | 32  | P      | E,X    |
| 230110102 | TH | 24  | 26  | 16  | 34  | 100 | -     | 60  | A  | 8  | 32  | P      | E,X    |
| 230110103 | TH | 24  | 33  | 16  | 27  | 100 | -     | 60  | A  | 8  | 32  | P      | E,X    |
| 230110104 | PR | 12  | 27  | 8   | 16  | 50  | -     | 43  | O  | 10 | 20  | P      | E,X    |
| 230110105 | TH | 24  | 28  | 16  | 25  | 100 | -     | 53  | B  | 6  | 24  | P      | E,X    |
| 230110106 | TH | 24  | 51  | 16  | 27  | 100 | -     | 78  | A+ | 9  | 36  | P      | E,C    |

Sem-1

Total Credits : 22

| Total Grade Points: 176

| GPA/SGPA:8.00

| Status: Pass

Grand Total:- 358/550 (Three hundred and fifty eight)

| Percentage: 65.09%

| ECA Marks:NA (Balance Marks: Nil)

| Ordinance : NA (Marks/ NA)

Total Credits Earned : 22

| Total EGP: 176

| GPA/SGPA:8.00

| Status: Pass

Master of Arts (with Credit) [Economics (Campus)] - REPEATER - CBCS Pattern 2023 - Sem-1 HELD IN October 2025

School Of Social Sciences

Seat No: 184949 PRN No.-2024032500014673 ELIG: E College Code: SUSSS

6. MANE SANGHAMITRA ASHOK

| CODE      | AM | UA  |     | CA  |     | MAX | TOTAL |     | GR | GP | EGP | Status | Remark |
|-----------|----|-----|-----|-----|-----|-----|-------|-----|----|----|-----|--------|--------|
|           |    | MIN | OBT | MIN | OBT |     | MIN   | OBT |    |    |     |        |        |
| 230110101 | TH | 24  | 38  | 16  | 20  | 100 | -     | 58  | B+ | 7  | 28  | P      | E,X    |
| 230110102 | TH | 24  | 29  | 16  | 27  | 100 | -     | 56  | B+ | 7  | 28  | P      | E,C    |
| 230110103 | TH | 24  | 31  | 16  | 21  | 100 | -     | 52  | B  | 6  | 24  | P      | E,X    |
| 230110104 | PR | 12  | 25  | 8   | 15  | 50  | -     | 40  | O  | 10 | 20  | P      | E,X    |
| 230110105 | TH | 24  | 32  | 16  | 29  | 100 | -     | 61  | A  | 8  | 32  | P      | E,X    |
| 230110106 | TH | 24  | 36  | 16  | 30  | 100 | -     | 66  | A  | 8  | 32  | P      | E,X    |

Sem-1

Total Credits : 22

| Total Grade Points: 164

| GPA/SGPA:7.45

| Status: Pass

Grand Total:- 333/550 (Three hundred and thirty three)

| Percentage: 60.55%

| ECA Marks:NA (Balance Marks: Nil)

| Ordinance : NA (Marks/ NA)

Total Credits Earned : 22

| Total EGP: 164

| GPA/SGPA:7.45

| Status: Pass



## RR Student Report

| <b>Sr.<br/>No</b> | <b>Seat No</b> | <b>PRN No</b> | <b>collegeC<br/>ode</b> | <b>Name</b> | <b>Status</b> |
|-------------------|----------------|---------------|-------------------------|-------------|---------------|
|-------------------|----------------|---------------|-------------------------|-------------|---------------|



**Punyashlok Ahilyadevi Holkar Solapur University, Solapur**  
Dnyanteerth Nagar, Kegaon, Solapur-Pune National Highway, Solapur-413255, Maharashtra, India.

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**College-wise Statistical Report**

| College Code | Category | Total Students Count | Male | Female | Male Pass Count | Female Pass Count | Passing Percentage | Pass Student with Distinction | Pass Student Distinction in Percentage % |
|--------------|----------|----------------------|------|--------|-----------------|-------------------|--------------------|-------------------------------|--|
| SUSSS        | SC       | 4                    | 1    | 3      | 1               | 2                 | 75%                | 0                             | 0%                                       |
| SUSSS        | EWS      | 1                    | 1    | 0      | 1               | 0                 | 100%               | 0                             | 0%                                       |
| SUSSS        | VJA      | 1                    | 1    | 0      | 1               | 0                 | 100%               | 0                             | 0%                                       |