| Seat No. Set P | Se | Р |
|----------------|----|---|
|----------------|----|---|

|        | D.U  | OIII.           | Financial Accounting (P - I) (BCOM0102)  |   |
|--------|------|-----------------|--|---|
| -      |      |                 | onday, 20-11-2023 Max. Marks: 4<br>I To 02:00 PM   | 0 |
| nstruc | tion |                 | ) All questions are compulsory.<br>) Figures to the right indicate full marks.   |   |
| Q.1 A  | •    | Mult<br>1)      | iple Choice Questions.  is a kind of personal account.  a) Mahesh A/c  b) Suresh A/c   | 8 |
|        | 2    | 2)              | c) Dinesh A/c d) All of the above  is a branch of accounting. a) Cost b) Management c) Financial d) All of the above   |   |
|        | ;    | 3)              | Total Profit / Number of Years =  a) Total Profit b) Goodwill  c) Average Profit d) Super Profit   |   |
|        | 4    | 4)              | An excess profit earned by a business entity over other similar business entities is called as  a) Nominal Profit b) Super Profit c) Average Profit d) Previous Profit |   |
|        |      | 5)              | On transfer of all assets to realization account account will be debited.  a) Realization b) Cash c) Assets d) Any one of the above                                    |   |
|        |      | 6)              | Conversion is made for  a) Expansion in Capital b) Expansion in Business c) Expansion in Geographical Area of Business d) All of the above                             |   |
|        | 7    | 7)              | Salary paid by cooperative society to their employees will be debited to account.  a) Cash b) Trading c) Profit and Loss d) Manufacturing                              |   |
|        | 8    | 8)              | Closing cash with cooperative society will be presented to side of Balance Sheet.  a) Liabilities b) Assets c) Debit d) Credit   |   |
| В      | •    | Exp<br>1)<br>2) | lain the following concepts.  State any two examples of Real Account.  Explain Super Profit.   | 4 |

#### Q.2 Write Short Note/Short Answer/Short Problem (Any Two).

06

a) Classify the following account in Personal, Real and Nominal Accounts.

| Building Account            | Cash Account | Sadanand Account |
|-----------------------------|--------------|------------------|
| State Bank of India Account | Rent Account | Salary Account   |

**b)** From the following information calculate value of goodwill of Kiran Enterprises.

| Profit for past years    |         |
|--------------------------|---------|
| 2019-20                  | 10,000  |
| 2020-21                  | 5,000   |
| 2021-22                  | 10,000  |
| 2022-23                  | 5,000   |
| Number of Years Purchase | 2 Years |

**c)** From the following information compute value of Purchase Consideration by Net Payment Method:

| Agreed Value of Assets taken by Company       |           |
|---|-----------|
| Land and Building                             | 15,00,000 |
| Plant and Machinery                           | 10,00,000 |
| Vehicles                                      | 5,00,000  |
| Agreed Values of Liabilities taken by Company |           |
| Sundry Creditors                              | 5,00,000  |

#### Q.3 Long Answer/Problem.

10

From the following particulars determine the value of goodwill by

- a) Average Profit Method,
- **b)** Super Profit Method

Previous Profits of Business Entity

| Profit for past years |          |
|-----------------------|----------|
| 2019-20               | 1,00,000 |
| 2020-21               | 50,000   |
| 2021-22               | 20,000   |

Normal Rate of Return - 10%

Number of Year Purchase - 3 Years

Capital Employed by Business - Rs. 1,00,000/-

### Q.4 Answer any one of the following (Long Answer/Problem).

12

a) From the following trial balance of Janta Consumers Cooperative Society Limited for the year ended 31st March 2023 prepare Trading Account, Profit and Loss Account for the year ended 31st March 2023 and Balance Sheet as on that date.

#### **Trial Balance**

| i i ai Balailee         |               |                |  |  |  |  |
|-------------------------|---------------|----------------|--|--|--|--|
| Particulars             | Debit Amt Rs. | Credit Amt Rs. |  |  |  |  |
| Share Capital           | -             | 16,11,269.00   |  |  |  |  |
| Reserve Fund            | -             | 2,00,000.00    |  |  |  |  |
| Purchases               | 6,25,030.00   | -              |  |  |  |  |
| Stock                   | 22,152.00     | -              |  |  |  |  |
| Carriage                | 23,362.00     | •              |  |  |  |  |
| Salaries and Allowances | 2,425.00      |                |  |  |  |  |
| Building Funds          | -             | 63,252.00      |  |  |  |  |
| Staff Provident Fund    | -             | 25,825.00      |  |  |  |  |
| Sales                   | -             | 22,35,252.00   |  |  |  |  |
| Bad Debts               | 1,252.00      | -              |  |  |  |  |
| Postage and Courier     | 5,525.00      | -              |  |  |  |  |

| Machinery               | 20,32,502.00 | -            |
|-------------------------|--------------|--------------|
| Travelling Expenses     | 12,252.00    | -            |
| Bonus to Employees      | 45,552.00    | -            |
| Printing and Stationery | 51,256.00    | -            |
| Insurance               | 6,558.00     | -            |
| Building                | 11,24,020.00 | -            |
| Furniture               | 1,23,658.00  | -            |
| Sundry Debtors          | 25,256.00    | -            |
| Sundry Creditors        | -            | 33,625.00    |
| Fixed Deposit with Bank | 22,320.00    | -            |
| Sundry Expenses         | 11,458.00    | -            |
| Transfer Fees           | -            | 2,332.00     |
| Cash in Hand            | 23,252.00    | -            |
| Cash with SBI           | 11,425.00    | -            |
| Bank Charges            | 2,300.00     | -            |
| Total                   | 41,71,555.00 | 41,71,555.00 |

#### Additional Information:

- 1) Stock on 31/03/2023 was Rs. 2,52,300/-
- 2) Salary was outstanding for the previous year amounted to Rs. 5,000/-
- 3) Postage was prepaid to the extent Rs. 525/-
- 4) Charge depreciation on Building by Rs. 24,020/- and on Furniture by Rs. 23,658/-
- 5) Audit Fee was unpaid for the year amounted to Rs. 10,000/-
- **b)** A and B sharing profits and losses equally, decided to convert their business into a limited company named AB Ltd. on 31/03/2023 their Balance Sheet was as follows:

| Liabilities   | Rs.      | Assets    | Rs.      |
|---------------|----------|-----------|----------|
| Capital       |          | Building  | 40,000   |
| Α             | 51,000   | Plant     | 30,000   |
| В             | 39,000   | Furniture | 5,000    |
| Bills Payable | 5,000    | Debtors   | 28,000   |
| Creditors     | 25,000   | Stock     | 10,000   |
|               |          | Bank      | 7,000    |
|               | 1,20,000 |           | 1,20,000 |

AB Limited agreed to take over all the assets and liabilities at the values stated below:

Building - 42,000/-

Plant - 25.000/-

Furniture - 4,340/-

Stock - 8,000/-

Debtors subject to provision for doubtful debts at 3% and Creditors at a discount of 2%

The company issued 6,300 equity shares of Rs. 10/- each at Rs. 12/- per share and the balance of purchase price is paid in cash.

The company issued for cash 3,000 equity shares at Rs. 12/- to the public. All these shares were taken up and paid for.

Give Journal Entries.

| Seat<br>No.    |             |   |  |                   | Set   | P     |
|----------------|-------------|---|--|-------------------|---|-------|
|                |             | -   |  | -                 | Examination: Oct/Nov-2023<br>ent (Paper - I) (BCOM0104) |       |
| •              | Date:       | Tuesday, 21-11<br>PM To 02:00 PM                    | -2023  |                   | Max. Marks  | s: 40 |
| सूचना          | •           | र्व प्रश्न अनिवार्य<br>जवीकडील अंक                  | आहेत.<br>पूर्ण गुण दर्शवितात.                    |                   |   |       |
| <b>प्र.1</b> 3 | i) खा<br>1) |   | <b>य पर्याय निवडून ग</b><br>—— शास्त्र आहे.<br>क | <b>ाळले</b><br>ब) |   | 80    |
|                | 2)          |   | थापनाचे प्राथमिक<br><sub>ळवणे</sub>              | ब)                |   |       |
|                | 3)          | ,   | र्वोत्कृष्ट पर्यायाची f<br>गन                    | ,                 | केली जाते.  |       |
|                | 4)          | नियोजन हे व्य<br>अ) प्राथमिक<br>क) कार्यात्मव       |  | ब)                | — कार्य आहे<br>दुय्यम<br>वैयक्तिक                       |       |
|                | 5)          | भविष्यात काय<br>—— होय.<br>अ) नियोजन<br>क) नियंत्रण |  | ब)                | अगोदरच निश्चित करणे म्हणजे<br>निर्णय घेणे<br>संघटन      |       |
|                | 6)          | हे कला<br>अ) प्रशासन<br>क) नियोजन                   |  | ब)                | व्यवस्थापन<br>संघटन                                     |       |
|                | 7)          | अ) व्यवसाय  | १ यांच्या मते, नफ्या<br>ाचा विस्तार<br>नेर्मूलन  | ब)                | नावलौकिकात वाढ  |       |
|                | 8)          |   | —— यांनी दिली.<br>लेक्स<br>कर                    |                   |   |       |

|       |  | SLR-CA-2 |
|-------|--|----------|
|       | ब) खालील संकल्पना स्पष्ट करा. 1) व्यवस्थापनाच्या पातळया 2) प्रशासन   | 04       |
| प्र.2 | िटपा लिहा. (कोणतेही दोन) अ) नियोजनाचे महत्त्व ब) व्यवस्थापन एक पेशा क) व्यवस्थापनाची कार्यात्मक क्षेत्रे   | 06       |
| Я.3   | खालीलपैकी कोणत्याही एका प्रश्नाचे उत्तर लिहा.<br>संघटन कार्य म्हणजे काय? संघटन कार्याचे महत्त्व स्पष्ट करा.<br>किंवा<br>व्यवसायाची सामाजिक जबाबदारी लिहा.                      | 10       |
| Я.4   | खालीलपैकी कोणत्याही एका प्रश्नाचे उत्तर लिहा.<br>निर्णय प्रक्रियेचा अर्थ सांगून निर्णयाची प्रक्रिया स्पष्ट करा.<br>किंवा<br>सी. के. प्रल्हाद यांचं व्यवस्थापनातील योगदान लिहा. | 12       |

| Soot        |          |              |                  |                             |                                       |                           |                    |   |            |      |
|-------------|----------|--------------|------------------|-----------------------------|---------------------------------------|---------------------------|--------------------|---|------------|------|
| Seat<br>No. |          |              |                  |                             |                                       |                           |                    |   | Set        | Р    |
|             |          |              | -                |                             |                                       |                           | -                  | xamination: Oct/N<br>t (Paper - I) (BCON                      |            |      |
| •           |          |              |                  | , 21-11<br>2:00 PM          |                                       |                           |                    |   | Max. Marks | : 40 |
| Instru      | ction    | ,            |                  |                             |                                       | mpulsory.<br>ndicate full | mark               | S.  |            |      |
| Q.1         | A)       | Fill i       |                  | agemer<br>Social            | -                                     | sciend                    |                    | Iternatives given belo<br>Physical<br>Political               | ow.        | 08   |
|             |          | 2)           |                  |                             | Making <sup>°</sup>                   | / function o              |                    | agement.<br>Planning<br>Decision Making                       |            |      |
|             |          | 3)           | Selection (a) c) | Manag                       | best alt<br>jement<br>on Makir        | ernative is               |                    | in<br>Organization<br>Administration                          |            |      |
|             |          | 4)           | Plan<br>a)<br>c) | ning is<br>Primar<br>Opera  | У                                     | function                  | of Bu<br>b)<br>d)  | siness Management.<br>Subsidiary<br>Personal                  |            |      |
|             |          | 5)           | a)<br>c)         | _ is de<br>Planni<br>Contro | ng                                    | advance,                  | b)                 | ture course of action. Decision Making Organizing             |            |      |
|             |          | 6)           | a)<br>c)         |                             | istration                             | e and profe               | ession<br>b)<br>d) | Management<br>Organization                                    |            |      |
|             |          | 7)           | Acco<br>a)<br>c) | Busine                      | ess Expa                              |                           | b)                 | profit can be do<br>Goodwill Increased<br>Overcome Competitio |            |      |
|             |          | 8)           |                  | Luther                      | B<br>Gulick's<br>Drucker              | is introduc               | ed.<br>b)<br>d)    | Henry Fayol<br>Bun  |            |      |
|             | B)       | 1)           | Admii            | nistratio                   |                                       | oncepts.                  |                    |   |            | 04   |
| Q.2         | a)<br>b) | Impo<br>Mana | rtance<br>ageme  | e of Pla<br>ent is a        | ny Two<br>nning<br>Profess<br>f Manag | ion                       |                    |   |            | 06   |

| SLR- | CA- | 2 |
|------|-----|---|
|------|-----|---|

| <b>Q.</b> 3 | Answer the following questions. (Any One) |   | 10 |
|-------------|---|---|----|
|             | a)  | Explain of Organisation Concept and Significance of Organising. |    |
|             | b)  | Writes The Social Responsibility of Business.                   |    |
| Q.4         | Ans                                       | swer the following questions. (Any One)                         | 12 |
|             | a)  | Explain the Meaning and Process of Decision Making.             |    |
|             |   | OR  |    |
|             | b)  | Write the C.K. Prahalad Contribution in Management.             |    |

| Seat |     |   |
|------|-----|---|
| No.  | Set | Р |

|       | B.Com. (Semester - I) (New) (CBCS) Examination: Oct/Nov-2023<br>ENGLISH (Comp) |   |   |  |
|-------|--|---|---|--|
|       |  | Literary Voyage (BCOM0101)  |   |  |
|       |  | : Wednesday, 22-11-2023 Max. Marks: 4<br>D PM To 02:00 PM   | 0 |  |
| Instr | uctior   | s: 1) All questions are compulsory. 2) Figures to the right indicate full marks.  |   |  |
| Q.1   |  | ite the following by choosing the correct alternative 0   | 8 |  |
|       | 1)   | Where did Gandhi meet his missionary friend?  a) Vellore b) Orissa c) Anji d) Ahmadabad   |   |  |
|       | 2)   | What colour of chalk plastered the slate? a) Blue b) Yellow c) White d) Green   |   |  |
|       | 3)   | What did the grandmother do in her in the city? a) Dogs b) Sparrows c) Bicycle d) Cats  |   |  |
|       | 4)   | What does the Rabindranath Tagore want to use in order to conquer pain?  a) Intelligence b) Heart c) Wit d) Bravery   |   |  |
|       | 5)   | Who wants a flower in the poem 'The Lotus'?  a) Goddess of love b) Goddess of Heaven c) Goddess of Spring d) Goddess of summer  |   |  |
|       | 6)   | How does the father discover the son in his room?  a) Sleeping b) Sobbing c) Playing d) Reading   |   |  |
|       | 7)   | Choose the correct <b>prefix</b> with the word given in the bracket and fill in the blanks.  Completing translation in four days is ( <b>Possible</b> )  a) Possibility b) Position c) Impossible d) Pausible |   |  |
|       | 8)   | We <u>are</u> family. (Identify the correct <b>part of speech</b> for the underlined word.) a) Noun b) Pronoun c) Verb d) Adverb  |   |  |
| Q.2   | Write  | the answers in short. (Any four out of six)   | 2 |  |
|       | b)   | What is the importance of khadi in the context of the freedom struggle?  How would you describe the character of the grandmother in <i>The Portrait of</i> a Lady?  |   |  |
|       | c)<br>d)   | What is the significance of the sparrows in <i>The Portrait of a Lady?</i> What are the various qualities poet discusses as important in the poem <i>'Let Me Not Pray to be sheltered from Dangers'?</i>      |   |  |
|       |  | Why did the poet focus on the lotus flower in the poem 'The Lotus'? What is the significance of toys in the poem 'The Toys'?  |   |  |

### Q.3 Answer the following questions. (Any One)

10

- What is communication and process of communication?
- Describe the channels and principals of communication. b)

10

Q.4 Answer the following question.
What is intrapersonal skill? Discuss the strategies to improve intrapersonal skills.

|            | .     |  |                 |
|------------|-------|--|-----------------|
| Sea<br>No. | t     |  | Set P           |
|            | В.    | Com. (Semester - I) (New) (CBCS) Examination                         | n: Oct/Nov-2023 |
| _          | ۰.    | Marathi (BCOM0107)   | NA NA 1 40      |
| -          |       | ate: Thursday, 23-11-2023<br>:00 PM To 02:00 PM                      | Max. Marks: 40  |
| सूचन       |       | ı) सर्व प्रश्न अनिवार्य आहेत.<br>) उजवीकडील अंक पूर्ण गुण दर्शवितात. |                 |
| Я.1        | योग्य | प पर्याय निवडा.  | 08              |
|            | 1)    | चक्रधर स्वामींचे पट्टशिष्य म्हणून कोणास ओळखले जाते?                  |                 |
|            |       | अ) म्हाईंभट ब) नागदेवाचार्य  |                 |
|            |       | क) भास्करभट्ट ड) गोविंदप्रभू   |                 |
|            | 2)    | 'ज्ञानेश्वरी' हा ग्रंथ कोणी लिहिला आहे?                              |                 |
|            |       | अ) संत ज्ञानेश्वर ब) निवृत्तीनाथ                                     |                 |
|            |       | क) सच्चिदानंद बाबा ड) यापैकी नाही                                    |                 |
|            | 3)    | महापूर या कथासंग्रहाचे लेखक कोण आहेत?                                |                 |
|            | ,     | अ) रफीक सूरज ब) आप्पासाहेब खो  | त               |
|            |       | क) अनिल ं ड) लोकहितवादी  |                 |
|            | 4)    | राम गणेश गडकरी यांचे टोपण नाव काय आहे?                               |                 |
|            | -,    | अ) कुसुमाग्रज ब) गोविंदाग्रज   |                 |
|            |       | क) रामगणेश ड) यापैकी नाही  |                 |
|            | 5)    | अखेर कमाई या कवितेत किती पुतळयांचे वर्णन आले आहे?                    |                 |
|            | -,    | अ) तीन ब) सहा  |                 |
|            |       | क) चार ड) पाच  |                 |
|            | 6)    | नामयाची दासी म्हणून कोणास ओळखले जाते?                                |                 |
|            | 0)    | अ) संत जनाबाई ब) संत मुक्ताबाई                                       |                 |
|            |       | क) कान्होपात्रा ड) संत निर्मळा                                       |                 |
|            | 7)    | 'अनगड' ही कथा कोणी लिहिली आहे?                                       |                 |
|            | ')    | अ) आप्पासाहेब खोत ब) रफीक सूरज                                       |                 |
|            |       | क) पु. ल. देशपांडे ड) अनिल साबळे                                     |                 |
|            | ره    | सत्य सर्वांचे आदी घर असे कोणी म्हटले आहे?                            |                 |
|            | 8)    | अ) म. गांधी बेर अस काणा म्हटल आहे!                                   |                 |
|            |       | क) म. फुले ड) लोकहितवादी   |                 |

| Я.2  | थांडक्यात उत्तर लिहा. (काणतहा चार)  | 12 |
|------|---|----|
|      | 1) नवीन ग्रंथांची आवश्यकता या लेखामागील लोकहितवादी यांची भूमिका स्पष्ट करा.   |    |
|      | 2) माणूस कवितेचे सूत्र लिहा.  |    |
|      | 3) नीति या अभंगाचे विश्लेषण लिहा.   |    |
|      | 4) प्रगतीपुस्तक कवितेतील कवीने कोणती खंत व्यक्त केली आहे?                     |    |
|      | 5) 'वाटणीं' कथेत कोणत्या जीवनाचे वर्णन आले आहे?                               |    |
|      | <ul><li>अहिल्यादेवी होळकर यांच्या कार्याची ओळख करुन द्या.</li></ul>           |    |
|      |   |    |
| Я.3  | 'भेटेन नऊ महिन्यांनी' या कवितेतील राष्ट्रभक्ती विषयीची प्रेरणा स्पष्ट करा.    | 10 |
|      | किंवा   |    |
|      | सूत्रसंचालन म्हणजे काय ते सांगून सूत्रसंचालनाची पूर्वतयारी कशी करावी ते लिहा. |    |
| ਧ⊿   | पु. ल. देशपांडे यांच्या 'परोपकारी गंपू' या कथेतील विनोदी प्रसंगाचे वर्णन करा. | 10 |
| /I.T | J. C. 40 110 41-41 10 14/10 12 41 47010 14 141 70 114 411 470.                | 10 |

| Seat<br>No. | Set | P |
|-------------|-----|---|
|             |     |   |

# B.Com. (Semester - I) (New) (CBCS) Examination: Oct/Nov-2023

|       | ٠.٠    |   | i (BCOM                         | 0106)   |
|-------|--------|---|---------------------------------|---|
| •     |        | te: Thursday, 23-11-2023<br>00 PM To 02:00 PM                         |                                 | Max. Marks: 40                                |
| सूच   | नाएँ : | 1) सभी प्रश्न अनिवार्य हैं।<br>2) दाई ओर लिखे अंक प्रश्न के           | लिए निर्धा                      | रेत अंक हैं।                                  |
| प्र.1 | लिरि   | ब्रए।   |                                 | से सही विकल्प चुनकर वाक्य फिर से 08           |
|       | 1)     | 'निन्दारस' निबंध के रचनाकार -<br>अ) हरिशंकर परसाई<br>क) अज्ञेय        | ब)                              | चंद्रधर शर्मा 'गुलेरी'<br>महादेवी वर्मा       |
|       | 2)     | सड़कों के किनारे गन्ने के<br>अ) किसान<br>क) मज़दूर                    | खेतों में छि<br>ब)<br>ड)        | छेप जाते हैं।<br>चोर<br>आतंकवादी              |
|       | 3)     | Ballot इस पारिभाषिक शब्द का<br>अ) प्रश्नपत्र<br>क) मतपत्र             | र्ट<br>हिंदी पर्याय<br>ब)<br>ड) | है।<br>परिपत्र<br>पहचान पत्र                  |
|       | 4)     | को भाव-विस्तार भी कहते<br>अ) पल्लवन<br>क) वृत्तांत                    | ,                               | संक्षेपण<br>विज्ञापन                          |
|       | 5)     | 'मौत की घाटी' में यह —— है<br>अ) कहानी<br>क) यात्रावृत्त              | ।<br>ब)<br>ভ)                   | निबंध<br>संस्मरण                              |
|       | 6)     | कुँवर नारायण का जन्म —— व<br>अ) 19 सितंबर, 1927<br>क) 17 सितंबर, 1927 | ৰ)                              | 18 सितंबर, 1927<br>14 सितंबर, 1927            |
|       | 7)     | भक्तिन का असली नाम —— १<br>अ) दुर्गा<br>क) सबिया                      | ग्ग ।<br>ब)<br>ड)               | लक्ष्मी<br>गंगा                               |
|       | 8)     | 'धकेल दिए जाएँगे' —— की दु<br>अ) बाज़ार<br>क) कला                     | निया से बा<br>ब)<br>ड)          | हर, जो चारण नहीं होंगे।<br>विज्ञापन<br>तकनीकी |

| Я.2   | निम्न<br>1) | ालिखित प्रश्नों में से किन्हीं चार प्रश्नों के उत्तर संक्षिप्त में लिखिए।<br>निम्नलिखित पारिभाषिक शब्दों के हिंदी पर्याय लिखिए।<br>अ) Basic<br>ब) Enquiry<br>क) Democratic | 12 |
|-------|-------------|--|----|
|       | 2)          | पल्लवन का स्वरूप स्पष्ट कीजिए।   |    |
|       | 3)          | निम्नलिखित पारिभाषिक शब्दों के हिंदी पर्याय लिखिए।<br>अ) Financial<br>ब) Debit<br>क) Advice  |    |
|       | 4)<br>5)    | संक्षेपण का अर्थ बताते हुए परिभाषा दीजिए।<br>निम्नलिखित पारिभाषिक शब्दों के हिंदी पर्याय लिखिए।<br>अ) Advocate<br>ब) Examiner<br>क) Chancellor                             |    |
|       | 6)          | पुण्यश्लोक अहिल्यादेवी होळकर सोलापूर विश्वविद्यालय, सोलापूर में आयोजित 'वृक्षारोपण' समारोह का वृत्तांत लिखिए।  |    |
| Я.3   |             | क' कविता के भावसौंदर्य को स्पष्ट कीजिए।<br><b>अथवा</b><br>ग़ार' कविता में विज्ञापन की समस्या का चित्रण कैसे हुआ है?  | 10 |
| प्र.4 | लहन         | नासिंह का चरित्र—चित्रण कीजिए।   | 10 |

Seat No. Set P

### B.Com. (Semester - I) (New) (CBCS) Examination: Oct/Nov-2023 Urdu Prose & Poetry (BCOM0108)

Day & Date: Thursday, 23-11-2023 Max. Marks: 40

Time: 12:00 PM To 02:00 PM

**Instructions:** 1) All questions are compulsory. 2) Figures to the right indicate full marks. 08 سوال نمبر. 1. A) صحیح متبادل کاانتخاب کر کے جوامات کھئے۔ 1) پروفیسر خورشید الاسلام کا تحریر کرده مضمون ۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔ A) مامون کافضل و کمال۔ B)اُستاد کی تلاش۔ D) خطاب به خطباء۔ C) خطوط نگاری۔ 2)۔۔۔۔۔۔۔ حامع مسجد د ہلی میں رات کے دس گیارہ بچے تک بیٹھے و ظیفہ پڑھا کرتے تھے۔ A)مولوي ذ كاء الله B)مولوي ضاءالدين خال صاحب D)مولوي سراج الدين\_ C)م زاغالب\_ B) حجييتگر A)چاریائی۔ - مجرر (C \_2\_b(D 4) شبلی نعمانی نے خلیفہ مامون الرشید کے حالات وواقعات کو۔۔۔۔۔۔۔ حصوں میں بیان کیا ہے۔ A) تین۔ B)جاري D) یا نجے۔ \_)(C 5)لوگ کہتے ہیں کہ۔۔۔۔۔کاکلام ہر ایک مقام پر قابلِ سند نہیں۔ B)سيرانشاء۔ A)خواجه حسن نظامی۔ D) سيراقيال ـ C)سيدعطاءاللهـ 6)۔۔۔۔۔ نے زبان اردو کی عہد بہ عہد تبدیلیوں کالحاظ رکھتے ہوئے پہلی بار اردو شاعری کی تاریخ مرتب کی۔ A)عبد الرحمن بجنوري\_ B)مولوي نذيراجمه

D)علامه شلی نعمانی۔

C)مجمر حسین آزاد۔

|               | 7) ایک تخت کسیں بھی ایسا نہیں گزراجو تھل و کمال کے اغ     | نبار سے۔۔۔۔۔ کی میاتاتی کا حریف ہو سکتا ہے۔ |    |
|---------------|---|---|----|
|               | A)نمر و د ـ   | B) فرعون ـ                                  |    |
|               | C)طاعون_  | D)مامون پ                                   |    |
|               | 8)۔۔۔۔نے باد شاہان او دھ کی تصاویر دیکھ کر ایسی باتی      | ل کی ہیں جن سے در د مند ی کا اظہار ہو تاہے۔ |    |
|               | A) سر سیداحمد خان۔  | B)خواجه حسن نظامی۔                          |    |
|               | C)عبد الرحمن بجنوري_                                      | D) نیاز فنتح پوری_                          |    |
| سوال نمبر 1.  | B) مخضر جواب لکھئے۔                                       |   | 04 |
|               | 1)علامه شبلی نعمانی کا تعارف بیان سیجئے؟                  |   |    |
|               | 2) محمد حسين آزاد كالتعارف بيان شيجيّ؟                    |   |    |
| سوال نمبر 2   | مفصل جواب لکھیئے۔(کوئی دو)                                |   | 06 |
|               | 1)"مامون كافضل و كمال "كامر كزى خيال لكھئے؟               |   |    |
|               | 2) مر زا فرحت الله بيگ كا تحرير كر ده مضمون "استادكي تلاش | ں''کامر کزی خیال لکھئے؟                     |    |
|               | 3)خواجه حسن نظامی کا تحریر کر ده مضمون "مچھر "کامر کز ک   | ىخيال قلمىبند سيجيح؟                        |    |
| سوال نمبر. 3. | مفصل جواب لکھئے۔  |   | 10 |
|               | 1)عبدالرحمن بجنوری کا تحریر کر دہ مضمون "سیر لکھنسوُ" کا  | فلاصه مفصل ل <u>کھئ</u> ے؟                  |    |
| سوال نمبر 4   | مفصل جواب لکھئے۔( کوئی ایک )                              |   | 12 |
|               | 1)"ایک ہندوستانی ڈپٹی کلکٹر کی اپنے افسر سے ملا قات "کا   | خلاصه مفصل لکھیئے؟                          |    |
|               | 2)" خطاب به خطباء "كاخلاصه مفصل لكھيئے؟                   |   |    |

|             |      |  |                           | SLR-CA   | <b>'- /</b> |
|-------------|------|--|---------------------------|--|-------------|
| Seat<br>No. |      |  |                           | Set  | P           |
|             | B.Co |  |                           | Examination: Oct/Nov-2023 g (BCOM0105)                           |             |
| -           |      | Thursday, 23-11-2023<br>PM To 02:00 PM   |                           | Max. Marks:  | 40          |
| सूचना       |      | र्व प्रश्न आवश्यक आहेत.<br>जवीकडील अंक पूर्ण गुण दश                                | र्गवितात.                 |  |             |
| प्र.1 ः     | -    | तील दिलेले योग्य पर्याय नि<br>विपणनाची आधुनिक संकल<br>अ) विक्री<br>क) ग्राहक       | •,                        |  | 80          |
|             | 2)   | ज्या वस्तूंचा उपयोग दुसऱ्य<br>—— वस्तू म्हणतात.<br>अ) उपभोग्य<br>क) वैशिष्ट्यपूर्ण | ब)                        | उत्पादनासाठी केला जातो त्यांना<br>चैनीच्या<br>औद्योगिक           |             |
|             | 3)   | ही नवीन वस्तू विका<br>अ) चाचणी विपणन<br>क) वास्तुविकास कार्यक्रम                   | ब)                        | न पहिली अवस्था आहे.<br>व्यापारीकरण<br>नवीन वस्तू कल्पना निर्मिती |             |
|             | 4)   | —— होय.<br>अ) वस्तू  | ाठी संख्यात्म<br>ब)<br>ड) | क स्वरुपात दर्शविलेले मूल्य म्हणजे<br>किंमत<br>वृद्धी            |             |
|             | 5)   | वस्तू बसविण्याची सेवा हे -<br>अ) विक्रयोत्तर सेवेचे<br>क) अप्रत्यक्ष विक्रीचे      | ब)                        | अवैयक्तिक विक्रीचे   |             |
|             | 6)   | हे निर्धारणाच्या पद्धर्त<br>अ) उत्पादन खर्च आधारि<br>क) मागणी आधारित               | रेत ब)                    |  |             |
|             | 7)   | बाजारातील स्पर्धा हा वस्तूच<br>आहे.<br>अ) महत्वाचा<br>क) अंतर्गत                   | ब)                        | र परिणाम करणारा —— घटक<br>बाह्य<br>विशेषीकृत                     |             |
|             | 8)   | बोधनामाची नोंदणी करुन है<br>अ) बंधनकारक<br>क) अनिवार्य                             | घेणे —— अ<br>ब)           |  |             |

|                       |   | SLR-CA-7 |
|-----------------------|---|----------|
|                       | ब) खालील संकल्पना स्पष्ट करा.                                       | 04       |
|                       | 1) व्यापारी चिन्ह   |          |
|                       | 2) बाजारपेठ विभाजन  |          |
| प्र.2                 | टिपा लिहा. (कोणत्याही दोन)  | 06       |
|                       | <b>अ)</b> वस्तू जीवनचक्राच्या अवस्था स्पष्ट करा.                    |          |
|                       | ब) विपणनाचे स्वरुप लिहा.  |          |
|                       | क) चांगल्या वेष्टनाचे गुणधर्म स्पष्ट करा.                           |          |
| प्र.3                 | विपणन म्हणजे काय? विपणनाची कार्ये स्पष्ट करा.                       | 10       |
| प्र.4                 | खालील प्रश्नाचे उत्तर लिहा. (कोणताही एक)                            | 12       |
| <b>л.<del>4</del></b> | किंमत म्हणजे काय? आधुनिक विपणन पध्दतीमध्ये किंमत निर्धारण व्युहरचना |          |
|                       | 3   | 74.0     |
|                       | करा.<br><b>किंवा</b>  |          |
|                       | • • • •   |          |
|                       | बाजारपेट म्हणजे काय? बाजारपेठेचे विविध प्रकार स्पष्ट करा.           |          |

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|       | В.                    | Con                   | n. (Semester - I) (New) (CE<br>Principles of Mark  | •                    | Examination: Oct/Nov-2023 (BCOM0105)               |      |
|-------|-----------------------|-----------------------|--|----------------------|--|------|
| •     |                       |                       | hursday, 23-11-2023<br>M To 02:00 PM   |                      | Max. Marks   | : 40 |
| Instr | uctio                 |                       | All questions are compulsory     Figures to the right indicate for   |                      | S.   |      |
| Q.1   | A)                    | Ch<br>1)              | oose the correct alternative fr<br>Modern Concept of Marketing<br>a) Selling<br>c) Customer  | is focus             | •  | 80   |
|       |                       | 2)                    | ,  | produci              | ng other products are known as  Luxury  Industrial |      |
|       |                       | 3)                    | a) Test Marketing b) Commercialisation c) Product Development Prod | -                    |  |      |
|       |                       | 4)                    | is the value of the proceed terms. a) Product c) Place   |                      | Price Promotion                                    |      |
|       |                       | 5)                    | Product installation service is a a) After sales service c) Indirect Selling   |                      | Impersonal selling                                 |      |
|       |                       | 6)                    | <ul><li>is/are the methods of pr</li><li>a) Cost-based</li><li>c) Demand-based</li></ul>   | ricing.<br>b)<br>d)  | Competition-based All of these                     |      |
|       |                       | 7)                    | Market competition is a<br>a) Important<br>c) Internal   | factor a<br>b)<br>d) | External   |      |
|       |                       | 8)                    | Registration of brand name is a) Mandatory c) Compulsory   | <br>b)<br>d)         | Essential<br>Optional                              |      |
|       | b)                    | 1)<br>2)              | olain the following concepts. Trademark Market Segmentation  |                      |  | 04   |
| Q.2   | Wri<br>a)<br>b)<br>c) | Ex <sub>l</sub><br>Wr | nort Note (Any Two)  Delain the stages of Product Life ( te the nature of marketing.  Tibutes of Good Packaging  | Cycle.               |  | 06   |

| S            |   | R | _( |   | Δ |   | 7 |
|--------------|---|---|----|---|---|---|---|
| $\mathbf{u}$ | _ |   | _, | _ | _ | _ | • |

| Q.3 | What is Marketing? | Explain the functions of marketing. | 10 |
|-----|--------------------|-------------------------------------|----|
|-----|--------------------|-------------------------------------|----|

12

Q.4 Answer the following questions. (Any One)
What is Price? Explain the Pricing Strategies in modern marketing practices.
OR

What is Market? Explain the various types of markets.

|             |        |  |      |                | SLR-CA      | <b>/-8</b> |
|-------------|--------|--|------|----------------|-------------|------------|
| Seat<br>No. | t      |  |      |                | Set         | Р          |
|             | B.C    | om. (Semester - I) (New) (CBC<br>Kannada (BC   | -    |                | ov-2023     |            |
|             |        | e: Thursday, 23-11-2023<br>O PM To 02:00 PM  |      |                | Max. Marks: | : 40       |
| Instr       | uction | <ul><li>1) All questions are compulsory.</li><li>2) Figures to the right indicate full</li></ul> | mark | S.             |             |            |
| ಪ್.1        | ಸರಿಯ   | ಾದ ಉತ್ತರ ಆರಿಸಿ ಬರೆಯಿರಿ   |      |                |             | 08         |
|             | 1)     | ಜಯದೇವಿತಾಯಿ ಲಿಗಾಡೆಯವರ ಅಜ್ಜನ ಹೆಸ   | ರು – |                |             |            |
|             |        | 1) ವಾರದ ಮಲ್ಲಪ್ಪ  |      | ಚನ್ನಮಲ್ಲಪ್ಪ    |             |            |
|             |        | 3) ಚನ್ನಬಸಪ್ಪ   | 4)   | ಬಸಪ್ಪ          |             |            |
|             | 2)     | ಜಯದೇವಿತಾಯಿ ಅವರ ಜನ್ಶವರ್ಷ –  |      |                |             |            |
|             | ŕ      | 1) 1912  | 2)   | 1986           |             |            |
|             |        | 3) 1920  | 4)   | 1970           |             |            |
|             | 3)     | ಜಯದೇವಿತಾಯಿ ಲಿಗಾಡೆ ಅವರ ತವರುಮನೆ  | ಹೆಸ  | ಮ –            |             |            |
|             | ,      | 1) ಲಿಗಾಡೆ  | 2)   | ವಾರದ           |             |            |
|             |        | 3) ಕಾಡಾದಿ  | 4)   | ಮಡಕಿ           |             |            |
|             | 4)     | ಸಿದ್ದರಾಮ ಪುರಾಣ – ಛಂದೋರೂಪದಲ್ಲಿದೆ  |      |                |             |            |
|             | ,      | ್ಧ ಪಟ್ಟದಿ  | 2)   | ತ್ರಿಪದಿ        |             |            |
|             |        | 3) ಚಂಪೂ  | 4)   | <u>ಸಾಂಗತ್ಯ</u> |             |            |
|             | 5)     | ಕನ್ನಡದ ಮೊದಲನೇ ಶಾಸನ –   |      |                |             |            |
|             | ,      | 1) ಶ್ರವಣ ಬೆಳಗೊಳ  | 2)   | ಹಲ್ನಿಡಿ        |             |            |
|             |        | 3) ತಮ್ಮಟಕಲ್ಲು ಶಾಸನ   |      | ಅಕ್ಕಲಕೋಟ       |             |            |
|             | 6)     | ಕನ್ನಡದ ಮೊದಲನೇ ಕವಿ –  |      |                |             |            |
|             | ,      | 1) ಬಸವಣ್ಣ  | 2)   | ರಾಘವಾಂಕ        |             |            |
|             |        | 3) ಪಂಪ   |      | ಹರಿಹರ          |             |            |
|             | 7)     | ಈತ ತ್ರಿಪದಿ ಕವಿ –   |      |                |             |            |
|             | ,      |  | 2)   | ನಯಸೇನ          |             |            |
|             |        | 3) ಪಂಪ   | ,    | ಸರ್ವಜ್ಞ        |             |            |
|             | 8)     | ಮೊದಲನೇ ವಚನಕಾರ –  |      |                |             |            |
|             | ,      | 1) ಬಸವಣ್ಣ  | 2)   | ಸಿದ್ದರಾಮ       |             |            |
|             |        | 3) ಚೇಡರ ದಾಸಿಮಯ್ಯ   |      | ಅಂಬಿಗರ ಚೌಡಯ್ಯ  |             |            |

| ಪ್ರ.2      | ಸಂದರ್ಭ ಸೂಚಿಸಿ ವಿವರಿಸಿರಿ (ಬೇಕಾದ ನಾಲ್ಕಕ್ಕೆ)                 | 12 |
|------------|---|----|
|            | 1) ಜಯದೇವಿತಾಯಿ ಅವರ ಕೌಟುಂಬಿಕ ಜೀವನ                           |    |
|            | 2) ಜಯದೇವಿ ತಾಯಿ ಲಿಗಾಡೆಯವರ ಮರಾಠಿ ಕೃತಿಗಳು                    |    |
|            | 3) ಬಾಕೀಕರಣ  |    |
|            | 4) ಕರ್ನಾಟಕದ ಆಭಯಾರಣ್ಯಗಳು                                   |    |
|            | 5) ಹೊಯ್ಪಳರು   |    |
|            | 6) ಹಳಗನ್ನಡ ಕಾಲ  |    |
| ١          |   |    |
| ಪ್ರ.3      | ಸುದೀರ್ಘವಾದ ಉತ್ತರ ಬರೆಯಿರಿ. (ಬೇಕಾದ ಒಂದಕ್ಕೆ)                 | 10 |
|            | 1) ಜಯದೇವಿತಾಯಿ ಲಿಗಾಡೆಯವರ ಕನ್ನಡಪ್ರೇಮವನ್ನು ಕುರಿತು ಬಣ್ಣಿಸಿರಿ. |    |
|            | ಅಥವಾ  |    |
|            | 2) ಕರ್ನಾಟಕದ ಪ್ರಮುಖ ನದಿಗಳನ್ನು ಕುರಿತು ಬರೆಯಿರಿ.              |    |
| ಪ್ರ.4      | ಕೆಳಗಿನ ಪ್ರಶ್ನೆಗೆ ಪ್ರಬಂಧ ರೂಪದ ಉತ್ತರ ಬರೆಯಿರಿ:               | 10 |
| <u>ი</u> , | ಕರ್ನಾಟಕವನ್ನು ಆಳಿದ ವಿಜಯನಗರ ಅರಸರನ್ನು ಕುರಿತು ನಿರೂಪಿಸಿರಿ.     | 10 |

|              |  |   |  | ,   | SLR-CA     | ۱-9  |
|--------------|--|---|--|---|------------|------|
| Seat<br>No.  |  |   |  |   | Set        | Р    |
| E            | •  | nester - I) (New) (CB<br>ess Micro Economic   | -  |   |            |      |
| •            | Date: Friday, 2<br>12:00 PM To 0   |   |  | 1   | Max. Marks | : 40 |
| सूचना        | : 1) सर्व प्रश्न<br>2) उजवीकडी   | अनिवार्य आहेत.<br>ल अंक पूर्ण गुण दर्शवितात   | Г.   |   |            |      |
| <b>Я.1</b> 3 | 1) ——<br>3) मा<br>क) बा<br>2) डॉ. मा<br>3) अं<br>क) 'अ<br>3) समवृत्ती<br>3) डा<br>ब) 'क्ष<br>क) 'य | लेले योग्य पर्याय निवडून ग<br>हा व्यवसायिक अर्थशास्त्राच्य<br>गणी विश्लेषण<br>जार विश्लेषण<br>र्शल यांचे उपयोगिता विश्ले<br>कवाचक उपयोगिता<br>त' आणि 'ब' दोन्ही<br>वे वक्र हे नेहमी —— असे<br>वीकडून उजवीकडे वरून च<br>' अक्षाशी समांतर | या व्या<br>ब)<br>ड)<br>षण -<br>ब)<br>ड)<br>म्हणत<br>खाली | प्तीचा विषय आहे. उत्पादन फलन विश्लेषण<br>वरील सर्व — वर आधारित आहे.<br>क्रमवाचक उपयोगिता<br>यापैकी नाही<br>तात. |            | 08   |
|              | 4) मुक्त ब<br>करतात<br>अ) स<br>क) व<br>5) मागर्ण<br>अ) उ   | ामाधा <b>न</b>  | जास्ती<br>ब)<br>ड)                                       |   | चा प्रयत्न |      |
|              | ड) य<br>6) सामान<br>अ) घ<br>क) रि<br>7) मागर्ण<br>अ) उ   |   | ब)<br>ड)<br>य<br>ब)                                      | वाढते<br>वरील सर्व  |            |      |

|       |               | <ul><li>8) —— मताची पद्धती डेल्फी या नावाने ओळखली जाते.</li></ul>   |    |
|-------|---------------|---|----|
|       |               | अ) तज्ञांच्या ब) बाजाराच्या   |    |
|       | ৰ)            | क) नमुनेच्या ड) यापैकी नाही<br>खालील संकल्पना स्पष्ट करा.<br>1) मागणीची किंमत लवचिकता<br>2) व्यवसायिक अर्थशास्त्राचे स्वरूप             | 04 |
| प्र.2 | अ)<br>ब)      | लिहा. (कोणत्याही दोन)<br>मागणीचा नियम<br>किमंत यंत्रणा<br>उपभोक्त्याचे संतुलन   | 06 |
| Я.3   | मुक्त<br>करा. | बाजार अर्थव्यवस्था म्हणजे काय? मुक्त बाजार अर्थव्यवस्थेची वैशिष्टये स्पष्ट  | 10 |
| Я.4   | अ)            | <b>ोलपैकी कोणत्याही एका प्रश्नाचे उत्तर लिहा.</b><br>मागणीच्या पुर्वानुमानाचे महत्व स्पष्ट करा.<br>समवृत्ती वक्राचे गुणधर्म स्पष्ट करा. | 12 |

| Seat<br>No. |       |                     |                |  |  |                      | Set   | : <b>P</b> |
|-------------|-------|---------------------|----------------|--|--|----------------------|---|------------|
|             | B.C   |                     | -              | -                                      | • • •  | -                    | kamination: Oct/Nov-2023<br>per – I) (BCOM0103)           |            |
| •           |       |                     |                | 4-11-2023<br>::00 PM                   |  |                      | Max. Marl   | (s: 40     |
| Instru      | ction |                     |                |  | e compulsory.<br>ght indicate full                               | mark                 | S.  |            |
| Q.1         | A)    | <b>Mult</b> i<br>1) | a)             |  | or of scope of E<br>nalysis                                      |                      | ess economics. Production Function analysis All the above | 80         |
|             |       | 2)                  | a)             |  | tility analysis is<br>ility<br>b                                 |                      | d on<br>Ordinal utility<br>None of these                  |            |
|             |       | 3)                  | a)<br>b)<br>c) | Downward<br>Parellel to<br>Parellel to |  |                      |   |            |
|             |       | 4)                  | a)             | ree market<br>Satisfactio<br>Interest  |  | b)<br>d)             | s look for maximum<br>Profit<br>Rent                      |            |
|             |       | 5)                  | Price          | elasticity o                           | of demand = $\frac{1}{2}$  | Perce                | ntage change in demand                                    |            |
|             |       |                     | b)             | Percentage                             | e change in inco<br>e change in price<br>e change in invo<br>ese | е                    | nt  |            |
|             |       | 6)                  | a)             | erally the tro<br>Decline<br>Stable    | end of margina   | l rate (<br>b)<br>d) | of substitution is Increasing All the above               |            |
|             |       | 7)                  | a)             | penefits of<br>Producer<br>Governme    | demand foreca<br>nt  | sting i<br>b)<br>d)  | s for Consumer All the above                              |            |
|             |       | 8)                  | ,              | _ opinion n<br>Expert<br>Sample        | nethod is know   | n as E<br>b)<br>d)   | Delphi.<br>Market<br>None of these                        |            |
|             | B)    | 1) F                | Price (        | ollowing C<br>elasticity of            | •  |                      |   | 04         |

| Q.2 | <ul> <li>Write short Notes (Any Two)</li> <li>a) Law of Demand</li> <li>b) Price Mechanism</li> <li>c) Consumers Equilibrium</li> </ul>  | 06 |  |  |
|-----|--|----|--|--|
| Q.3 | 3 Long Answers. What is free Market Economy? Explain the features of free market economy.  |    |  |  |
| Q.4 | <ul> <li>Answer any one of the following questions.</li> <li>a) Explain the importance of demand forecasting.</li> <li>b) Explain the properties of indifference curve.</li> </ul> | 12 |  |  |

SLR-CA-10 Seat No. B.Com. (Semester - I) (New) (CBCS) Examination: Oct/Nov-2023 **Business Mathematics (Paper - I) (BCOM0110)** Day & Date: Saturday, 25-11-2023 Max. Marks: 40 Time: 12:00 PM To 02:00 PM **Instructions:** 1) All questions are compulsory. 2) Figures to the right indicate full marks. **Q.1** Multiple choice questions. 80 A) In Linear programing problem, Z = ax + by is called as \_\_\_\_\_. Constraints b) Objective Function Parametric Function d) None of these c) 2) The value of determinant of an identity matrix is equal to \_\_\_\_\_. a) 1 b) c) -1d) any value 3) The inverse of square matrix exist if \_\_\_ |A| = 0|A| = 1a)  $|A| \neq 0$ d) None of these c) In skew - symmetric matrix, all the diagonal elements are equal to \_\_\_\_\_. 4) a) b) 0 1 c) any value d) None of these The cost charged for using someone's money for specified length of 5) time is known as \_\_\_\_\_. period b) principal a) c) interest d) term If the first payment is to be made at the beginning of the first year, then it is called as/an . b) a) Annuity **Immediate** annuity due c) d) deferred annuity The sum of the first n terms of a A.P. is given by \_\_\_\_\_. 7)  $S_n = \frac{n}{2} \left[ 2a + (n+1)d \right]$ a)  $T_n = a + (n-1) d$  $S_n = \frac{n}{2} \left[ 2a + (n-1)d \right]$ c)  $T_n = a + (n+1)d$ 8) Rate of interest means the interest charged \_\_\_\_\_ per year. per ₹ 100 a) per ₹ 5,000 b) per ₹ 500 d) per ₹ 50,000 c) B) Answer the following questions. 04 1) Find the value of X = 0 $|1 \quad 0| = 0$ If the first term of an A.P. is 12 and the common difference is 2. Find

the 40<sup>th</sup> term and the sum of the 40 terms.

2)

Q.2 Attempt any two of the following questions.

06

- a) The compound interest on the sum of Rs. 7865 for 3 years at Find  $3\frac{1}{2}\%$  p.a.
- **b)** If for an A.P. Common difference is 10 and sum unto 30 terms is 4500 find term 'a' and T<sub>20</sub>
- **c)** Find  $A^2 4A + 3I$  where  $A = \begin{bmatrix} 2 & -1 \\ -1 & 2 \end{bmatrix}$
- Q.3 Attempt the following question.

10

Find the minimum value of

$$Z = 3x_1 + 4x_2$$

Subject to the constraints,

$$10x_1 + 3x_2 \ge 15$$

$$4x_1 + 3x_2 \ge 12$$

$$2x_1 + 5x_2 \ge 10$$

$$x_1$$
,  $x_2 \ge 0$ 

Q.4 Attempt any one of the following questions.

12

a) Find the inverse of the following matrix by the adjoint method

$$\begin{bmatrix} 8 & 4 & 3 \\ 2 & 1 & 1 \\ 1 & 2 & 1 \end{bmatrix}$$

OR

b) Solve the following equations using Cramer's Rule

$$\frac{1}{x-2} + \frac{3}{y+1} = 13, \quad \frac{4}{x-2} - \frac{5}{y+1} = 1$$

|             |   | SLR-CF   | <b>\-</b> |  |  |  |  |  |
|-------------|---|--|-----------|--|--|--|--|--|
| Seat<br>No. | 1   | Set  | P         |  |  |  |  |  |
|             | B.Com. (Semester - I) (New) (CBCS) Examination: Oct/Nov-2023 Insurance (Paper - I) (BCOM0111) |  |           |  |  |  |  |  |
| •           |   | e: Saturday, 25-11-2023 Max. Marl<br>00 PM To 02:00 PM                             | ks: 40    |  |  |  |  |  |
| सूचना       | -   | सर्व प्रश्न अनिवार्य आहेत.<br>उजवीकडील अंक पूर्ण गुण दर्शवितात.                    |           |  |  |  |  |  |
| Я.1         | अ)<br>1)  |  | 08        |  |  |  |  |  |
|             | -,  | अ) जीवन ब) सागरी   |           |  |  |  |  |  |
|             |   | क) अग्नी ड) यापैकी नाही  |           |  |  |  |  |  |
|             | 2)  | विमेदाराकडून विमा कंपनीस मिळणाऱ्या आर्थिक मोबदल्यास —— असे म्हणतात                 |           |  |  |  |  |  |
|             | _,  | अ) प्रस्ताव मूल्य ब) सोड किंमत   |           |  |  |  |  |  |
|             |   | क) विमा हप्ता ड) विमा रक्कम  |           |  |  |  |  |  |
|             | 3)  | विमेदार आणि विमा कंपनी यांच्यामध्ये —— हा मध्यस्थ म्हणून कार्य करतो.               |           |  |  |  |  |  |
|             | ,   | अ) सावकार ब) विमा प्रतिनिधी  |           |  |  |  |  |  |
|             |   | क) धनको ड) ऋणको  |           |  |  |  |  |  |
|             | 4)  | विमा प्रतिनिधी च्या मोबदल्यात विमा व्यवसाय करण्याचे मान्य करतो.                    |           |  |  |  |  |  |
|             |   | अ) कमिशन ब) विमा हप्ता   |           |  |  |  |  |  |
|             |   | क) पगार ड) सवलत  |           |  |  |  |  |  |
|             | 5)  | एकाच विमापत्रांतर्गत अनेक व्यक्तींना विमा सरंक्षण देण्यासाठी —— विमा उपयुक्त ठरतो. |           |  |  |  |  |  |
|             |   | अ) हयातीतील ब) आजीवन   |           |  |  |  |  |  |
|             |   | क) मुदती ड) समूह   |           |  |  |  |  |  |
|             | 6)  | —— विम्यास शुद्ध विमा असेही म्हणतात.   |           |  |  |  |  |  |
|             |   | अ) हयातीतील ब) आजीवन   |           |  |  |  |  |  |
|             |   | क) मुदती ड) समूह   |           |  |  |  |  |  |
|             | 7)  | अदा मूल्य = भरलेले विमा हप्ते / एकूण विमा हप्ते ×                                  |           |  |  |  |  |  |
|             |   | अ) अर्पण मूल्य ब) नुकसान भरपाई   |           |  |  |  |  |  |
|             |   | क) विम्याची रक्कम ड) वरील सर्व   |           |  |  |  |  |  |
|             | 8)  | आयुर्विम्यात मुदत संपण्यापूर्वी विमादार मरण पावल्यास —— विम्याची रक्कम<br>मिळते.   |           |  |  |  |  |  |
|             |   | अ) विमेदारास ब) वारसास   |           |  |  |  |  |  |
|             |   | क) विमा प्रतिनिधीस ड) नातेवाइकास   |           |  |  |  |  |  |

|     |   | SLR-CA-11 |
|-----|---|-----------|
|     | <ul><li>ब) खालील संकल्पना लिहा.</li><li>1) मुदत विमा</li><li>2) पुनर्विमा</li></ul>                     | 04        |
| Я.2 | टिपा लिहा. (कोणत्याही दोन)<br>अ) मुदत विम्याची गरज<br>ब) अर्पण/समर्पक मूल्य<br>क) समूह विम्याचे महत्त्व | 06        |
| Я.3 | विम्याची प्राथमिक तत्त्वे स्पष्ट करा.   | 10        |
| Я.4 | जीवन विमा पत्रातील अटी स्पष्ट करा.<br><b>किंवा</b>  | 12        |
|     | विमा प्रतिनिधीची विविध कार्ये स्पष्ट करा.   |           |

|             |                         |                        | SLR-CA-   | 11 |
|-------------|-------------------------|------------------------|---|----|
| Seat<br>No. | t                       |                        | Set   | P  |
|             | В.0                     | Com.                   | (Semester - I) (New) (CBCS) Examination: Oct/Nov-2023 Insurance (Paper - I) (BCOM0111)  |    |
| •           |                         |                        | urday, 25-11-2023 Max. Marks:<br>To 02:00 PM  | 40 |
| Instr       | uctio                   |                        | All questions are compulsory. Figures to the right indicate full marks.   |    |
| Q.1         | A)                      | <b>Cho</b> 1)          | se the correct alternatives.  Principle of indemnity is not applicable to insurance.  a) Life   | 08 |
|             |                         | 3)                     | c) Insurance Premium d) Sum Assured  acts as an intermediary between the insured and the insurance company.  a) Lender b) Insurance Agent c) Creditor d) Debtor |    |
|             |                         | 4)                     | An insurance Agent agrees to carry on insurance business in consideration of  a) Commission b) Insurance Premium c) Salary d) Discount                          |    |
|             |                         | 5)                     | insurance is useful for providing insurance protection to several persons under a single insurance policy.  a) Endowment b) Whole life c) Term d) Group         |    |
|             |                         | 6)                     | insurance is also known as pure insurance. a) Endowment b) Whole life c) Term d) Group  |    |
|             |                         | 7)                     | Paid up Value = premium Paid / Total Premium ×  a) Surrender Value b) Compensation c) Sum Assured d) All of the above   |    |
|             |                         | 8)                     | In life insurance, if the insured dies before the expiry of the term,  gets the sum assured.  a) Insured b) Heirs c) Insurance Agent d) Relatives               |    |
|             | B)                      | <b>Exp</b><br>1)<br>2) | ain the following concepts. Term Insurance Reinsurance  | 04 |
| Q.2         | Wria)<br>a)<br>b)<br>c) | Need<br>Surre          | ort Note. (Any Two) I of Term Insurance Inder Value Inder Group Insurance   | 06 |

| Q.3 |                 | ng Answer.<br>Dlain the Primary Principles of Insurance.   | 10 |
|-----|-----------------|--|----|
| Q.4 | Wri<br>a)<br>b) | te answer any one of following.  Explain the conditions of Life Insurance Policy.  Explain the various Functions of Insurance Agent. | 12 |

|      | _   |   |
|------|-----|---|
| Seat | Cot | D |
| No.  | Set |   |

### B.Com. (Semester - I) (New) (CBCS) Examination: Oct/Nov-2023 Geography (Commercial & Marketing) Commercial Geography (Paper – I) (BCOM0112)

| •        |                | ate: Saturday, 25-11-2023<br>00 PM To 02:00 PM  |                     |   |  |  |  |
|----------|----------------|---|---------------------|---|--|--|--|
| ·        | 2) उज<br>3) आव | िप्रश्न अनिवार्य आहेत.<br>विकडील अंक पूर्ण गुण दर्शवित<br>वश्यक तेथे सुबक आकृत्या काढा<br>वशा स्टेन्सिल्स वापरास परवानर्ग | Ī                   |   |  |  |  |
| प्र.1 अ) | खार<br>1)      | <b>गील दिलेले योग्य पर्याय निवडून</b><br>व्यापारी भूगोल ही —— भूगोल<br>अ) ऐतिहासिक<br>क) आर्थिक                           | गाची श<br>ब)        |   |  |  |  |
|          | 2)             | व्यापारी भूगोलाचे अभ्यासाचे स्व<br>अ) स्थिर<br>क) परिवर्तनशील   | ब)                  | —— प्रकारचे आहे.<br>अस्थिर<br>गतीमान                |  |  |  |
|          | 3)             | पडिक जमीन ही —— प्रकारच<br>अ) सुप्त<br>क) मर्यादित  | ब)                  |   |  |  |  |
|          | 4)             | खालीलपैकी —— ही सागरी<br>अ) सौरशक्ती<br>क) उष्णता   | ब)                  | ंपत्ती आहे.<br>इमारती<br>मासे                       |  |  |  |
|          | 5)             | प्राथमिक व्यवसायातून —— म<br>अ) कच्चा<br>क) शुध्द   | ालाचे उ<br>ब)<br>ड) | पक्का   |  |  |  |
|          | 6)             | पर्यटन ही —— प्रकारची आर्थि<br>अ) प्राथमिक<br>क) तृतीयक   | ब)                  | या आहे.<br>द्वितीयक<br>चतुर्थक                      |  |  |  |
|          | 7)             | जागतिकीकरण प्रक्रियेमध्ये ——<br>अ) बंदिस्त<br>क) नियंत्रित  | ब)                  | ारपेठ व्यवस्था स्विकारली आहे.<br>मुक्त<br>वरील सर्व |  |  |  |
|          | 8)             | जागतीक व्यापार संघटनेची अंग<br>अ) 1993<br>क) 1995   | मलबजा<br>ब)<br>ड)   | वणी 1 जानेवारी —— रोजी सुरू झाली.<br>1994<br>1996   |  |  |  |

|     | ब) खालील संकल्पना लिहा.<br>1) वाणिज्य भूगोल<br>2) जागतिकीकरण  | 04 |
|-----|---|----|
| Я.2 | टिपा लिहा. (कोणत्याही दोन)<br>अ) भारतीय अर्थव्यवस्थेमध्ये आर्थिक क्रियांची भूमिका<br>ब) साधनसंपत्तीचे महत्व<br>क) ओपेक  | 06 |
| Я.3 | साधनसंपत्तीचे वर्गीकरण स्पष्ट करा.  | 10 |
| Я.4 | खालीलपैकी कोणत्याही एका प्रश्नाचे उत्तर लिहा.<br>आर्थिक भूगोलाची व्याख्या देऊन त्याचे स्वरूप व व्याप्ती स्पष्ट करा.<br>किंवा<br>मानवी आर्थिक क्रियांचे वर्गीकरण स्पष्ट करा. | 12 |

| No. Set P |
|-----------|
|-----------|

# B.Com. (Semester - I) (New) (CBCS) Examination: Oct/Nov-2023

|       |                        |                 | Con               | Geography (Co<br>nmercial Geogra   |                                       | & Marketing)<br>er – I) (BCOM0112)              |                |
|-------|------------------------|-----------------|-------------------|--|---------------------------------------|---|----------------|
| •     |                        |                 | ,                 | /, 25-11-2023<br>2:00 PM   |                                       |   | Max. Marks: 40 |
| Instr | uctio                  | 2)<br>3)        | ) Figu<br>) Nea   | uestions are compures to the right indiction to the right indiction to the tension of the tensio | cate full mark<br>be drawn whe        |   |                |
| Q.1   | A)                     | 1)              | Com<br>a)<br>c)   | Historical<br>Economic   | is a branch b) d)                     | of Geography.<br>Social<br>Political            | 08             |
|       |                        | 2)              | a)<br>c)          | Stable Changing  |                                       | al geography is<br>Unstable<br>Dynamic          | •              |
|       |                        | 3)              | Follo<br>a)<br>c) | ow land is the<br>latent<br>limited  |                                       | ources.<br>visible<br>unlimited                 |                |
|       |                        | 4)              | a)<br>c)          | is a Oceanic res<br>Solar energy<br>Heat   | ources.<br>b)<br>d)                   | Buildings<br>Fish                               |                |
|       |                        | 5)              | a)<br>c)          | material are prod<br>Raw<br>Pure   | duced from p<br>b)<br>d)              | rimary occupation.<br>Finished<br>Industrial    |                |
|       |                        | 6)              | Toui<br>a)<br>c)  | rism is type o<br>Primary<br>Tertiary  | of economic a<br>b)<br>d)             | activity.<br>Secondary<br>Quaternary            |                |
|       |                        | 7)              | In th<br>a)<br>c) | e process of global<br>close<br>controlled   | ization<br>b)<br>d)                   | _ market system is acc<br>open<br>All the above | epted.         |
|       |                        | 8)              | WT(<br>a)<br>c)   | O came into practice<br>1993<br>1995   | e on 1 <sup>st</sup> Janu<br>b)<br>d) | •   |                |
|       | B)                     | Exp<br>1)<br>2) | Com               | he following conc<br>nmercial Geography<br>palization  | •                                     |   | 04             |
| Q.2   | Writ<br>a)<br>b)<br>c) | Role            | of E              | otes. (Any Two)<br>conomic Activities in<br>ce of resources  | n Indian Ecor                         | nomy  | 06             |

| CI  | D     | 4 | ٨ | 4 | 9 |
|-----|-------|---|---|---|---|
| IJΙ | $\_R$ | ( | н | _ | Z |

| Q.3 | Explain the classification of resources.  | 10 |
|-----|---|----|
| Q.4 | Answer any one of the following.  Give the definition of Economic geography and explain its nature and scope.  OR | 12 |

Explain the classification of economic activities.

| Seat | Sat | D |
|------|-----|---|
| No.  | Set |   |

|       | B.C   | com.            | (Semester - II) (New) (CBC Financial Accounting  | _                 | Examination: Oct/Nov-2023<br>II) (BCOM0202)                            |       |
|-------|-------|-----------------|--|-------------------|--|-------|
| •     |       |                 | nday, 26-11-2023<br>1 To 02:00 PM  | •                 | Max. Marks   | s: 40 |
| Instr | uctio |                 | ) All questions are compulsory.  2) Figures to the right indicate full                               | l marl            | KS.  |       |
| Q.1   | A)    | <b>Cho</b> 1)   | Goods sent on Consignment are<br>a) Consignee's A/c<br>c) Trading A/c                                | e deb<br>b)       |  | 80    |
|       |       | 2)              | Credit sales is ascertained by p a) Statement of Affairs c) Total Creditors A/c                      | b)                | Total Debtors A/c  |       |
|       |       | 3)              | A Statement sent by the consig<br>the goods sold by him is called<br>a) Statement<br>c) Account sale | as<br>b)          | the consignor showing details of Proforma Invoice None of the above    |       |
|       |       | 4)              | Departmental accounts are preparally a Consignment c) Organisational                                 |                   |  |       |
|       |       | 5)              | Rent and rates paid are apportion basis of  a) Space Occupied c) Sales                               |                   | among the departments on the  Purchase  None of these                  |       |
|       |       | 6)              | If goods are supplied to branch on Invoice Price. a) 33.33% c) 20%                                   | at 50<br>b)<br>d) | % above cost, then it would be 25% 100%                                |       |
|       |       | 7)              | Consignee gets for his way a) Remuneration c) Commission   | vork.<br>b)<br>d) | Salary<br>Profit   |       |
|       |       | 8)              | Bills Receivable as endorsed ha<br>a) Debtors A/c<br>c) Bills Payable A/c                            | aving<br>b)<br>d) | been dishonored is debited to<br>Bills Receivable A/c<br>Creditors A/c | _•    |
|       | B)    | Exp<br>1)<br>2) | lain the following concepts.  Types of Branches  Meaning of Consignor and Con-                       | signe             | е  | 04    |

Page **1** of **4** 

### Q.2 Write Short Problem (Any Two)

a) Prepare an Account Sales from the following information:

Consignor – M/S. Sneha Trading Co. Pune Consignee – M/S. Rupali Traders, Solapur Sale – 50 machines at Rs. 20,000 each

Commission – 12% on Sales Expenses of the consignee:

Railway freight Rs. 50,000
Insurance Rs. 50,000
Godown Rent Rs. 30,000
Advance sent Rs. 1,50,000

Balance remitted along with the Account Sale by bank draft dated on 4th May 2022.

- **b)** From the following information prepare Total Debtors Accounts and Ascertain Credit Sales.
  - 1) Balance on 1/1/2022 Debtors Rs. 50,000
  - 2) Balance on 31/12/2022 Debtors Rs. 60,000
  - 3) Discount allowed Rs. 1,000
  - 4) Return inward Rs. 700
  - 5) Cash from customer Rs. 70,000
  - 6) Cash sales Rs. 20,000
- c) A Head Office in Mumbai send goods to its branch at Pune marked 25% above cost. You are required to prepare Pune branch account in H.O. books:

| Particulars                      | Rs.      |
|----------------------------------|----------|
| Stock on 1.1. 2022 at I.P.       | 70,000   |
| Petty Cash on 1.1.2022           | 1,000    |
| Goods supplied to branch at I.P. | 8,00,000 |
| Cash sales by branch             | 8,00,000 |
| Cheques sent to branch for       |          |
| Salary - 24,000                  |          |
| Rent - 10,000                    | 34,000   |
| Cheque sent for Pretty expense   | 2,000    |
| Stock on 31.12. 2022 at I.P.     | 1,50,000 |
| Petty cash on 31.12.2022 at I.P. | 1,750    |

Q.3 Miss. Asha who keeps her books of account under single entry system. You are required to prepare the Trading and Profit & Loss account For the year ending 31-3-2018 and the Balance Sheet as on that date.

The assets and liabilities were as follows:

|           | 1-4-2017 | 31-3-2018 |
|-----------|----------|-----------|
| Stock     | 25,000   | 36,000    |
| Creditors | 13,000   | 14,000    |
| Debtors   | 27,000   | 32,000    |
| Furniture | 12,000   | 12,000    |
| Machinery | 40,000   | 40,000    |

10

# Receipts and Payments Accounts For the year ending 31st March, 2018

| Receipts    | Rs.      | Payments          | Rs.      |
|-------------|----------|-------------------|----------|
| To Bal. b/d | 6,000    | By Creditors      | 81,000   |
| To Sales    | 34,000   | By Salary         | 4,500    |
| To Debtors  | 1,25,000 | By Rent           | 2,000    |
|             |          | By Wages          | 14,000   |
|             |          | By Trade Expenses | 8,000    |
|             |          | By Purchases      | 6,000    |
|             |          | By Drawings       | 15,000   |
|             |          | By Balance        | 34,500   |
| Total       | 1,65,000 | Total             | 1,65,000 |

Provide for depreciation on furniture at 5% and on machinery 10%. Make provision for doubtful debts at 5% on debtors.

# Q.4 a) From the following Trial Balance, Prepare Departmental Trading and Profit & Loss A/c for the year ended 31st March, 2017 Balance sheet as on that date.

### **Trial Balance**

| Particulars                   | DR. Rs.  | CR. Rs.  |
|-------------------------------|----------|----------|
| Stock on 1-4-2016             |          |          |
| Deptt. A                      | 30,000   |          |
| Deptt. B                      | 24,000   |          |
| Purchases-                    |          |          |
| Deptt. A                      | 56,000   |          |
| Deptt. B                      | 48,000   |          |
| Sales-                        |          |          |
| Deptt. A                      |          | 1,20,000 |
| Deptt. B                      |          | 1,00,000 |
| Wages-                        |          |          |
| Deptt. A                      | 15,000   |          |
| Deptt. B                      | 5,000    |          |
| Rent, Rates Taxes & Insurance | 18,000   |          |
| Sundry Expenses               | 6,000    |          |
| Salaries                      | 6,000    |          |
| Lighting & Heating            | 3,600    |          |
| Discount received             |          | 2,600    |
| Discount allowed              | 4,400    |          |
| Advertising                   | 7,200    |          |
| Carriage inward               | 4,200    |          |
| Furniture                     | 6,000    |          |
| Machinery                     | 40,000   |          |
| Debtors                       | 12,000   |          |
| Creditors                     |          | 32,000   |
| Capital                       |          | 61,800   |
| Drawings                      | 8,000    |          |
| Cash at bank                  | 20,000   |          |
| Cash in hand                  | 3,000    |          |
| Total                         | 3,16,400 | 3,16,400 |

The following information is available:

- 1) Deptt. A transferred goods to Deptt. B for Rs. 800/-
- 2) The items Rent, Rates, Taxes and Insurance, Sundry Exp., Lighting & heating, Salaries and carriage inwards to be apportioned 2/3 to Deptt. A and 1/3 to Deptt. B.
- 3) Advertising to be apportioned equally.
- 4) Discount allowed and discount received are apportioned on the basis of departmental Sales and purchases (Excluding Transfers)
- 5) Depreciation at 10% per annum on Furniture and Machinery, is to be charged 3/4th to Deptt A and 1/4 to Deptt. B.

#### OR

b) Mr. Sunil, the proprietor of Shri Cooling Machine, sent on consignment to Mr. Anil, 100 Cooling machines at invoice price of Rs. 300, which is 25% Above cost price.

Mr. Anil spent Rs. 800 on freight and insurance.

Mr. Anil received a delivery of 90 machines, 10 being lost in transit and paid Rs. 500 for carriage etc. Mr. Anil sold 70 machines on credit at Rs. 500 each. He found 5 machines defective and therefore, returned them to consignor at a cost of Rs. 60. He is entitled to a commission at 5% on invoice price, 10% on surplus price realized and 1% dele credere commission.

Show Consignment A/c and Mr. Anil A/c in the books of Shri Cooling Machine.

| Seat<br>No. |                           |   |   |                 | Set  | Р     |
|-------------|---------------------------|---|---|-----------------|--|-------|
|             | B.Com                     | -   |   | •               | BCS) Examination: Oct/Nov-2023 lanagement (BCOM0204)       |       |
| •           |                           | uesday, 28-1<br>M To 02:00 Pl                       | 1-2023                                  |                 | Max. Mark  | s: 40 |
| सूचना       |                           | प्रश्न अनिवार्य<br>वीकडील अंक                       |   | वेतात           | Ī.   |       |
|             |                           |   | • |                 | ल्या जागा भरा.   | 08    |
| 1           | , अ)                      | गिलपैकी कोणर्त<br>गोल<br>वृत्ती                     | ो आतरिक प्रेर                           | क श<br>ब)<br>ड) | गरजा   |       |
| 2           | अ)                        | कालीन नियोज<br>1 महिना<br>2 ते 5 वर्षे              |   | ब)              | 1 वर्ष<br>5 ते 10 वर्ष                                     |       |
| 3           | <b>3)</b> ——<br>अ)        | २ (१ ५ ५५<br>- वेगाने नेतृत्व<br>रणनीती<br>नियंत्रण |   | ৰ)              | आदेश<br>इतरांना अनुसरण करणे                                |       |
| 4           | ,<br><b>4)</b> इतर        | विचार, मते अ  | ाणि कल्पना य                            | •               | विचार करणाऱ्या नेतृत्वाच्या शैलीला                         |       |
|             | •                         | तात.<br>निरंकुश<br>लोकाभिमुख                        |   | ,               | लोकशाही<br>काहीही नाही                                     |       |
| 5           | अ)                        | - ही घटना यो<br>नियोजन<br>संघटना                    | जनांची पुष्टी                           | ब)              | याची खात्री करण्याची प्रक्रिया आहे.<br>नियंत्रण<br>निर्देश |       |
| 6           | , अ)                      | जन आणि निय<br>विरूद्ध<br>परस्परसंबंधित              |   | ब)              | ांशी निगडित आहे.<br>असंबंधित<br>वेगळे                      |       |
| 7           | <b>,</b><br>अ)            | - परिवर्तनात्मक<br>मिडल मॅनेजर<br>बॉटम अप           |   | ब)              | ले जातात.<br>टॉप डाउन<br>यापैकी कोणतेही नाही               |       |
| 8           | ,<br><b>3)</b> सीपी<br>अ) | ाएम संक्षिप्त रू<br>क्रिटीकल पाथ                    | । मेथड                                  | <i>,</i><br>ब)  | क्लास पाथ मेथड<br>करंट पाथ मेथड                            |       |

| Я.2 | खालील संकल्पना स्पष्ट करा.<br>1) घरातून काम<br>2) सिद्धांत "X" आणि प्रेरणा "y" सिध्दांत  | 04 |
|-----|--|----|
| Я.3 | खालीलपैकी कोणत्याही दोन टिपा लिहा.<br>अ) प्रेरणाचे प्रकार<br>ब) "प्रभावी नियंत्रण प्रणाली"<br>क) बदलाचे प्रकार                                 | 06 |
| ਸ.4 | नेत्याचे विविध कार्य स्पष्ट करा?   | 10 |
| Я.5 | खालीलपैकी कोणत्याही एका प्रश्नाचे उत्तर लिहा.<br>नियंत्रणाची व्याख्या करा? नियंत्रण प्रक्रिया स्पष्ट करा?<br>किंवा<br>नेतृत्व शैली स्पष्ट करा. | 12 |

| Seat<br>No. | Set | P |
|-------------|-----|---|
|             |     |   |

# B.Com. (Semester - II) (New) (CBCS) Examination: Oct/Nov-2023

|        | <b>D.</b> C     |  | -        | nagement (BCOM0204)                                       |       |
|--------|-----------------|--|----------|---|-------|
| •      |                 | e: Tuesday, 28-11-2023<br>00 PM To 02:00 PM  |          | Max. Marks  | s: 40 |
| Instru | uctio           | <b>ns:</b> 1) All questions are compu 2) Figures to the right indic  |          | marks.  |       |
| Q.1    | Mul<br>1)       | tiple choice questions Which of the following is NOT a) Goals  |          | ernal motivational force?<br>Needs                        | 08    |
|        | 2)              | c) Attitudes Long term planning is a) 1 Month  | b)       | 1 Year  |       |
|        | 3)              | <ul><li>c) 2 to 5 Year</li><li> is increasing Leadersh</li><li>a) Strategy</li><li>c) Control</li></ul>          | ip rapid | 5 to 10 Year<br>dly<br>Command<br>Getting other to follow |       |
|        | 4)              | The style of leadership that ta ideas is called  a) Autocratic   | kes ac   | count of other views, opinions and  Democratic            |       |
|        | 5)              | <ul><li>c) People Oriented</li><li>is the process of ensur</li><li>a) Planning</li><li>c) Organization</li></ul> |          | t events confirm to plan.<br>Controlling                  |       |
|        | 6)              | Planning & Controlling are a) Opposite c) Interrelated   | to<br>b) | · ·   |       |
|        | 7)              | Transformational Change is o a) By middle manager c) Bottom up   |          | Top Down  |       |
|        | 8)              | CPM stands for a) Critical Path Method c) Closing Path Method  | ,        | Class Path Method<br>Current Path Method                  |       |
| Q.2    | Exp<br>1)<br>2) | lain the following concepts. Work From Home Theory "X" and Theory "y" of   | Motiva   | tion  | 04    |
| Q.4    |                 | te short notes (Any two). Types of Motivation Effective Control System Types of Change?                          |          |   | 06    |
| Q.4    | Ехр             | lain the Various function of lead  | der?     |   | 10    |

### Q.5

Answer (Any one) of the following
Define Controlling? Explain the process of Controlling? OR

Explain the Leadership style & process?

12

| Seat |  |
|------|--|
| No.  |  |

Set

Р

## B.Com. (Semester - II) (New) (CBCS) Examination: Oct/Nov-2023 Business Mathematics (BCOM0210)

Day & Date: Wednesday, 29-11-2023

Max. Marks: 40

Time: 12:00 PM To 02:00 PM

Instructions: 1) All questions are compulsory.

2) Figures to the right indicate full marks.

Q.1 A) Multiple choice questions.

08

1)  $\log_m \frac{x}{y} =$ \_\_\_\_\_\_.

a)  $\log_m x + \log_m y$ 

b)  $\log_m x \times \log_m y$ 

c)  $\log_m x - \log_m y$ 

d)  $\log_m x / \log_m y$ 

2) If  $\eta = 0$  the Demand is said to be \_\_\_\_\_.

a) Perfectly inelastic

b) Perfectly elastic

c) inelastic

d) elastic

3)  $\lim_{x \to 1} [12x^2 + 5] =$ \_\_\_\_\_.

a) 19

b) -19

c) 17

d) -17

4) If  $f(x) = 3x^3 - 9x^2 - 27x + 15$  then \_\_\_\_\_.

a) f has maximum value 99

b) f has minimum value 33

c) f has maxima at x = -1

d) f has minima at x = -1

**5)**  $\int_{a}^{b} e^{x} dx =$ \_\_\_\_\_.

a)  $e^a - e^b$ 

b)  $e^b - e^a$ 

c)  $e^a.e^b$ 

d)  $e^a$ 

6) The quantities which do not change their values are called \_\_\_\_\_.

a) Variables

b) Constant

c) Interval

d) Function

7)  $\lim_{K \to a} [K] =$ \_\_\_\_\_.

a) a

b) 0

c) *K* 

d) x

8) The value of  $\int \frac{dx}{x}$  is \_\_\_\_\_.

a) *x* 

b)  $\log x + c$ 

c) x + c

d)  $\frac{1}{x} + c$ 

B) Explain the following questions.

04

1) Find the value of  $\int \log x \, dx = ?$ 

2) If the demand law is  $x = 18 - 2P^2$ , find the elasticity of demand when P = 6.

Q.2 Answer the following questions. (Any Two)

06

- a) If  $f(x) = x^2 + 5x + 7$ , find x such that f(x + 1) = f(x)
- **b)** Evaluate  $\lim_{x \to 0} \frac{x^3 3x^2 + 4}{x^2 4x + 4}$
- **c)** If the Function  $y = \log(\log x)$  then find  $\frac{dy}{dx}$
- Q.3 Answer the following questions.

10

At what point the function  $f(x) = 2x^3 - 3x^2 - 12x + 12$  will be maximum? Find the maximum and minimum value of Function.

Q.4 Answer the following questions (Any One)

12

- a) i) If  $f''(x) = x^2 + x + 1$  and if f(0) = 0, find f(x) when x = 2 & x = 3
  - ii) If  $f''(x) = 3x^2 + kx$  and if f(0) = 3, if f(1) = 5 then Find f(x) & k

OR

b) Evaluate

i) 
$$\lim_{x\to 3} \left( \frac{1}{x-3} - \frac{3}{x(x^2-5x+6)} \right)$$

ii) 
$$4\log_7\left(\frac{3}{25}\right) + 3\log_7\left(\frac{25}{7}\right) + 2\log_7\left(\frac{35}{9}\right)$$

| Seat<br>No. |   |   |                    | Set  | Р     |
|-------------|---|---|--------------------|--|-------|
| B.C         | om. (Semeste  | r - II) (New) (CBCS<br>Insurance (BC  | _                  | amination: Oct/Nov-2023<br>211)                              |       |
| •           | e: Wednesday, 29<br>00 PM To 02:00 P                          |   |                    | Max. Marks   | s: 40 |
|             | सर्व प्रश्न अनिवार्य<br>उजवीकडील अंक                          | ं आहेत.<br>पूर्ण गुण दर्शवितात.   |                    |  |       |
| ŕ           | 1) ही अग्नि<br>अ) मालमत्तेः<br>क) विमा हप                     |   | पहिर्ल<br>ब)<br>ड) | ो पायरी आहे.<br>प्रस्ताव अर्ज भरणे<br>विमा कंपनीची निवड करणे | 08    |
|             | घेतात.<br>अ) मालमत्ते<br>ब) विमा रव<br>क) मालमत्ते            | त्रानुसार नुकसान भरपाइ<br>चे मूल्य व झालेले नुकस<br>कम व प्रत्यक्ष नुकसान<br>चे मूल्य व विमा रक्कम<br>ता व प्रत्यक्ष नुकसान |                    | ना —— यांचे प्रमाण लक्षात                                    |       |
|             | 3) इटलीतील व्हेनि<br>संकल्पना उदय<br>अ) सागरी वि<br>क) अ) व ब | गस आली.<br>वेमा   | ब)                 | हरांमधील व्यापारातून ——<br>आयुर्विमा<br>सर्वसाधारण विमा      |       |
|             | <b>4)</b> सागरी विमा उ<br>अ) निवेदन<br>क) छापील               |   | ब)                 | गते.<br>कच्चे विमापत्र<br>साधा अर्ज                          |       |
| ,           | 5) मोटार वाहन व<br>सक्तीचे आहे.<br>अ) तृतीय प<br>क) मालाचा    |   | ब)                 | न मालकास —— विमा घेणे<br>वाहनाचा<br>उपसाधनांचा               |       |
| l           | 6) सर्वसाधारण वि<br>अ) दिल्ली<br>क) पुणे                      | मा महामंडळाचे मुख्यालर  | ब)                 | – येथे आहे.<br>मुंबई<br>हैदराबाद                             |       |
|             | 7) केंद्र सरकारने<br>—— साली घे<br>अ) 1999–2<br>क) 2005–2     | तला.<br>000   | ोकरण<br>ब)<br>ड)   | करण्याचा धोरणात्मक निर्णय<br>1992–93<br>1972–73              |       |

|     |          | 8)         |                   | ोल सर्वसाधारण   | ा विमा व्यवसायाः                                       | चे       | - मध्ये राष्ट्रीयीकरण | करण्यात |    |
|-----|----------|------------|-------------------|---|--|----------|-----------------------|---------|----|
|     |          |            |                   | 1947<br>1971  |  | ब)<br>ड) | 1961<br>1973          |         |    |
|     | ,        | 1)         | तरते              | <b>तंकल्पना लिहा.</b><br>विमा पत्र<br>मंत्री फसल विग                    | मा योजना कायः  | आहे?     |                       |         | 04 |
| Я.2 | अ)<br>ब) | विम<br>आय् | ा निय<br>पुर्विमा | <b>ोणत्याही दोन व</b><br>मन व विकास<br>महामंडळाची क<br>म्याची वैशिष्टये | प्राधिकरणाचे उद्देश<br>गर्य लिहा.                      | श लिहा   |                       |         | 06 |
| Я.3 | आरोग     | य वि       | वेमापत्र          | । घेण्याची कार्य  | पद्धती स्पष्ट कर                                       | Г.       |                       |         | 10 |
| Я.4 | विमा     | निय        | ामन व             | विकास प्राधिव   | प्रश्नाचे उत्तर सिं<br>करणाची कार्य लि<br><b>किंवा</b> | हा.      |                       |         | 12 |
|     | आग्न     | विग        | ना म्हप           | गज काय? अगि   | न विमा नुकसान  | भरपाई    | वी कार्यपद्धती स्पष्ट | करा.    |    |

| Seat<br>No. |       |           |  |  |  |                                      | Set                   | <b>P</b> |
|-------------|-------|-----------|--|--|--|--------------------------------------|-----------------------|----------|
|             | B.Co  | om.       | (Semester  |  | (CBCS) E<br>ce (BCON                   |                                      | on: Oct/Nov-2023      | İ        |
| •           |       |           | ednesday, 29<br>1 To 02:00 Pf  | 9-11-2023  | `                                      | •                                    | Max. Mar              | ks: 40   |
| Instru      | ction |           | , ,  | ns are compuls<br>the right indica   | •                                      | S.                                   |                       |          |
| Q.1 .       | •     | Cho<br>1) | a) Survey b) To fill p c) Payme                                      | rect alternative first step of tax of the proper oroposal form ent of insurancion | aking fire in<br>ty<br>e premium       | surance polic                        | cy.                   | 08       |
|             | 2     | 2)        | damages. a) Proper b) Sum in c) Proper                               | insurance pol<br>ty value and lo<br>sured and act<br>ty value and s<br>nce premium a   | oss incurred<br>ual loss<br>um insured | <br>d                                | tion of while p       | aying    |
|             | ;     | 3)        | cities of Ver  | nice, Genoa ar<br>Insurance  |  | •                                    |                       |          |
|             | •     | 4)        | <ul><li>a) Declaration</li><li>b) Cover</li><li>c) Printed</li></ul> | o be filled for t<br>ation form<br>note<br>I proposal app<br>application   | · ·                                    | ne insurance                         |                       |          |
|             | ţ     | 5)        | required to I  | nave in<br>earty liability   |  | 939 every ve<br>Vehicle<br>Accessori | ehicle owner is<br>es |          |
|             | •     | 6)        | The Head o a) Delhi c) Pune  | ffice of Genera  | al Insurance<br>b)<br>d)               | e Corporatior<br>Mumbai<br>Hyderaba  | n is situated in      |          |
|             | -     | 7)        |  | usiness in<br>2000   |  | gic decision<br>1992-93<br>1972-73   | to privatize the      |          |
|             | :     | 8)        | The general<br>a) 1947<br>c) 1971                                    | insurance bu   | siness in th<br>b)<br>d)               | e country wa<br>1961<br>1973         | s nationalized in     |          |

|     |                        | S   | LR-CA-16 |
|-----|------------------------|---|----------|
|     | B)                     | <ul><li>Explain the following concepts.</li><li>1) Floating Policy</li><li>2) What is Pradhan Mantri Fasal Bima Yojana?</li></ul> | 04       |
| Q.2 | Writ<br>a)<br>b)<br>c) | te short notes. (Any Two) Write the objectives of IRDA Write the Functions of LIC Write the Features of marine insurance          | 06       |
| Q.3 |                        | g answer<br>lain the procedure of taking health insurance.  | 10       |
| Q.4 |                        | swer any one of the following<br>te the Functions of IRDA   | 12       |
|     |                        | OR  |          |
|     |                        | at is fire insurance? Explain the procedure of settlement claim of fire<br>irance policy.   | 9        |

|      | _   |   |
|------|-----|---|
| Seat | Set | D |
| No.  | Set |   |

# B.Com. (Semester - II) (New) (CBCS) Examination: Oct/Nov-2023

|                           | `                  | ECONOMIC COMMER<br>Marketing Geograp   |        |  |
|---------------------------|--------------------|--|--------|--|
| Day & Date<br>Time: 12:00 |                    | esday, 29-11-2023<br>02:00 PM  |        | Max. Marks: 40   |
| 2) $\sqrt{3}$             | उजवीकर्ड<br>आवश्यक | अनिवार्य आहेत.<br>हील अंक पूर्ण गुण दर्शवितात.<br>तेथे सुबक आकृत्या काढा.<br>स्टेन्सिलचा वापर करण्यास पर | खानर्ग | ो आहे.   |
|                           | 1)                 | <b>दिलेले योग्य पर्याय निवडून ग</b><br>– भूगोलामध्ये मानवाच्या वस्तू<br>ा जातो.                          |        | ल्या जागा भरा. 08<br>वा यांच्या देवाणघेवाणीचा अभ्यास               |
|                           | अ)                 | विपणन<br>मानवी   | •      | आर्थिक<br>राजकीय   |
|                           | अ)                 | निक विपणन हे —— आहे.<br>ग्राहकाभिमुख<br>पैसाभिमुख  | ,      | वस्तूभिमुख<br>यापैकी नाही  |
| :                         | ·<br>अ)            | C)   | ब)     | संख्येने उपस्थित असतात.<br>औद्योगिक मालाची बाजारपेठ<br>वित्त बाजार |
|                           | , अ)               |  | ब)     | स्तत्वात नसते.<br>परिपूर्ण स्पर्धा<br>यापैकी नाही                  |
|                           | अ)                 | – वाहतूक ही सर्वांत लवचीक<br>रेल्वे<br>जल  | ब)     | ते.<br>रस्ते<br>हवाई   |
|                           | अ)                 | त सैबेरियन लोहमार्गाला ——<br>जर्मनी<br>रशिया   | ब)     | जीवनरेषा असे म्हणतात.<br>इटली<br>फ्रान्स                           |
|                           | अ)                 | rism हा मूळशब्द —— भाषेतृ<br>अमेरिकन<br>फ्रेंच   |        | लॅटिन  |
|                           |                    | त्रीलपैकी —— शहर भारताती   |        | क सिटी म्हणून ओळखले जाते.  |

|       | ब)       खालील संकल्पना स्पष्ट करा.         1)       विपणन भूगोल         2)       पर्यटन   | 04 |
|-------|--|----|
| प्र.2 | थोडक्यात उत्तरे लिहा. (कोणतेही दोन) अ) भारतातील प्रमुख धार्मिक पर्यटन स्थळे स्पष्ट करा. ब) पनामा कालव्या विषयी माहिती लिहा. क) विपणन भूगोलाचे महत्व स्पष्ट करा.          | 06 |
| Я.3   | खालील प्रश्नाचे थोडक्यात उत्तर लिहा.<br>बाजारपेठेचे वर्गीकरण स्पष्ट करा.   | 10 |
| प्र.4 | खालीलपैकी प्रश्नाचे थोडक्यात उत्तर लिहा (कोणताही एक)<br>अ) बाजारपेठेच्या रचनेवर परिणाम करणारे भौगोलिक घटक स्पष्ट करा.<br>ब) विपणन भूगोलाचे स्वरूप व व्याप्ती स्पष्ट करा. | 12 |

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| No.  | Set | Г |

### B.Com. (Semester - II) (New) (CBCS) Examination: Oct/Nov-2023 ECONOMIC COMMERCIAL GEOGRAPHY Marketing Geography (BCOM0212)

|        |                 |                 | Marketing Geography (BCOM0212)   |       |
|--------|-----------------|-----------------|--|-------|
| •      |                 |                 | Vednesday, 29-11-2023 Max. Marks<br>M To 02:00 PM  | s: 40 |
| Instru | uctio           | 3               | <ol> <li>All questions are compulsory.</li> <li>Figures to the right indicate full marks.</li> <li>Neat diagrams and maps should be drawn wherever necessary.</li> <li>The use of maps stencils is allowed.</li> </ol> |       |
| Q.1    | A)              | <b>Re</b><br>1) | ewrite the following sentences by choosing appropriate words.  Geography is the study of human exchange of goods and services.  a) Marketing b) Financial c) Human d) Political  | 80    |
|        |                 | 2)              | Modern marketing is  a) Consumer oriented b) Commodity oriented c) Money oriented d) None of these   |       |
|        |                 | 3)              | consumers are present in large numbers in this market.  a) Absolute b) Industrial goods market c) Capital market d) Finance market   |       |
|        |                 | 4)              | type of market competition does not exist.  a) Monopoly b) Perfect competition c) Imperfect competition d) None of these   |       |
|        |                 | 5)              | transport is the most flexible of all. a) Railways b) Roads c) Water d) Air  |       |
|        |                 | 6)              | The Trans-Siberian Railway is called the lifeline of  a) Germany b) Italy c) Russia d) France  |       |
|        |                 | 7)              | The root word tourism-comes from language? a) American b) Latin c) French d) Dutch   |       |
|        |                 | 8)              | Out of the following The city is known as the 'Pink City' of India.  a) Srinagar b) Chandigarh c) Jaipur d) Mysore   |       |
|        | B)              | Ex<br>1)<br>2)  | plain the following concepts.  Explain the concept of Marketing Geography.  Define the concept of Tourism.   | 04    |
| Q.2    | Wri<br>a)<br>b) | Exp<br>Des      | hort note/Short answer/Short problem. (Any Two) blain the major religious tourist places in India. scribe Panama Canal. pificance of Marketing Geography   | 06    |

| SLR-CA | <b>\-17</b> |
|--------|-------------|
|--------|-------------|

| Q.3 | Answer the following question.  Explain market classification.   | 10 |
|-----|--|----|
| Q.4 | <ul> <li>Answer the following questions. (Any One)</li> <li>a) Explain the different Geographical factors affecting Market system.</li> <li>b) Explain the nature and scope of Marketing Geography.</li> </ul> | 12 |

| Seat<br>No. | t    |  |   |                    | Se  | t P    |
|-------------|------|--|---|--------------------|---|--------|
|             | B.Co |  |   |                    | Examination: Oct/Nov-2023                                       |        |
| -           |      | Thursday, 30-1<br>PM To 02:00 Pl                       | 1-2023  | mics               | s - II (BCOM0203)<br>Max. Mar                                   | ks: 40 |
| सूचन        |      | ार्व प्रश्न अनिवार्य<br>जवीकडील अंक                    | आहेत.<br>पुर्ण गुण दर्शवितात.   |                    |   |        |
| Я.1         | -    | सम—बिंदूच्या f<br>अ) एकुण प्र<br>ब) एकुण प्र           | ग्य पर्याय निवडून गाव<br>स्थतीत —— असते.<br>ाप्ती = एकुण खर्च<br>ाप्ती > एकुण खर्च<br>ाप्ती < एकुण खर्च | ठलेल् <sup>र</sup> | ग्रा जागा भरा.  | 80     |
|             | 2)   | पुर्ण स्पर्धेत उत<br>अ) अंशतः ग<br>क) गतिशील           |   | .) 1               |   |        |
|             | 3)   | हा घटव<br>अ) सरकार<br>क) शेतमजुर                       | <u>ৱ</u>  | ) र                | या घटकांना एकत्र आणतो.<br>नंयोजक<br>हामगार                      |        |
|             | 4)   | यांच्या म<br>जाते.<br>अ) प्रा. चेंबर<br>क) प्रा. मार्श | ालीन ब  | ·) দ               | वस्थेमुळे उत्पादन खर्चात वाढ होत<br>गा. कॅल्डार<br>जोन रॉबिन्सन |        |
|             | 5)   | अल्पाधिकार ह<br>अ) पूर्ण<br>क) अपूर्ण                  |   | T) I               | चा एक प्रकार आहे.<br>क्तेदारी<br>गपैकी सर्व                     |        |
|             | 6)   | नफ्याच्या बाबते<br>होय.<br>अ) शुध्द नप्<br>क) व्यक्तिग | <b>ग</b> ब  | ·) ¬               | गर म्हणजे, स्थुल नफा आणि ——<br>उत्पादक नफा<br>गरीलपैकी सर्व     |        |
|             | 7)   | वायदा बाजार<br>अ) सोने<br>क) धान्य                     |   |                    | <u> </u>  |        |
|             | 8)   | मक्तेदारीतील<br>अ) छेदक<br>क) किंमत                    | लवचिकता शून्य<br>ब<br>ङ   | · (                | ाते.<br>उत्नन्न<br>ग्रुमिती                                     |        |

|     | ब) खालील संकल्पना स्पष्ट करा. 1) भूमी ही संज्ञा स्पष्ट करा. 2) वास्तव उत्पादन खर्च  | 04 |
|-----|---|----|
| Я.2 | टीपा लिहा (कोणत्याही दोन)<br>अ) मूल्यभेदाचे प्रकार<br>ब) मक्तेदारीची वैशिष्टये सांगा.<br>क) समबिंदू विश्लेषणाच्या मर्यादा                 | 06 |
| Я.3 | बदलत्या प्रमाणाचा सिध्दांत सविस्तर लिहा.  | 10 |
| Я.4 | खालील प्रश्नांची उत्तरे लिहा. (कोणताही एक)<br>अ) उत्पादन प्रमाण फलाचा नियम स्पष्ट करा.<br>ब) पूर्ण स्पर्धा बाजाराची वैशिष्टये स्पष्ट करा. | 12 |

| Seat No. | Set P |
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# B.Com. (Semester - II) (New) (CBCS) Examination: Oct/Nov-2023

|       |                   | Business Micro Économics - II (BCOM0203)  |    |
|-------|-------------------|---|----|
| •     |                   | e: Thursday, 30-11-2023 Max. Marks: 0 PM To 02:00 PM  | 40 |
| Instr | uctic             | ns: 1) All questions are compulsory. 2) Figures to the right indicate full marks.   |    |
| Q.1   | A)                | Choose the correct alternatives.  1) situation occur in break-even point.  a) Total Revenue = Total Cost  b) Total Revenue > Total Cost  c) Total Revenue < Total Cost  d) All the above        | 80 |
|       |                   | 2) In perfect competition the means of production are  a) Partially motile  b) Immobile  c) Dynamic  d) All the above   |    |
|       |                   | <ul> <li>3) this factor brings together the factors of land, labour and capital.</li> <li>a) Government</li> <li>b) Entrepreneur</li> <li>c) Agricultural labour</li> <li>d) Workers</li> </ul> |    |
|       |                   | 4) According to in production cost due to mismanagement increases.  a) Prof. Chamberlain b) Prof. Caldor c) Marshall d) J. Robinson   |    |
|       |                   | <ul><li>5) Oligopoly is type of competitive market.</li><li>a) Perfect Competition b) Monopoly</li><li>c) Incomplete Competition d) All the above</li></ul>                                     |    |
|       |                   | <ul> <li>6) In terms of economic profit it is mainly of two types, gross profit &amp;</li> <li>a) Net profit b) Producer profit</li> <li>c) Personal profit d) All the above</li> </ul>         |    |
|       |                   | 7) Forword market is the type of market. a) Gold b) Goods c) Grain d) Agricultural  |    |
|       |                   | 8) In monopolies elasticity is zero. a) Cross b) Income c) Price d) Geometrical   |    |
|       | B)                | Write the following concepts.  1) Land 2) Real cost of Production   | 04 |
| Q.2   | Wria)<br>b)<br>c) | Types of price Discrimination The features of Monopoly Limitations of breakeven point   | 06 |

|     |   | SLR-CA-18 |
|-----|---|-----------|
| Q.3 | Write the law of Variable Proportion in detail.             | 10        |
| Q.4 | Long Answer. (Any One) Explain the law of returns to scale. | 12        |
|     | OR Explain the features of Perfect competition.             |           |

| Seat | Sat | D |
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|       | D.CC       | )111. (                      | (Semester - II) (New) (CBC)<br>ENGLISH (CBC)  | •                  |   | UV-2U23        |
|-------|------------|------------------------------|---|--------------------|---|----------------|
|       |            |                              | Communication Ski   |                    |   |                |
|       |            |                              | nday, 31-12-2023<br>To 02:00 PM   |                    |   | Max. Marks: 40 |
| Instr | uction     |                              | All questions are compulsory. Figures to the right indicate full n  | nark               | S.  |                |
| Q.1   | Choo<br>1) |                              | ne correct answer and rewrite to<br>regards the value of education a<br>Practical men<br>Eminent men                | s ur               |   | 08             |
|       | 2)         |                              | e age of monarchy, who gets ma<br>onal interests?<br>The people<br>The king   | nipu<br>b)<br>d)   | lated to achieve their or<br>The ministers<br>The courtiers | wn             |
|       | 3)         | Whe<br>a)<br>c)              | ere in the world has the ideal of free<br>The East<br>The entire world  | eedc<br>b)<br>d)   | m grown tenuous?<br>The West<br>Cowards                     |                |
|       | 4)         | Wha<br>a)<br>c)              | t is the mood of the poem 'Ode o<br>Hopeful and Reflective<br>Pensive and methanolic                                |                    | olitude'?<br>Sad and melancholic<br>Celebratory and joyful  |                |
|       | 5)         | Wha<br>a)<br>c)              | it does the poet want the lover no<br>Move on<br>Be happy   | t to (<br>b)<br>d) | do?<br>Grieve<br>Find someone else                          |                |
|       | 6)         | 'Our<br>a)<br>b)<br>c)<br>d) | Earth will not Die' is about<br>Environmental pollution and harr<br>Population and its effects<br>Death<br>Solitude | _                  |   |                |
|       | 7)         | Give<br>a)<br>c)             | antonym of the word ener<br>Relative<br>Foe   | my<br>b)<br>d)     | Friend<br>Opponent  |                |
|       | 8)         | The<br>a)<br>c)              | past tense of the verb - know is _<br>Knowed<br>Knowing   | b)<br>d)           | _<br>Knew<br>Know   |                |

12

10

### Q.2 Attempt any four of the following questions.

- 1) What are the common factors among men of eminence?
- **2)** What is the true sense of freedom?
- **3)** What were the kings made to understand in the old world?
- 4) What is the central idea of the poem Our Earth Will Not Die?
- 5) What does Alexander Pope emphasize in the poem Ode on Solitude?
- 6) What is the theme of the poem Remember by Christina Rossetti?

### Q.3 Attempt any one of the following questions.

Read the following advertisement. Write an application for it.

WANTED
Receptionist
Fluent in English
Having knowledge of Computers
A Pleasant Personality
Apply to: Manager,
Office Automation Ltd. Brigade Rd
Bangalore-530068

OR

Write an application with the help of the following points for the job of the Primary Teacher

Educational qualifications B.A. D.Ed. Experience - one year. Interested candidates send your application to vigborenglishmedium@gmail.com

### Q.4 Answer the following questions.

How will your interpersonal intelligence skills help you to develop your personality for achieving your goals in life?

10

|             |                             |  | <u>-</u>                       |    |   |    |
|-------------|-----------------------------|--|--------------------------------|----|---|----|
| Seat<br>No. |                             |  |                                |    | Set   | P  |
| i           | B.Com.                      | (Semeste                               | r - II) (New) (CE<br>MARATHI ( |    | ) Examination: Oct/Nov-2023<br>DM0207)                      |    |
|             |                             | onday, 01-01<br>/I To 02:00 P          |                                |    | Max. Marks:   | 40 |
| सूचना       |                             | प्रश्न अनिवार्य<br>ग्रीकडील अंक        | ं आहेत.<br>पूर्ण गुण दर्शवितात | Г. |   |    |
|             | ·<br>अ)                     |  | होणी लिहिला आहे?<br>ामात्य     | ब) |   | 80 |
| 2)          | <b>)</b> डॉ. बा<br>अ)<br>क) | घटनाकार                                | डकर यांना 1990 म               | ब) | जेणता पुरस्कार देण्यात आला?<br>पद्मभूषण<br>यापैकी नाही      |    |
| 3)          | अ)                          |  |                                |    | भात्मचरित्र लिहले आहे?<br>अग्निपंख<br>कावदान                |    |
| 4)          | अ)                          | कला व साहि                             |                                | ब) | वर्णन कोणत्या कथेत आले आहे?<br>जीवन आणि शिक्षण<br>रिती दावण |    |
| 5)          | <b>अ</b> )                  | ोखा मेळा यांच<br>सोयराबाई<br>गोदावरी   | त्या पत्नीचे नाव का            | ब) | ते?<br>निर्मळा<br>नर्मदाबाई                                 |    |
| 6)          | •                           | इंदिरा संत                             | तासंग्रह कोणी लिह              | ब) | ाहे?<br>बा. भ. बोरकर<br>लोकनाथ यशवंत                        |    |
| 7)          | , अ)                        | गवाणी हे कोण<br>दृक—श्राव्य<br>श्राव्य | ात्या प्रकारचे माध्यम          | ब) | हे?<br>दृक<br>यापैकी नाही                                   |    |
| 8)          | •                           | लोकनाथ यः                              | ोची' ही कविता को<br>शवंत       |    | निहिली आहे?<br>लक्ष्मीनारायण बोल्ली<br>बालकवी               |    |

| ਸ਼.2 | थोडक्यात उत्तरे लिहा. (कोणतेही चार)   |    |  |  |
|------|---|----|--|--|
|      | 1) राजकर्तव्ये या पाठात लेखकाने कोणत्या घटकाचे विवेचन केले आहे?                 |    |  |  |
|      | 2) डॉ. बाबासाहेब आंबेडकर यांच्या ग्रंथांची नावे लिहा.                           |    |  |  |
|      | 3) मॉडेलिंग आणि मी या पाठात लेखिकेने कशाचा वेध घेतला आहे?                       |    |  |  |
|      | 4) संत सोयराबाई विठ्ठलाविषयी कोणते मत व्यक्त करतात?                             |    |  |  |
|      | 5) वर्तमानपत्रातील जाहिरातीसाठी कोणत्या गोष्टी आवश्यक असतात?                    |    |  |  |
|      | 6) 'जीवाचा आटापिटा' या कवितेत कवीने कोणता विचार मांडला आहे?                     |    |  |  |
| Я.3  | 'रिती दावण' या कथेतील शेतक-याची मानसिकता कशी चित्रीत केली आहे ते स्पष्ट<br>करा. | 10 |  |  |
|      | किंवा   |    |  |  |
|      | 'फुंकर' या कवितेत असफल प्रेमाची व्यथा कशी मांडली आहे ते लिहा.                   |    |  |  |
| Я.4  | 'दसरा' या कवितेचा आशय तुमच्या शब्दात लिहा.                                      | 10 |  |  |

|            |             | <b>-</b>   |            |       |
|------------|-------------|--|------------|-------|
| Sea<br>No. | t           |  | Set        | P     |
|            | B.C         | Com. (Semester - II) (New) (CBCS) Examination: Oct/No<br>HINDI (BCOM0206)  | ov-2023    |       |
| •          |             | ate: Monday, 01-01-2024<br>:00 PM To 02:00 PM  | Max. Marks | s: 40 |
| सूचन       |             | ।) सभी प्रश्न अनिवार्य हैं।<br>) दाई ओर लिखे अंक प्रश्न के लिए निर्धारित अंक हैं।  |            |       |
| Я.1        | निम्न<br>1) | तिखित वाक्यों के नीचे दिए गए पर्यायों में से सही पर्याय चुनकर लिखि<br>'मै कहानी क्यों लिखता हूँ? निबन्ध के लेखक ——— हैं।<br>अ) मोहन राकेश<br>क) दयानंद बटोही ड) अज्ञेय                                   | ए ।        | 08    |
|            | 2)          |  |            |       |
|            | 3)          | रांगेय राघव का जन्म 17 ——, 1923 को हुआ।<br>अ) फरवरी ब) जनवरी<br>क) एप्रैल ड) मार्च   |            |       |
|            | 4)          | 'माँ का नमस्कार' कविता के कवि —— हैं।<br>अ) मंगलेश डबराल ब) कात्यायनी<br>क) पंत ड) निराला  |            |       |
|            | 5)          | क्रयादेश खंडित करनेवाला पत्र —— पत्र के अंतर्गत आता है।<br>अ) पूछताछ पत्र ब) व्यापारी पत्र<br>क) क्रयादेश ड) भुगतान पत्र   |            |       |
|            | 6)          | रचना के आधार पर वाक्य के प्रकार हैं।<br>अ) चार ब) पाँच<br>क) आठ ड) तीन   |            |       |
|            | 7)          | जिन वाक्यों से कार्य न होने का भाव प्रकट होता है, उन्हें —— वाक्य<br>अ) निषेधवाचक ब) प्रश्नवाचक<br>क) आज्ञावाचक ड) विधानवाचक   | कहते हैं।  |       |
|            | 8)          | सम्बन्धी पत्रों से तात्पर्य ऐसे पत्रों से है, जिनके माध्यम से किसी<br>गुण, उपयोगिता एंव व्यापारिक शर्ती आदि की जानकारी जुटाई जाती है<br>अ) भुगतानपत्र ब) वाणिज्य पत्र<br>क) पूछताछ पत्र ड) क्रयादेश पत्र |            |       |

| ਸ਼.2 | निम्नलिखित प्रश्नों में से किन्हीं चार प्रश्नों के उत्तर संक्षेप में लिखिए। | 12 |
|------|---|----|
|      | 1) अर्थ के आधार पर वाक्य के कितने और कौनसे प्रकार है?                       |    |
|      | 2) शिकायती पत्र के तीन कारण लिखिए।  |    |
|      | 3) वाक्य के प्रमुख गुण लिखिए।   |    |
|      | 4) ग्रंथपाल, महिला महाविद्यालय, नागपुर विक्रय व्यवस्थापक, राजकमल प्रकाशन,   |    |
|      | नई दिल्ली के नाम हिंदी पुस्तकों का क्रयादेश। पत्र का प्रारूप तैय्यार कीजिए। |    |
|      | 5) 'माँ का नमस्कार' कविता का आशय लिखिए।                                     |    |
|      | <b>6)</b> 'स्त्री की नींद' कविता का उद्देश्य लिखिए।                         |    |
|      |   |    |
| ਸ਼.3 | 'सरजू भैय्या' का चरित्र – चित्रण कीजिए।                                     | 10 |
|      | अथवा  |    |
|      | 'मेरे अधिकार कहाँ हैं?' कविता का महत्त्व विशद कीजिए।                        |    |
|      |   |    |
| Я.4  | 'सुरंग' कहानी का कथानक लिखिए।   | 10 |
|      |   |    |

| Seat | Sat | D |
|------|-----|---|
| No.  | Set |   |

# B.Com. (Semester - II) (New) (CBCS) Examination: Oct/Nov-2023 URDU

### **Urdu Prose & Poetry (BCOM0208)**

Day & Date: Monday, 01-01-2024 Max. Marks: 40

Time: 12:00 PM To 02:00 PM

Instructions: 1) All questions are compulsory.

2) Figures to the left indicate full marks.

1) اکبر عمر بحر سے بین کر کے جو ابی پر ہے میں کلھنے۔

1) اکبر عمر بحر سے سے بیرائے میں اصلاح کا درس دیتے رہے۔

(A) ماخزو مزاح سے سے اسلام کا درس دیتے رہے۔

(B) غمر سے اللہ اللہ کا اسلام ایک ماہر زبان ، انشا پر دازاور۔۔۔۔ بھی تھے۔

2) وحید الدین سلیم ایک ماہر زبان ، انشا پر دازاور۔۔۔۔ بھی تھے۔

(B) وزیراعظم۔ (C) صحافی۔ (D) صحافی۔ (D) صحافی۔ (C) سے نقیر (C) سے نتیج سے نقیر (C) سے نتیج سے

3)علامه اقبال کہاں پیدا ہوئے؟

A) سولا بور۔ (B) مہارا شٹر۔ C) لا تور۔ (D) سیالکوٹ۔

4) حالی ۔۔۔۔۔ شاگر دیتھے۔

5) چکبست کا اصل نام کیاتھا؟

A) لال بهادر شاستری ها)جواهر لال نهر و ها) C) پند ت برج نارائن هار کار پندر مودی ها

6)میرانیس کے۔۔۔۔ مشہور ہیں۔

A) ڈرائے۔ C) فامیں۔ C) فامیں۔

|                | 7)۔۔۔۔۔۔ نظیرا کبر آبادی کی نظم ہے۔              |               |
|----------------|--|---------------|
| B)واعظ وسيد-   | A)خوشامد-  |               |
| D)سیر دہر ودن۔ | C) ہندوستان ہمارا۔                               |               |
|                | 8) نظیر اکبر آبادی کہاں پیدا ہوئے؟               |               |
| B) د بلی۔      | A) ہریانہ۔                                       |               |
| D)رامپور۔      | C)راجستهان_                                      |               |
| 04             | (B)مفہوم بیان سیجیے۔                             | سوال نمبر.1.  |
|                | 1)مرشير کی تعریف بیان شیجیے۔                     |               |
|                | 2) نظم کی تعریف بیان کیجیئے۔                     |               |
| 06             | مختصر جواب لکھیئے۔(کوئی دو)                      | سوال نمبر.2.  |
|                | A) چکبست کے متعلق آپ کیا جانتے ہیں لکھئے۔        |               |
|                | B)اختر شیر انی کا تعارف اینے الفاظ میں سیجیجے۔   |               |
|                | C)علامه اقبال كالمختصر تعارف لكھيئے۔             |               |
| 10             | مفصل جواب لکھئے۔                                 | سوال نمبر ـ 3 |
|                | "مر ثيه حضرت امام حسين "كاخلاصه تحرير ليجيحًا-   |               |
| 12             | مفصل جواب لکھئے۔ ( کوئی ایک )                    | سوال نمبر.4.  |
|                | A) نظم" واعظ وسيد "كاخلاصه اپنے الفاظ ميں لکھئے۔ |               |
|                | B) نظم" اودیس سے آنے والے بتا" کا خلاصہ لکھیے۔   |               |

| Seat<br>No |       |   |  | Set  | P  |
|------------|-------|---|--|--|----|
|            | B.Co  | •   |  | b) Examination: Oct/Nov-2023                               |    |
| Time:      | 12:00 | : Monday, 01-01<br>) PM To 02:00 P                        | M  | Max. Marks:  | 40 |
| सूचना      | •     | सर्व प्रश्न आवश्यव<br>उजवीकडील अंक                        | क आहेत.<br>पूर्ण गुण दर्शवितात.                          |  |    |
| Я.1 З      | -     | ) विक्री वाढविणा<br>निर्णय म्हणजे<br>अ) विक्रयवृध         | —— होय.<br>ध्दी<br>माहिती पध्दती<br>याची वर्तणूक         | नेल्या जागा भरा.<br>ादत करणारी कोणतीही कृती अथवा           | 08 |
|            | 2     |   | ोगासाठी / उपभोगासाठी<br>त्र संच —— मर्ग होय.<br>ब)<br>ड) | उपलब्ध करुन देण्यासाठी मध्यस्थांचा<br>वितरण<br>वित्त       |    |
|            | 3     | ) यूट्यूब विपणन<br>अ) पारंपारिक<br>क) डिजिटल              | ,  |  |    |
|            | 4     | •   | न —— या द्वारे केले ज<br>ात्र ब)<br>· ड)                 |  |    |
|            | 5     | <b>)</b> विपणन संशोध<br>अ) आर्थिक<br>क) विपणन             | ,  | व्यवस्थापकीय<br>विक्रीविषयक                                |    |
|            | 6     | अ) जाहिरात  | य वृध्दीच्या विविध पध्दत्<br>ा मोहीम ब)<br>प्रदर्शन ड)   | खुली विक्री  |    |
|            | 7     | ) "वस्तू जीवन च<br>घटक होय.<br>अ) वस्तू विष<br>क) संघटनाव | षयक ब)   | वडताना विचारात घ्यावयाचा ——<br>बाजारपेठीय<br>पर्यावरणात्मक |    |

|     | <ul><li>8) —— ही एक अशी प्रक्रिया आहे की जिच्या माध्यमातून व्यक्ति कोणती वस्तू,<br/>केव्हा, कशी व कोणाकडून खरेदी करावी याचा निर्णय घेते.</li></ul>      |    |
|-----|---|----|
|     | अ) उपभोक्त्याची वर्तणूक ब) विक्रयकला  |    |
|     | क) बाजारपेठ संशोधन ड) नेतृत्व   |    |
|     | ब)         थोडक्यात टिपा लिहा.           1)         डिजीटल विपणन           2)         विपणन संशोधन  | 04 |
| Я.2 | थोडक्यात टिपा लिहा. (कोणत्याही दोन)<br>अ) व्हायरल विपणनाचे फायदे.<br>ब) विपणन माहिती पध्दतीचे घटक स्पष्ट करा.<br>क) ग्राहक संबंध व्यवस्थापनाचे महत्त्व. | 06 |
| Я.3 | खालील प्रश्नाचे उत्तर लिहाः<br>वितरण मार्गाचे विविध प्रकार स्पष्ट करा.  | 10 |
| Я.4 | खालील पैकी कोणत्याही एका प्रश्नांचे उत्तर लिहाः<br>"उपभोक्त्याची वर्तणूक" म्हणजे काय? उपभोक्त्याच्या वर्तणूकीवर परिणाम करणारे<br>विविध घटक सांगा.       | 12 |
|     | किंवा   |    |
|     | "हरित विपणन" म्हणजे काय? हरित विपणनाचे महत्त्व स्पष्ट करा.  |    |

| Seat |  |
|------|--|
| No.  |  |

|       | B.C   | Com             | . (Semester - II) (New) (CBCS)<br>Principles of Marketin   |                  |   |    |
|-------|---|-----------------|--|------------------|---|----|
|       |   |                 | onday, 01-01-2024<br>// To 02:00 PM  |                  | Max. Marks: 4                                   | Ю  |
| Instr | uctio   |                 | <ul><li>All questions are compulsory.</li><li>Figures to the right indicate full ma</li></ul>  | ·ks.             |   |    |
| Q.1   | <ul> <li>Q.1 A) Choose the correct alternative from the options.</li> <li>1) is any action or decision that will promote or help to promote sales.</li> </ul> |                 |  |                  |   | 8( |
|       |   |                 | <ul><li>a) Sales promotion</li><li>b) Consumer behaviour</li></ul>   |                  | eting information system<br>the above           |    |
|       |   | 2)              | Channels of is a set of independences of making a product or servence a) Marketing by Comparison of the comparison | ce availa        | able for use of consumption.<br>ribution        |    |
|       |   | 3)              | YouTube marketing is the type a) Traditional b c) Digital  | Vira             |   |    |
|       |   | 4)              | Viral marketing is done with the help<br>a) News paper b<br>c) Doordarshan   | Inte             |   |    |
|       |   | 5)              | •  | Man              | agement<br>es related                           |    |
|       |   | 6)              |  | Ope              | n sale<br>f the Above                           |    |
|       |   | 7)              | "Product Life Cycle" is a factorist distribution channel.  a) Product Related by Company   | Mar              |   |    |
|       |   | 8)              | is a process whereby individual from whom to purchase goods and sa) Consumer Behaviour bc) Market Research   | ervices.<br>Sale | de, what, when, how and<br>esmanship<br>dership |    |
|       | b)  | Exp<br>1)<br>2) | lain the following concepts. Digital Marketing Marketing Research  |                  | 0   | 4  |
| Q.2   | a)  | Adva            | ort note (any two)<br>antages of Viral Marketing.<br>ain Components of Marketing Inform  | ation Sys        |   | 6  |

c) Importance of customer Relationship Management.

| CI |    | 4 |     | Λ  | 1  | 2 |
|----|----|---|-----|----|----|---|
| J  | LR |   | ا ر | 4. | ۷. | J |

| Q.3 | Answer the following.                              |  |  |  |  |
|-----|--|--|--|--|--|
|     | Explain the various types of Distribution Channel. |  |  |  |  |

### Q.4

12

Answer Any One of the following (Long answer/Problem)
What is "Consumer Behaviour"? Explain the various factors affecting Consumer Behaviour.

What is "Green Marketing"? Explain the Importance of Green Marketing.

|             |            |                   | 5  | LR-CA-     | 25   |
|-------------|------------|-------------------|--|------------|------|
| Seat<br>No. | t          |                   |  | Set        | P    |
|             | B.C        | Com.              | . (Semester - II) (Old) (CBCS) Examination: Oct/No<br>Financial Accounting (19405202)  | ov-2023    |      |
| •           |            |                   | unday, 26-11-2023<br>// To 02:00 PM  | Max. Marks | : 40 |
| Instr       | uctio      |                   | <ol> <li>All questions are compulsory.</li> <li>Figures to the right indicate full marks.</li> </ol>   |            |      |
| Q.1         | A)         | Cho<br>1)         | oose the correct alternatives from the options.  More accurate profit and loss account can be prepared  a) Modern accounting system b) single entry system  c) Double entry system d) None of these  |            | 80   |
|             |            | 2)                | Consignor sends a to consignee.  a) Account sale b) Proforma Invoice c) Account extract d) Statement of affairs  |            |      |
|             |            | 3)                | branches are work like agents of Head Office. a) Independent b) Dependent c) Agency d) Foreign   |            |      |
|             |            | 4)                | Discount allowed to customers is credited to account.  a) Total creditors b) Total debtors c) Bills receivable d) Bills Payable  |            |      |
|             |            | 5)                | Consignee is of consignor. a) Purchaser b) Agent c) Seller d) Vendor   |            |      |
|             |            | 6)                | Credit sale is determined by preparing  a) Sales A/c b) Creditors A/c c) Debtors A/c d) None of these  |            |      |
|             |            | 7)                | Stock Reserve A/c in relation to opening stock appears: a) On the credit side of Branch A/c b) On the debit side of Branch A/c c) On the debit side Branch Expenses A/c d) None of these   |            |      |
|             |            | 8)                | Rents and Rates are apportioned among the departments o basis of:  a) Sales b) Space occupied c) Purchase d) None-of these   | n the      |      |
|             | B)         | Exp<br>1)<br>2)   | Dlain the following concepts.  Types of Branches  Account Sales in consignment   |            | 04   |
| Q.2         | Writ<br>a) | Goo<br>con<br>Rs. | nort answers. (Any Two).  ods consigned 500 kg @Rs. 20 per kg. Freight and Carriage presignor Rs.4,000. Consignee sold 300 kg @35 per kg and incu 1,000 as unloading expenses, Rs.2,000 as godown rent and Feselling expenses. Normal loss due to leakage is 50 kg. culate the value of closing stock. | rred       | 06   |

**b)** Prepare the Account Sale from the following:

Consignor: M/s Manish Enterprises, Solapur

Consignee: M/s Sudha Traders, Pune Sale: 100 bicycles @Rs.5,00,000

Expenses of Consignee: Insurance Rs. 25,000, Selling expenses Rs. 10,000

Commission Rs.50,000

Balance amount is sent by Bank Draft along with the account sale.

c) Allocate the following expenses

| Expenses |                    | Basis of Allocation |
|----------|--------------------|---------------------|
| 1)       | Carriage inward    |                     |
| 2)       | Advertising        |                     |
| 3)       | Insurance of stock |                     |
| 4)       | Carriage outward   |                     |
| 5)       | Bad Debts          |                     |
| 6)       | Selling Expenses   |                     |

Q.3 Nikhil of Mumbai consigned medicines to Pranesh of Bangaluru costing Rs. 1,00,000. The invoice was made proforma so as to show a profit of Rs. 25% on cost. Nikhil paid freight Rs.2,000 and insurance Rs.320.

Pranesh sold part of the consignment for Rs.88,000 at a uniform price of 10% over invoice price and spent Rs.3,000 as warehousing charges. Rs. 1,000 as selling expenses. Pranesh is entitled to a commission of 5% on sales and 25% of the net profit after charging such commission. Pranesh paid amount due by Bank Draft.

Draw up Consignment A/c

Q.4 Meenakshi Industries, Solapur, has a Branch at Pune to which office goods are invoiced at cost plus 25%. The Branch makes sales both for cash and on credit. Branch expenses are paid direct from Head office and the Branch has to remit all cash into the Head office Bank Account at Pune.

From the following details, relating to calendar year 2017, prepare the accounts in the Head office ledger and ascertain Branch profits. Branch does not maintain any books of account, but send weekly returns to Head Office.

|  | RS.    |
|--|--------|
| Goods received from Head Office at invoice price | 60,000 |
| Returns to Head Office at invoice price          | 1,200  |
| Stock at Pune Branch on 1st Jan 2017             | 6,000  |
| Sales in the year for cash                       | 20,000 |
| Sales in the against credit                      | 36,000 |
| Sundry debtors at Pune on Jan 2017               | 7,200  |
| Cash received from Debtors                       | 32,000 |
| Discount allowed to Debtors                      | 600    |
| Bad debts in the year                            | 400    |
| Sales return at Pune                             | 800    |
| Rent, Rates and Taxes at Branch                  | 1,800  |
| Salaries, wages and bonus at Branch              | 6,000  |
| Office Expenses                                  | 600    |
| Stock at Branch on 31st Dec 2017                 | 12,000 |
|  |        |

**Q.4** From the following information, prepare Departmental Trading and Profit and Loss A/c for the year ending 31<sup>st</sup> March 2018:

| Particulars               | Dept A | Dept B | Total  |
|---------------------------|--------|--------|--------|
| Opening Stock (1/4/2017)  | 5,000  | 8,000  | 13,000 |
| Purchases                 | 20,000 | 16,000 | 36,000 |
| Wages                     | 3,000  | 2,000  | 5,000  |
| Sales                     | 45,000 | 30,000 | 75,000 |
| Closing stock (31/3/2018) | 12,000 | 10,000 | 22,000 |
| Office Salaries           |        |        | 24,000 |
| Office Rent               |        |        | 16,000 |
| Discount Allowed          |        |        | 4,500  |
| Discount Received         |        |        | 1,440  |

### Adjustment:

| a) | Office staff appointment | 10 persons | 5 persons |
|----|--------------------------|------------|-----------|
| b) | Area occupied            | 100 sq ft  | 60 sq ft  |

|             |       |  |   |             | JLK-CA  | -20   |
|-------------|-------|--|---|-------------|---|-------|
| Seat<br>No. |       |  |   |             | Set   | Р     |
|             | B.Cc  | -  |   | •           | Examination: Oct/Nov-2023 agement (19405203)        |       |
| Time:       | 12:00 | Tuesday, 28-PM To 02:00                  | PM  |             | Max. Marks  | s: 40 |
| सूचना       | •     | तर्व प्रश्न अनिव<br>जवीकडील अं           | गर्ये आहेत.<br>क पूर्ण गुण दर्शवि                 | ोतात.       |   |       |
| प्र.1 उ     | -     |  | <b>योग्य पर्याय निवड्</b><br>लतः इतरांच्या वृत्ती | -,          | ल्या जागा भरा.<br>वर्तणुकीला आकार देण्याची क्षमता   | 08    |
|             |       | अ) अभिप्रेर<br>क) संप्रेषण               | णा  |             | नेतृत्व<br>नियंत्रण                                 |       |
|             | 2)    | अंदाजपत्रकी<br>अ) आधुनिव<br>क) दुय्यम    | ाय नियंत्रण हे<br>क्र                             | ब)          | गाचे तंत्र आहे.<br>पारंपारिक<br>गैर–आर्थिक          |       |
|             | 3)    | _  | नेतृत्व शैली ——                                   |             | ोत प्रभावी आहे.<br>आणिबाणी                          |       |
|             | ,     | अ) नित्यक्र<br>क) साधारण                 | П   | <u>ਭੰ</u> ) | वरीलपैकी काहीही नाही                                |       |
|             | 4)    | व्यवस्थापनाः<br>अ) नियोजः<br>क) निर्देशन | न   |             | ाय पार पाडता येत नाही.<br>कार्यप्रेरणे<br>संघटन     |       |
|             | 5)    | अ) पारंपारि                              |   | ब)          | आर्थिक<br>वरीलपैकी काहीही नाही                      |       |
|             | 6)    | पदोन्नती आ<br>अ) नकारात<br>क) आर्थिक     |   | ब)          | ाचे प्रकार आहेत.<br>आर्थिकेतर<br>यापैकी काहीही नाही |       |
|             | 7)    | ,  | ं —— घटकामुळे                                     | बदलास<br>ब) |   |       |
|             | 8)    | ,  | च्छित उद्दीष्टे साध्य                             | ,           | नाठी लोकांना कार्य करण्यास उद्युक्त                 |       |

ब) अभिप्रेरणा ड) नियोजन

अ) नेतृत्व क) नियंत्रण

|       | ब) पुढील संकल्पना स्पष्ट करा.<br>1) नकारात्मक अभिप्रेरणा   | 04 |
|-------|--|----|
|       | 2) बदलाच्या व्यवस्थापनाची संकल्पना   |    |
| Я.2   | थोडक्यात टिपा लिहा. (कोणत्याही दोन)<br>अ) नेतृत्वाची वैशिष्टये<br>ब) कार्यप्रेरणेचा 'य' सिद्धांत<br>क) नियंत्रणाची प्रक्रिया | 06 |
| प्र.3 | कार्यप्रेरणेच्या आर्थिक व आर्थिकेतर प्रलोभनाचे प्रकार स्पष्ट करा.  | 10 |
| Я.4   | खालील प्रश्नाचे उत्तर लिहा (कोणताही एक)<br>बदलास होणारा विरोध स्पष्ट करा.<br>किंवा   | 12 |
|       | नेतृत्त्वाची व्याख्या करा, नेतृत्वशैलीचे विविध प्रकार स्पष्ट करा.  |    |

| Seat   |       |                 |  |    |
|--------|-------|-----------------|--|----|
| No.    |       |                 | Set  | Р  |
|        | B.C   | om              | . (Semester - II) (Old) (CBCS) Examination: Oct/Nov-2023 Principles of Business Management (19405203)  |    |
| -      |       |                 | esday, 28-11-2023 Max. Marks: 1 To 02:00 PM  | 40 |
| Instru | ıctio |                 | ) All questions are compulsory.  2) Figures to the right indicate full marks.  |    |
| Q.1    | A)    | <b>Cho</b> 1)   | ose the correct alternative from the options is basically the ability to shape the attitude & Behaviors of others. a) Motivation b) Leadership c) Communication d) Controlling | 80 |
|        |       | 2)              | Budgetary control is technique of control. a) Modern b) Traditional c) Secondary d) non-Financial  |    |
|        |       | 3)              | Autocratic leadership style is effective in situation.  a) Routine b) Emergency c) Ordinary d) None of the above   |    |
|        |       | 4)              | Control function of management cannot be performed without  a) Planning b) Motivating c) Directing d) Organizing   |    |
|        |       | 5)              | Change is a process.  a) Traditional b) Economical c) Continuous d) None of the above  |    |
|        |       | 6)              | Promotion and education is type of incentives.  a) Negative b) non-financial c) Financial d) None of these   |    |
|        |       | 7)              | Employees resistance to change due to factor.  a) Economic b) Psychological c) Social d) All of the above  |    |
|        |       | 8)              | is a process of stimulating people to act to accomplish desired goals.  a) Leadership b) Motivation c) Controlling d) Planning   |    |
|        | B)    | Exp<br>1)<br>2) | lain the following concepts.  Negative Motivation  Concept of Management of Change   | 04 |
| Q.2    |       | Fea<br>The      | ort Note (Any Two). tures of Leadership ory 'Y' of Motivation cess of Controlling.   | 06 |

| C |   | D | - 4 | $\frown$ | Λ | 7 | C |
|---|---|---|-----|----------|---|---|---|
| S | ᆫ | П |     | •        | Н | Z | O |

Explain Financial and Non-Financial Incentives of Motivation. 10 Q.3

### Q.4

Answer the following (Any One)a) Explain the Resistance to Change. **12** 

b) Define leadership. Explain the different types of leadership styles.

| Seat |  |
|------|--|
| No.  |  |

### B.Com. (Semester - II) (Old) (CBCS) Examination: Oct/Nov-2023 **Business Mathematics (19405212)**

Day & Date: Wednesday, 29-11-2023

Max. Marks: 40

Time: 12:00 PM To 02:00 PM

Instructions: 1) All questions are compulsory.

- Figures to the right indicate full marks.
- 3) Graph papers will be supplied on request.
- 4) Use of soundless calculator allowed.

**Q.1** A) Choose the most appropriate alternative from the following. 80

- If f(-x) = -f(x) for all values of x in a domain then f(x) is called 1)
  - a) An odd function
- An even function b)
- Negative function
- d) None of these
- $\lim_{x \to 2} (2x^2 + 3x + 5) = \underline{\hspace{1cm}}.$ 2)
  - a) 19

20 b)

21 c)

- None of these d)
- If  $y = a^x$  then  $\frac{dy}{dx} =$ \_\_\_\_\_. 3)
  - a)  $a^x \log x$

b)

 $a \log x$ c)

- 4) If an annuity consists of equal payment P, the interest rate is r% per annum compounded continuously the amount A after N payment is .

- None of these
- The value of  $\lim_{n\to\infty} \left(1+\frac{1}{n}\right)^n =$  \_\_\_\_\_. b) 5)

- $n^e$ d)
- The gradient of the curve  $y = 3x^2 + 5x + 2$  at the point x = 2 on it \_\_\_\_\_. 6)
  - 16

15 b)

17 c)

- d) 18
- The value of  $log_2 64 =$ \_\_\_\_\_. 7)
  - a) 4

b) 6

c) 64 d) 2

- 8) The value of  $\int 3x^3 dx =$ 
  - a)  $\frac{x^4}{4}$

b)  $\frac{x^3}{4}$ 

c)  $\frac{3x^3}{4}$ 

- d)  $\frac{3x^4}{4}$
- B) Explain the following.

- 04
- 1) Examine whether the function is increasing or decreasing  $y = 3x^2$ , x > 0
- 2) If  $y = x^3 + x^2 + 8$  then find  $\frac{dy}{dx}$
- Q.2 Attempt the following problem (Any Two)



- a) Draw the graph of  $y = f(x) = x^2$  by taking -3, -2, -1, 0, 1, 2, 3 as value of x
- **b)** Evaluate  $\lim_{x\to 1} \frac{\sqrt{x+5}-\sqrt{6}}{x-1}$
- c) If  $y = 2x^3 9x^2 + 12x + 5$  Find  $\frac{d^2y}{dx^2}$
- **Q.3** If u and v are the function of x then prove that  $\frac{d}{dx}(u,v) = u\frac{dv}{dx} + v\frac{du}{dx}$  hence differentiate
  - **a)**  $y = x^2 . e^x$
  - **b)**  $y = x \cdot \log x$
- Q.4 Answer the following (Any One)

12

- a) At what point the function  $f(x) = 2x^3 3x^2 12x + 12$  will be maximum? Find the maximum value.
- **b)** 1) Evaluate:  $\int \sqrt{x^2 + a^2} dx$ 
  - 2) Find the cost function and the average cost function if the marginal cost function (M.C.) is given by  $MC = 3x^2 2x + 7$  and the fixed cost is Rs. 200.

|            |            |   | SLN-CA-       | 20    |
|------------|------------|---|---------------|-------|
| Sea<br>No. | it         |   | Set           | P     |
|            | В.         | B.Com. (Semester - II) (Old) (CBCS) Examination: Oc<br>Insurance (19405211)   | t/Nov-2023    |       |
| •          |            | Pate: Wednesday, 29-11-2023<br>2:00 PM To 02:00 PM  | Max. Marks    | s: 40 |
| सूचन       |            | 1) सर्व प्रश्न अनिवार्य आहेत.<br>2) उजवीकडील अंक पुर्ण गुण दर्शवितात.   |               |       |
| Я.1        | अ) र<br>1) | खालील दिलेले योग्य पर्याय निवडून गाळलेल्या जागा भरा.<br>—— हा नुकसान भरपाईचा करार असतो.<br>अ) सागरी व अग्निविमा ब) सागरी विमा |               | 80    |
|            |            | क) जीवन विमा ड) अग्नि विमा  |               |       |
|            | 2)         | विमा नियमन व विकास प्राधिकरण कायदा —— मध्ये अस्तित्वात  | आला.          |       |
|            |            | अ) 1956   |               |       |
|            | - \        | क) 1999 ड) 1990   |               |       |
|            | 3)         | सागरी विमा कायदा —— वर्षी संमत करण्यात आला.   |               |       |
|            |            | अ) 1963   |               |       |
|            | 4)         | अग्निविमा उतरविण्यामध्ये —— हि पहिली अवस्था होय.  |               |       |
|            | 4)         | अ) विमा हप्ता भरणे ब) प्रस्ताव अर्ज भरणे<br>क) मालमत्तेचे सर्वेक्षण करणे ड) विमा कंपनीची निवड                                 | करणे          |       |
|            | 5)         | पीक विमा योजना भारत सरकारने —— या वर्षी सुरू केली.  |               |       |
|            |            | अ) 1984   |               |       |
|            |            | क) 1987 - ड) 1985   |               |       |
|            | 6)         | विमा नियमन व विकास प्राधिकरणाचे मुख्य कार्यालय —— येथे उ  | गहे.          |       |
|            |            | अ) मुंबई ब) पुणे  |               |       |
|            | _\         | क) हैद्राबाद ड) कानपूर  |               |       |
|            | 7)         | मोटार वाहन कायदा 1939 नुसार प्रत्येक वाहन मालकास ——— वि<br>आहे.   | मा धण सक्ताच  |       |
|            |            | अ) मालाचा   | वा विमा       |       |
|            |            | क) उपसाधनांचा ड) वाहनाचा  |               |       |
|            | 8)         | विमा नियमन आणि विकास प्राधिकरणाच्या अध्यक्षाची नेमणूक ——-<br>जाते.  | - द्वारे केली |       |
|            |            | अ) केंद्र शासन ब) आर बी आय  |               |       |
|            |            | क) राज्य शासन ड) राज्यपाल   |               |       |
|            | ৰ)         | खालील संकल्पना स्पष्ट करा.<br>1) पशुधन विमा<br>2) निश्चितमूल्य विमा   |               | 04    |

|     |  | SLR-CA-28 |
|-----|--|-----------|
| Я.2 | लहान टिपा लिहा. (कोणत्याही दोन)<br>अ) आरोग्य विमा<br>ब) तृतीय पक्ष जबाबदारीचा विमा<br>क) नुकसान भरपाईचे तत्त्व | 06        |
| Я.3 | अग्निविमा म्हणजे काय? अग्निविमा उतरविण्याची कार्यपध्दत स्पष्ट करा.   | 10        |
| Я.4 | खालीलपैकी कोणत्याही एका प्रश्नाचे उत्तर लिहा.<br>विमा नियमन व विकास प्राधिकरणाची कार्ये स्पष्ट करा.<br>किंवा   | 12        |
|     | सागरी विमा म्हणजे काय? सागरी विम्याची कलमे स्पष्ट करा.   |           |

| Seat<br>No. |       |                 |  |   |                        |                            |                   | Set         | Р     |
|-------------|-------|-----------------|--|---|------------------------|----------------------------|-------------------|-------------|-------|
|             | B.C   | om.             | (Semeste   | r - II) (Old) (<br>Insuran  | -                      |                            | ation: Oct/N      | Nov-2023    |       |
| •           |       |                 | ednesday, 29<br>I To 02:00 PN  |   |                        |                            |                   | Max. Marks  | s: 40 |
| Instru      | ction |                 |  | s are compuls<br>he right indicat   | •                      | ks.                        |                   |             |       |
| Q.1         | A)    | <b>Cho</b> 1)   | is a c   | ırance  | mnity.                 |                            |                   |             | 80    |
|             |       | 2)              | The Insuran-<br>year<br>a) 1956<br>c) 1999                           | ce Regulatory   | and Deve<br>b)<br>d)   | lopment<br>2001<br>1990    | Act was passe     | ed in the   |       |
|             |       | 3)              | Marine insur<br>a) 1963<br>c) 1938                                   | rance Act was   | passed in<br>b)<br>d)  | y<br>1956<br>1999          | ear.              |             |       |
|             |       | 4)              | <ul><li>a) Payment</li><li>b) To fill pr</li><li>c) Survey</li></ul> | taking fire Insult of Insurance opposal form of the property n of Insurance | Premium                |                            |                   |             |       |
|             |       | 5)              | Crop insurar<br>a) 1984<br>c) 1987                                   | nce scheme wa   | as started<br>b)<br>d) | by the G<br>1986<br>1985   | Sovt. of India ir | the year    | ·     |
|             |       | 6)              | The Head of situated at _ a) Mumbai c) Hyderak                       |   | ce Regula<br>b)<br>d)  | atory & D<br>Pune<br>Kanpu | ·                 | uthority is |       |
|             |       | 7)              | According to insura a) Goods c) Accessor                             |   | es Act 193<br>b)<br>d) |                            | Party insurance   |             |       |
|             |       | 8)              | appointed by   | Govt. of India  | gulatory a<br>b)<br>d) | nd Deve<br>RBI<br>Goveri   | •                 | ority is    |       |
|             | B)    | Exp<br>1)<br>2) | lain the follo<br>Cattle Insura<br>Valued Polic                      |   | ts.                    |                            |                   |             | 04    |

| SLR-CA  | 28  |
|---|---|
| <ul> <li>Write Short Notes. (Any Two)</li> <li>a) Health Insurance</li> <li>b) Third Party liability</li> <li>c) Principle of Contribution</li> </ul> | 06  |
| Write long Answer of the following question. What is the fire insurance? Explain the taking procedure of fire insurance policy.                       | 10  |
| Explain the functions of Insurance Regulatory & Development Authority.  OR  What is Marine Insurance? Explain the clauses of Marine Policies.         | 12  |
|   | <ul> <li>a) Health Insurance</li> <li>b) Third Party liability</li> <li>c) Principle of Contribution</li> <li>Write long Answer of the following question.</li> <li>What is the fire insurance? Explain the taking procedure of fire insurance policy.</li> <li>Explain the functions of Insurance Regulatory &amp; Development Authority.</li> </ul> |

| Seat | Set | D |
|------|-----|---|
| No.  | Set |   |

# B.Com. (Semester - II) (Old) (CBCS) Examination: Oct/Nov-2023

|                            | È                     | ECONOMIC COMMER<br>Marketing Geogra   |        |  |
|----------------------------|-----------------------|---|--------|--|
| Day & Date:<br>Time: 12:00 |                       | sday, 29-11-2023<br>02:00 PM  |        | Max. Marks: 40   |
| 2) <del>3</del> 3) 3       | उजवीकर्ड<br>आवश्यक    | अनिवार्य आहेत.<br>ोल अंक पूर्ण गुण दर्शवितात.<br>तेथे सुबक आकृत्या काढा.<br>टेन्सिलचा वापर करण्यास पर | वानर्ग | ो आहे.   |
|                            | 1)                    | <b>देलेले योग्य पर्याय निवडून ग</b><br>- भूगोलामध्ये मानवाच्या वस्तू<br>जातो.                         |        | ल्या जागा भरा. 08<br>वा यांच्या देवाणघेवाणीचा अभ्यास               |
|                            | अ)                    |   | •      | आर्थिक<br>राजकीय   |
| :                          | अ)                    | नेक विपणन हे —— आहे.<br>ग्राहकाभिमुख<br>पैसाभिमुख   | •      | वस्तूभिमुख<br>यापैकी नाही  |
| ;                          | )                     | C/  | ब)     | संख्येने उपस्थित असतात.<br>औद्योगिक मालाची बाजारपेठ<br>वित्त बाजार |
| •                          | , अ)                  |   | ब)     | स्तत्वात नसते.<br>परिपूर्ण स्पर्धा<br>यापैकी नाही                  |
| ŧ                          | <b>5)</b><br>अ)<br>क) |   | ब)     | ते.<br>रस्ते<br>हवाई   |
| (                          | अ)                    | सेबेरियन लोहमार्गाला ——<br>जर्मनी<br>रशिया  | ब)     | जीवनरेषा असे म्हणतात.<br>इटली<br>फ्रान्स                           |
| ;                          |                       | ism हा मूळशब्द —— भाषेतृ<br>अमेरिकन<br>फ्रेंच   |        | लॅटिन  |
|                            |                       | ोलपैकी —— शहर भारताती   |        | क सिटी म्हणून ओळखले जाते.  |

|       | ब)       खालील संकल्पना स्पष्ट करा.         1)       विपणन भूगोल         2)       पर्यटन   | 04 |
|-------|--|----|
| प्र.2 | थोडक्यात उत्तरे लिहा. (कोणतेही दोन) अ) भारतातील प्रमुख धार्मिक पर्यटन स्थळे स्पष्ट करा. ब) पनामा कालव्या विषयी माहिती लिहा. क) विपणन भूगोलाचे महत्व स्पष्ट करा.          | 06 |
| Я.3   | खालील प्रश्नाचे थोडक्यात उत्तर लिहा.<br>बाजारपेठेचे वर्गीकरण स्पष्ट करा.   | 10 |
| प्र.4 | खालीलपैकी प्रश्नाचे थोडक्यात उत्तर लिहा (कोणताही एक)<br>अ) बाजारपेठेच्या रचनेवर परिणाम करणारे भौगोलिक घटक स्पष्ट करा.<br>ब) विपणन भूगोलाचे स्वरूप व व्याप्ती स्पष्ट करा. | 12 |

| Seat<br>No. | Set | Р |
|-------------|-----|---|
|-------------|-----|---|

## B.Com. (Semester - II) (Old) (CBCS) Examination: Oct/Nov-2023 ECONOMIC COMMERCIAL GEOGRAPHY Marketing Geography (19405213)

|      |                       |                 |                     | Marketing Geo   |                        |  |         |
|------|-----------------------|-----------------|---------------------|---|------------------------|--|---------|
| •    |                       |                 |                     | day, 29-11-2023<br>2:00 PM  |                        | Max. Ma  | rks: 40 |
| nstr | uctio                 | 4               | 2) Figu<br>3) Nea   | questions are compulsor<br>ures to the right indicate<br>It diagrams and maps sh<br>use of maps stencils is | full mark<br>nould be  | s.<br>drawn wherever necessary.                            |         |
| Q.1  | A)                    | <b>Re</b><br>1) |                     | _ Geography is the stud   | -                      | oosing appropriate words.  nan exchange of goods and       | 08      |
|      |                       |                 | ,                   | ces.<br>Marketing<br>Human  | b)<br>d)               | Financial<br>Political                                     |         |
|      |                       | 2)              | a)                  | ern marketing is Consumer oriented Money oriented   |                        |  |         |
|      |                       | 3)              | a)                  | _ consumers are prese<br>Absolute<br>Capital market   | nt in larg<br>b)<br>d) | •  |         |
|      |                       | 4)              | a)                  | _ type of market compe<br>Monopoly<br>Imperfect competition   | b)                     | Perfect competition  |         |
|      |                       | 5)              | a)<br>c)            | _ transport is the most f<br>Railways<br>Water  | flexible o<br>b)<br>d) | f all.<br>Roads<br>Air                                     |         |
|      |                       | 6)              | The a) c)           | Trans-Siberian Railway<br>Germany<br>Russia   | is called<br>b)<br>d)  | the lifeline of<br>Italy<br>France                         |         |
|      |                       | 7)              |                     | root word tourism-come<br>American<br>French  | s from _<br>b)<br>d)   | language?<br>Latin<br>Dutch                                |         |
|      |                       | 8)              |                     | of the following T<br>Srinagar<br>Jaipur  | he city is<br>b)<br>d) | known as the 'Pink City' of India.<br>Chandigarh<br>Mysore |         |
|      | B)                    | Ex<br>1)<br>2)  | Expla               | the following concepts<br>ain the concept of Marke<br>ne the concept of Touris                              | eting Geo              | ography.   | 04      |
| Q.2  | Wri<br>a)<br>b)<br>c) | Exp<br>Des      | lain th<br>scribe l | ote/Short answer/Shore<br>e major religious tourist<br>Panama Canal.<br>ce of Marketing Geogra              | places in              | ` ,  | 06      |

| Q.3 | Answer the following question.  Explain market classification.   | 10 |
|-----|--|----|
| Q.4 | <ul> <li>Answer the following questions. (Any One)</li> <li>a) Explain the different Geographical factors affecting Market system.</li> <li>b) Explain the nature and scope of Marketing Geography.</li> </ul> | 12 |

| Seat<br>No. |             |     |   |                       |                 |                                      | Set      | Р     |
|-------------|-------------|-----|---|-----------------------|-----------------|--------------------------------------|----------|-------|
| 110.        | <b>B.</b> ( | Con | n. (Semeste                             | ı<br>er - II) (Old)   | (CBCS)          | Examination: Oct/Nov-2               | 2023     |       |
|             |             |     | В                                       | usiness Ed            | conomics        | s (19405204)                         |          |       |
| •           |             |     | hursday, 30-1<br>M To 02:00 P           |                       |                 | Max                                  | x. Marks | s: 40 |
| सूचना       |             |     | र्प्रप्रन अनिवार                        |                       |                 |                                      |          |       |
|             | 2)          | उज  | ावीकडील अंक                             | पूर्ण गुण दशी         | वेतात.          |                                      |          |       |
| प्र.1 उ     | अ)          |     | गील दिलेले यो<br><del>किन्ने कर्न</del> |                       |                 |                                      |          | 08    |
|             |             | 1)  | विक्री खर्च अ) मक्तेदार                 |                       | ٠,              | शष्ट्य आह.<br>- पूर्ण स्पर्धा        |          |       |
|             |             |     | क) मक्तेदार                             | .।<br>रोयुक्त स्पर्धा | ਖ)<br>ਫ)        | यापैकी नाही                          |          |       |
|             |             | 2)  | 'मक्तेदारीयुक्त                         | स्पर्धेचे सिध्दां     | त' हे पुस्तक    | कोणी लिहिले आहे?                     |          |       |
|             |             | ,   | अ) ॲडम ि                                | रेमथ                  | ब)              | डॉ. मार्शल                           |          |       |
|             |             |     | क) चेंबरलेन                             | Γ                     | ਫ)              | केन्स                                |          |       |
|             |             | 3)  | एकजीणशी उ                               | त्पादन हे             | - बाजारपेठे     | वे वैशिष्ट्य आहे.                    |          |       |
|             |             |     | अ) पूर्ण स्प                            |                       |                 | अल्पजनाधिकार                         |          |       |
|             |             |     | क) मक्तेदार                             | गेयुक्त स्पर्धा       | ਫ)              | मक्तेदारी                            |          |       |
|             |             | 4)  |   | ग फलाच्या नि          | यमानुसार पी     | हेल्या टप्प्यात उत्पादन फल –         |          |       |
|             |             |     | असते.                                   |                       | <b>→</b> \      |                                      |          |       |
|             |             |     | अ) वाढते<br>क) ऋणात्म                   | <u>-</u>              | ,               | घटते<br>स्थिर                        |          |       |
|             |             | ,   | ,                                       |                       | ,               |                                      |          |       |
|             |             | 5)  |   |                       |                 | ामाविष्ट केलेले असतात.<br>अंगर्या    |          |       |
|             |             |     | अ) बाहय ि                               |                       | •               | अंतर्गत मितव्ययता<br>बाहय अमितव्ययता |          |       |
|             |             |     | વગ) ઝલગલ                                | जानराष्ट्रपरा।        | 9)              | बाह्य जानराष्य्यसा                   |          |       |
|             |             | 6)  | सरासरी एकूण                             | खर्च = —              | <br>एकूण उत्पाव | <br><br>'ਜ                           |          |       |
|             |             |     | अ) सरासरी                               | खर्च                  | C               |                                      |          |       |
|             |             |     | क) सीमांन्त                             |                       | •               | यापैकी नाही                          |          |       |
|             |             | 7)  | नपयाचा नवप्र                            | वर्तन सिध्दांत -      | ,               |                                      |          |       |
|             |             | • / | अ) मार्शल                               | 101 1 101- 4101       |                 | केन्स                                |          |       |
|             |             |     | क) ॲडम ि                                | रेमथ                  | <u>ਭ</u> )      | शुम्पिटर                             |          |       |
|             |             | 8)  | जिथे उद्योगः                            | पंरथेचे एक्ण र        | उत्पन्न आणि     | । एकूण खर्च समान होते त्या वि        | बेंदूस   |       |
|             |             | •   | म्हणतात                                 | •                     |                 |                                      | •        |       |
|             |             |     | अ) समउत्प                               |                       |                 | समवर्ती वक्र                         |          |       |
|             |             |     | क) मागणी                                | वक्र                  | ड)              | ना नफा ना तोटा बिंद्                 |          |       |

|     |             | SLR-CA-  | 30 |
|-----|-------------|--|----|
|     | ब)          | खालील संकल्पना स्पष्ट करा.<br>1) द्वयाधिकर   | 04 |
|     |             | 2) उत्पादन खर्च  |    |
| Я.2 | अ)<br>ब)    | लिहा. (कोणत्याही दोन)<br>किंमत भेद<br>आभासी खंड<br>अंतर्गत मितव्ययता                 | 06 |
| Я.3 | पूर्ण       | स्पर्धा म्हणजे काय? पूर्ण स्पर्धेची वैशिष्ट्ये लिहा.                                 | 10 |
| Я.4 | खार्ल<br>अ) | <b>ील प्रश्नांची उत्तरे लिहा. (कोणताही एक)</b><br>बदलत्या प्रमाणाचा नियम स्पष्ट करा. | 12 |
|     | ৰ)          | ना नफा ना तोटा बिंदू म्हणजे काय? ना नफा ना तोटा बिंदू विश्लेषणाचे महत्त्व<br>लिहा.   |    |

| Seat | Set | Р |
|------|-----|---|
| No.  |     |   |

# B.Com. (Semester - II) (Old) (CBCS) Examination: Oct/Nov-2023

|       |                         |                 | (00              | Business Econ   | omics                 | (19405204)  |       |
|-------|-------------------------|-----------------|------------------|---|-----------------------|---|-------|
| •     |                         |                 |                  | ay, 30-11-2023<br>02:00 PM  |                       | Max. Marks  | s: 40 |
| Instr | uctio                   |                 | ,                | questions are compulsor ures to the right indicate  | •                     | S.  |       |
| Q.1   | A)                      | Cho<br>1)       | Selli            | the correct option from<br>ing cost is a significant fe<br>Monopoly<br>Monopolist competition | eature of b)          | market. Perfect competition                             | 80    |
|       |                         | 2)              | a)               | has written the book 'Th<br>Adam Smith<br>Chamberlain   |                       | Monopolistic Competition?'<br>Dr. Marshal<br>Keynes     |       |
|       |                         | 3)              | a)               | nogeneous product is a for<br>Perfect competition<br>Monopolistic competitio                  | b)                    | Oligopoly   |       |
|       |                         | 4)              | the f            | first stage is<br>increasing  | ble propo<br>b)<br>d) | ortions, the production function in decreasing constant |       |
|       |                         | 5)              |                  | nefits of division of labour<br>external economies<br>internal diseconomies                   | b)                    |   |       |
|       |                         | 6)              | a)               | rage Total Cost =  Average cost  Marginal Cost  | Quanti<br>b)<br>d)    | ity Total Cost None of these                            |       |
|       |                         | 7)              | a)               | ovation theory of profit is<br>Marshal<br>Adam Smith  |                       |   |       |
|       |                         | 8)              | as _             | <br>iso-quant curve   | total cos<br>b)<br>d) | indifference curve<br>break-even point                  |       |
|       | B)                      | Exp<br>1)<br>2) | Duo              | Following Concepts:<br>poly<br>duction cost   |                       |   | 04    |
| Q.2   | Write<br>a)<br>b)<br>c) | Price<br>Qua    | e disc<br>si rer | ote. (Any Two) crimination nt cconomies   |                       |   | 06    |

| Q.3 | What is perfect competition? Write the features of perfect competition. | 10 |
|-----|---|----|
| Q.4 | Attempt any one of the following questions.                             | 12 |

- Q.4 Attempt any one of the following questions.
  a) Explain the law of variable proportion.
  b) What is break-even point? Write the importance of break-even analysis.

|      | _   |          |
|------|-----|----------|
| Seat | Cot | D        |
| No.  | Set | <u> </u> |

|       | Б.(                    | ENGLISH (Co  |   |
|-------|------------------------|--|---|
|       |                        | Literary Voyage (19405)  | • 7   |
|       |                        | te: Sunday, 31-12-2023<br>00 PM To 02:00 PM  | Max. Marks: 40  |
| Instr | uctio                  | ons: 1) All questions are compulsory. 2) Figures to the right indicate full man  | rks.  |
| Q.1   | Rew<br>1)              | ,  |   |
|       | 2)                     | In the present age plays a wider page a) Intrigue b) c) Hope d)  | Monarchy  |
|       | 3)                     | What is the profession of the ideal man d<br>Solitude'?<br>a) Pastor b)<br>c) Cobbler d)   | Farmer  |
|       | 4)                     | release the arsenic urine.  a) Profit factories b) c) Chemicals d)   | Infected waste The earth  |
|       | 5)                     | What is the correct antonym for the word a) Expose b) c) Support d)  | Inarticulate  |
|       | 6)                     | l (go) to college regularly. a) am going b) c) going d)  | •   |
|       | 7)                     | We (see) a movie yesterday. a) Saw b) c) have saw d)   | Sees<br>will see  |
|       | 8)                     | What is the correct synonym for the word a) Inquire b) c) Special d)   | Incredible  |
| Q.2   | Writ<br>1)<br>2)<br>3) | te the answers in short. (Any four out of What is the relation between education a What were the kings made to understand Why is the speaker emphasizing on solition 'Ode on Solitude'?  What is the central idea of the poem 'Our | nd virtue?<br>I in the old world?<br>ude and what does it mean to him |
|       | 5)<br>6)               | What is the central idea of the poem 'F<br>How is humour and jest important in disc  | Remember'?  |

#### Q.3 Answer the following questions. (Any 1)

10

- 1) Prepare a presentation on your favourite musician.
- 2) Read the following advertisement and write a letter of application for it.

#### Adarsh High School, Near Railway Line, Solapur 413 001

#### **Requires Teacher**

**Education Qualification:** B. A. B. Ed.

**Experience:** Min. 1 year of teaching to Primary or High school Students

#### Q.4 Answer the following questions.

10

Write a detailed note on interpersonal intelligence.

| Sea<br>No. | t           |  |                                    | Set  | Р     |
|------------|-------------|--|------------------------------------|--|-------|
|            | В.          | Com. (Semester -   | II) (Old) (CBCS)<br>MARATHI (194   | Examination: Oct/Nov-2023<br>(05206)                           |       |
| •          |             | te: Monday, 01-01-202<br>00 PM To 02:00 PM   | -                                  | Max. Marks   | s: 40 |
| सूचन       |             | ) सर्व प्रश्न अनिवार्य आ<br>उजवीकडील अंक पूर्ण                                     |                                    |  |       |
| Я.1        | योग्य<br>1) | <b>पर्याय निवडा.</b><br>रामचंद्रपंत अमात्य यांर्न<br>अ) 1715<br>क) 1713            | ो आज्ञापत्र हा ग्रथं व<br>ब)<br>ड) | केव्हा लिहिला?<br>1714<br>1712                                 | 08    |
|            | 2)          | भारतीय लोकशाहीचे भ<br>अ) महात्मा गांधी<br>क) डॉ. बाबासाहेब आं                      | ৰ)                                 | ण कोणी केले?<br>पं. नेहरू<br>डॉ. राजेंद्रप्रसाद                |       |
|            | 3)          | भूदान चळवळीचे जनक<br>अ) न्या. रानडे<br>क) विनोबा भावे                              |                                    | म. फुले<br>रविंद्रनाथ टागोर                                    |       |
|            | 4)          | निबंधाचे प्रकार किती 3<br>अ) चार<br>क) तीन   | माहेत?<br>ब)<br>ड)                 | दोन<br>आठ  |       |
|            | 5)          | गुरू ग्रंथ साहेब या शी<br>अ) 61<br>क) 63   | खधर्मी ग्रंथात नामदेव<br>ब)<br>ड)  | गाच्या किती अंभगाचा समावेश आहे?<br>62<br>64                    |       |
|            | 6)          | सोयराबाई या संत चोर<br>अ) पत्नी<br>क) आत्या  | ब)                                 | •  |       |
|            | 7)          | व्यक्तीच्या जातीपेक्षा त्य<br>सांगितला?<br>अ) लोकनाथ यशवंत<br>क) लक्ष्मी नारायण बो | ন)                                 | असते हा विचार कोणत्या कविने<br>वसंत बापट<br>इंदिरासंत          |       |
|            | 8)          | कोणत्या संमेलनाने त्र्यंख<br>अ) दिल्ली संमेलन<br>क) महाराष्ट्र संमेलन              | ब)                                 | ना बालकवी पदवी मिळवून दिली?<br>गोवा संमेलन<br>म. प्रदेश संमेलन |       |

| SL         | _R- | CA | <b>\-32</b> |
|------------|-----|----|-------------|
| <b>2</b> L | _K- | CA | 1-32        |

|       | SLN-CA-   | JZ |
|-------|---|----|
| प्र.2 | थोडक्यात उत्तरे लिहा. (सहा पैकी चार)                                      | 12 |
|       | 1) दसरा या कवितेतून कवी कोणती मनोकामना व्यक्त करतो?                       |    |
|       | 2) लोकनाथ यशवंत यांच्या कविता संग्रहाची नावे लिहा.                        |    |
|       | 3) फुलराणी या कवितेची वैशिष्टये लिहा.                                     |    |
|       | 4) डॉ. बाबासाहेब आंबेडकर यांच्या ग्रंथाची नावे लिहा.                      |    |
|       | 5) निबंधाचे स्वरूप लिहा.  |    |
|       | 6) 'अवघा रंग एक झाला' या अभंगाचा सारांश लिहा.                             |    |
| Я.3   | दीर्घोत्तरी प्रश्न  | 10 |
|       | 1) फुंकर या कवितेची वैशिष्टये लिहा.<br><b>किंवा</b>                       |    |
|       | 2) जीवन आणि शिक्षण या पाठातून विनोबा भावे यांनी कोणता विचार सांगितला आहे? |    |
| Я.4   | दीर्घोत्तरी प्रश्न  | 10 |

शेतकऱ्याची अस्सल मानसिकता रिती दावन या कथेत कशी आली आहे? ते लिहा.

|             |   | _  | _   |       |
|-------------|---|--|---|-------|
| Seat<br>No. |   |  | Set   | P     |
|             | B.Com. (Semeste                               | er - II) (Old) (CBCS)<br>HINDI (1940     | Examination: Oct/Nov-2023 5207                                      |       |
|             | Date: Monday, 01-01<br>12:00 PM To 02:00 P    |  | Max. Marks  | s: 40 |
| सूचना       | एँ : 1) सभी प्रश्न अनिव<br>2) दाई ओर लिखे :   | गार्य हैं।<br>अंक प्रश्न के लिए निर्धारि | त अंक हैं।  |       |
|             |   | के रचनाकार —— है।<br>ब)                  | ते सही पर्याय चुनकर लिखिए।<br>जयप्रकाश कर्दम<br>डॉ. रामकुमार वर्मा  | 80    |
| 2           | 2) —— में किसी एव<br>अ) संक्षेपण<br>क) पल्लवन | ब)                                       | विचार को विकसित किया जाता है।<br>टिप्पण<br>अनुवाद                   |       |
| 3           | 3) —— लेखन को र<br>अ) वृत्तांत<br>क) पल्लवन   | ब)                                       | ज लेखन भी कहा जाता है।<br>संक्षेपण<br>टिप्पण                        |       |
| 4           | 4) 'वे जबड़े जाम क्यें<br>अ) कागज<br>क) खून   | ,  | रपट पढ़ी है।<br>पानी<br>बूँद  |       |
| ŧ           | अ) माँ की तस्वीर                              |  | विरोध —— कविता में दर्शाया है।<br>विद्रोहिणी<br>आज मैं लंड रहा हूँ। |       |

6) 'परदा' कहानी का केंद्रिय पात्र --- है।

अ) यही सच है

अ) आत्मकथा

क) जीवनी

क) एक कहानी यह थी

'महात्मा गांधी' यह रचना --- विधा है।

7)

8)

अ) दादा चुंगी ब) अली खाँ क) चौधरी इलाहीबख्श ड) चौधरी पीरबख्श

मन्नू भंडारी की --- कहानी स्वयं लेखिका के निजी जीवन का दस्तावेज है।

ब) मैं हार गई

ड) कहानी

ड) एक प्लेट सैलाब

ब) संस्मरणात्मक निबंध

|     |   | SLR-CA-33 |
|-----|---|-----------|
| Я.2 | निम्नलिखित प्रश्नों में से किन्हीं चार प्रश्नों के उत्तर लिखिए।  1) 'जो गरजते हैं, वे बरसते नहीं'। उक्ति का पल्लवन कीजिए।  2) 'विद्रोहिणी' कविता का उद्देश लिखिए।  3) निबंध के प्रकार लिखिए।  4) क्रयादेश और शिकायती पत्र कब लिखे जाते है?  5) 'बिना टिकट यात्रा करती लड़की' कविता का भावार्थ लिखिए।  6) वृत्तांत के तत्त्वों को लिखिए। | 12        |
| Я.3 | निम्नलिखित प्रश्नों में से किसी एक प्रश्न का उत्तर लिखिए।<br>'परदा' कहानी की कथावस्तु लिखिए।  | 10        |
|     | <b>अथवा</b><br>'प्रेम पिता का दिखाई नहीं देता बेटी के लिए' कविता का भावार्थ लिखिए   | .1        |
| Я.4 | 'माँ की तस्वीर' कविता में चित्रित माँ के जीवन संघर्ष का चित्रण कीजिए  | 10        |

Seat No. Set P

# B.Com. (Semester - II) (Old) (CBCS) Examination: Oct/Nov-2023 URDU

### Modern Urdu Poetry (19405208)

Day & Date: Monday, 01-01-2024 Max. Marks: 40

Time: 12:00 PM To 02:00 PM

**Instructions:** 1) All questions are compulsory.

2) Figures to the left indicate full marks. 08 سوال نمبر. 1. صحیح متبادل کا انتخاب کر کے جو ابی پر ہے میں کھیئے۔ 1) کلرک ناشتے سے فارغ ہو کر کس راہ پر چلتا ہے؟ A)اسٹیشن۔ B) دفتر۔ -2/5(D C)مسجد\_ 2)راز حیات کی صد اکہاں ہے آئی تھی؟ A) آفتاب B)درخت۔ -09(C D)سمندر\_ نظم ملا قات میں درد کا شجر کسے کہا ہے؟ B) گلىتان\_ A)سحر ـ D)رات۔ C)ستاروں۔ 4) شاعر کورات کے سناٹے میں کس کے رونے کی صدا آر ہی ہے؟ A) بچوں اور ماوں۔ B) پرندوں۔ D)عور توں اور مر دوں۔ C) حانوروں۔ 5) نظم" تبریلی"میں شاعر زندگی کو کیا کہاہے؟ B) فتمتی اور بہا۔ A) ہے کاراور بو حجل۔ C) آزمائش۔ D) خوبصورت ـ 6) غزل کے آخری شعر کو کیا کہتے ہیں؟ A)مطلع۔

D) قافیهه

C)مقطع\_

7) تارول کی آئکھ بھی بھر آئی میر ی صدائے دردیر۔ ان کی نگاہیں بھی ترانا بتا کے رہ گئیں۔ مندرجه بالاشعركس شاعر كاہے؟ A)فراق۔ B) مجاز\_ D)ناصر کا ظمی۔ C)فیض 8) یوں مسکرائے جان سی کلیوں پڑ گئی۔ پوں ل*پ کشاہوئے کہ۔۔۔۔۔بناد*یا۔ B)گلىتال-A) چمنستال D)ادبستال۔ C) بوستال۔ 12 سوال نمبر 2. (B) مندرجه ذیل اشعار کی تشریک یجیئے اور شاعر کانام کھیے (کوئی چار) 1)خو داین آگ میں جاتاتو کیمیاہو تا مز اج دال نه تھا پر وانه شمع محفل کا۔ 2) آنسو تھے سوخشک ہوئے دل ہے کہ اللہ آتا ہے دل یہ گھٹاسی چھائی ہے، کھلتی ہے نہ برستی ہے۔ 3) ہاں ہاں تجھے کیا کام مری شدت غم سے ہاں ہاں نہیں مجھ کوتر ہے دامن کی ہوا ماد 4) کون سکون دیے سکاغم زدگان عشق کو تھگتی را تیں بھی فراق آگ لگاکے رہ گئیں۔ 5)اس شہر بے جراغ میں جائے گی تو کہاں آ اےشب فراق تھے گھر ہی لے چلیں۔ 6)موت ہے عشق حاوداں ذوق طلب اگرنہ ہو گردش آدمی ہے اور گردش جام اور ہے۔ سوال نمبر 3 مندرجه ذیل سوال کامفصل جواب لکھے۔ (کوئی ایک) 10 1) نظم'ملا قات'خلاصه اینے الفاظ میں تحریر کیجئے۔ 2) نظم' تبدیلی' کا تنقیدی جائزہ تحریر سیجئے۔ 10 **سوال نمبر. 4.** نظم 'نظام نو 'کااجمالی جائزه بیان کیجئے۔

## SI R-CA-35

|             |      |                     |   |            | OLIN-OA-                                   | JJ   |
|-------------|------|---------------------|---|------------|--|------|
| Seat<br>No. |      |                     |   |            | Set  | P    |
|             | B.Co | om. (Sen            | nester - II) (OId) (CE<br>Principles of Mar | •          | Examination: Oct/Nov-2023<br>ng (19405205) |      |
| •           |      | Monday,<br>PM To 02 | 01-01-2024<br>2:00 PM                       |            | Max. Marks                                 | : 40 |
| सूचना       | ,    |                     | भावश्यक आहेत.<br>न अंक पूर्ण गुण दर्शवितात  | Т.         |  |      |
| प्र.1 ३     | · ·  |                     | नेले योग्य पर्याय निवडून                    |            |  | 08   |
|             | 1)   |                     | "ग्राहक संरक्षण कायदा"-                     |            |  |      |
|             |      | (                   | 984   | ब)         | 1985                                       |      |
|             |      | क) 1                | 986   | ਫ)         | 1987                                       |      |
|             | 2)   | ٠,                  |   |            | उपलब्ध करुन देण्यासाठी मध्यस्थांचा         |      |
|             |      |                     | ा स्वतंत्र संच मर्ग ह                       | -          | •  |      |
|             |      | अ) वि               | _   | ,          | वितरण                                      |      |
|             |      | क) ब                | ढती   | ਫ)         | वित्त                                      |      |
|             | 3)   | टेली-म              | ार्केटिंग मध्ये ग्राहकांशी —                | =          | संपर्क होतो.                               |      |
|             | •    | अ) प्र              | त्यक्षपणे                                   | ब)         | अप्रत्यक्षपणे                              |      |
|             |      | क) र                | नंगणकवरुन                                   | <i>ਤ</i> ) | ई-मेल वरुन                                 |      |
|             | 4)   | र् ई—व्यवर          | साय ही —— खरेदी—विव्र                       | ीची        | पध्टत आहे                                  |      |
|             | 7)   | •                   | गॅफलाईन                                     |            | संगणकीय                                    |      |
|             |      | ,                   | गॅनलाईन<br>                                 | ,          | वैयक्तिक                                   |      |
|             | _\   | ,                   | •   | ,          | 4414(14)                                   |      |
|             | 5)   |                     | संशोधन हे —— कार्य ३                        |            |  |      |
|             |      | अ) <i>उ</i>         |   | ,          | व्यवस्थापकीय                               |      |
|             |      | क) वि               | वपणन  | ड)         | विक्रीविषयक                                |      |
|             | 6)   |                     | इया आणि इंडिया मार्ट हे                     | ई–व्य      | ग्वसायाच्या —— प्रकाराची उदाहरणे           |      |
|             |      | आहेत.               |   |            |  |      |
|             |      | •                   | यवसाय ते ग्राहक (B2C)                       |            |  |      |
|             |      | •                   | यवसाय ते व्यवसाय (B2B                       | •          |  |      |
|             |      | •                   | यवसाय ते सरकार (B2G)                        |            |  |      |
|             |      | ਫ) ਕ                | यवसाय ते कर्मचारी (B2E                      | )          |  |      |
|             | 7)   | "वस्तू ज            | नीवन चक्र" हा वितरण मा                      | र्ग नि     | वडताना विचारात घ्यावयाचा ——                |      |
|             |      | घटक ह               | शेय.  |            |  |      |
|             |      | अ) व                | स्तू विषयक                                  | ब)         | बाजारपेठीय                                 |      |
|             |      | क) र                | गंघटनात्मक                                  | ਫ)         | पर्यावरणात्मक                              |      |

|       |                 | 8)           | —— ही एक अशी प्रक्रिया आहे की जिच्या माध्यमातून व्यक्ति कोणती वस्तू,   |    |
|-------|-----------------|--------------|--|----|
|       |                 |              | केव्हा, कशी व कोणाकडून खरेदी करावी याचा निर्णय घेते.   |    |
|       |                 |              | अ) उपभोक्त्याची वर्तणूक ब) विक्रयकला   |    |
|       |                 |              | क) बाजारपेठ संशोधन ड) नेतृत्व  |    |
|       | ৰ)              | 1)           | <b>डक्यात टिपा लिहा.</b><br>डिजीटल मोबाइल विपणन<br>विपणन संशोधन  | 04 |
| प्र.2 | अ)<br>ब)        | टेर्ल<br>विप | <b>त टिपा लिहा. (कोणत्याही दोन)</b><br>री–मार्केटिंगची वैशिष्ट्ये<br>गणन माहिती पध्दती चे घटक स्पष्ट करा.<br>भासी विपणनाचे महत्त्व | 06 |
| Я.3   |                 |              | प्रश्नाचे उत्तर लिहा.  | 10 |
|       | १९क्र           | યવૃદ્ધ       | द्वीच्या विविध पध्दती स्पष्ट करा.  |    |
| प्र.4 | "उप             | भोक्त        | तेकी कोण्त्याही एका प्रश्नाचे उत्तर लिहा.<br>त्याची वर्तणूक" म्हणजे काय? उपभोक्त्याच्या वर्तणूकीवर परिणाम करणारे<br>घटक सांगा.     | 12 |
|       |                 |              | किंवा  |    |
|       | <del>"ई</del> — | व्यवर        | साय" म्हणजे काय? ई—व्यवसायाचे प्रकार स्पष्ट करा.   |    |

|             |       |          |   |  |                          |          | SLR-CA   | -33   |
|-------------|-------|----------|---|--|--------------------------|----------|--|-------|
| Seat<br>No. |       |          |   |  |                          |          | Set  | Р     |
|             | В.0   | Con      | •   |  | -                        | -        | camination: Oct/Nov-2023<br>(19405205)   |       |
|             |       |          | onday, 01-01-<br>И То 02:00 PN                            |  |                          |          | Max. Mark  | s: 40 |
| Instr       | uctio |          | 1) All question<br>2) Figures to t                        | •  | •                        | narks    |  |       |
| Q.1         | A)    | Mu<br>1) | Itiple choice of<br>In India "Cons<br>a) 1984<br>c) 1986  |  | tion Act                 |          | passed in the year 1985 1987   | 80    |
|             |       | 2)       |   | aking a produ<br>g                           |                          |          | ent organization involved in the<br>available for use of consumption.<br>Distribution<br>Financial |       |
|             |       | 3)       | In Tele-Marke<br>a) Directly<br>c) Through                |  |                          | b)       | icted<br>Indirectly<br>Through E-Mail  |       |
|             |       | 4)       | E-Business is<br>a) Offline<br>c) Online                  | s the m                                      | nethod o                 | -        | chase and sale of commodities.<br>Computerized<br>Personal   |       |
|             |       | 5)       | Marketing Re<br>a) Economic<br>c) Marketing               | cal  | Fu                       | b)       | n.<br>Management<br>Sales related  |       |
|             |       | 6)       | Business. a) Business b) Business                         | to Customer<br>to Business(<br>to Government | (B2C)<br>B2B)<br>ent(B2G |          | nples of types of E-   |       |
|             |       | 7)       | "Product Life distribution change a) Product Fig. Company | nannel.<br>Related                           | fa                       | b)<br>d) | affecting the choice of a  Market  Environment   |       |
|             |       | 8)       | from whom to  | purchase go<br>er Behaviour                  | •                        |          | decide, what, when, how and vices. Salesmanship Leadership   |       |

- B) Explain the following concepts.1) Digital Mobile Marketing2) Marketing Research

04

| QI | R. | -CA | -35 |
|----|----|-----|-----|
| വ  | ъ. | -CA |     |

| Q.2 | <ul> <li>Write Short Note (Any two)</li> <li>a) Features of Tele-marketing</li> <li>b) Explain Components of Marketing Information System (MIS)</li> <li>c) Importance of Virtual Marketing</li> </ul> | 06 |  |  |  |  |
|-----|--|----|--|--|--|--|
| Q.3 | Long answer/Problem.  Explain the various methods of sales promotion.  |    |  |  |  |  |
| Q.4 | Answers any one of the following. (Long answer/Problem) What is "Consumer Behaviour"? Explain the various factors effecting consumer behaviour.  | 12 |  |  |  |  |
|     | OR   |    |  |  |  |  |
|     | What is "E-Business"? Explain the various types of E-business.   |    |  |  |  |  |

| Seat |  |
|------|--|
| No.  |  |

# B.Com. (Semester - II) (Old) (CBCS) Examination: Oct/Nov-2023 **KANNADA**

|       |        |        | Modern                        | <b>Prose and Poe</b>                   | etry     | - II (19405209)    |                |
|-------|--------|--------|-------------------------------|--|----------|--------------------|----------------|
| -     |        |        | nday, 01-01-20<br>To 02:00 PM | )24                                    |          |                    | Max. Marks: 40 |
| Instr | uction |        | -                             | are compulsory.<br>right indicate full | mark     | ss.                |                |
| ಪ್ರ.1 | ಸರಿಯ   | ಾದ ಅ   | <b>ೂ</b> ತ್ತರ ಆರಿಸಿ ಬರೇ       | <b>ು</b>                               |          |                    | 08             |
|       | 1)     | ಕನ್ನಡ  | _<br>ಕಕ್ಕೆ ಒಟ್ಟು ಎಷ್ಟು ಜ      | ಣ್ಞನಪೀಠ ಪ್ರಶಸ್ತಿಗಳುದೆ                  | ಾರೆತ್ತಿಕ | <b>ವೆ</b> –        |                |
|       |        | •      | ಎಂಟು                          | S                                      |          | ಆರು                |                |
|       |        | 3)     | ಏಳು                           |  | 4)       | ಮೂರು               |                |
|       | 2)     | ಇವರ    | ಯ ರಾಷ್ಟ್ರ ಕವಿ –               |  |          |                    |                |
|       |        |        | ಬೇಂದ್ರೆ                       |  | 2)       | <b>ಪು</b> ತಿನ      |                |
|       |        | 3)     | •                             |  | •        | ಕುವೆಂಪು            |                |
|       | 3)     | ಸೋ     | ್ಲಾಮರದ ಪ್ರಸಿದ್ಧ ಕ             | ಕವಯಿತ್ರಿ –                             |          |                    |                |
|       |        |        | ಶಶಿಕಲಾ ಮಡಕಿ                   |  | 2)       | ಜಯದೇವಿತಾಯಿ ಮಡಕಿ    |                |
|       |        | 3)     | ಅಕ್ಕಮಹಾದೇವಿ                   |  | 4)       | ವೈದೇಹಿ             |                |
|       | 4)     | ಮಡಿ    | ವಾಳಪ್ಪ – ಮನೆತ                 | ನಕ್ಕೆ ಸೀರಿದವರು.                        |          |                    |                |
|       |        |        | ಅರಳಿ                          | •                                      | 2)       | ಹೊಳ್ಳೆ             |                |
|       |        | 3)     | ಗೊಳ್ಳೆ                        |  | 4)       | ಬಗಲಿ               |                |
|       | 5)     | ಬೇಬಿ   | ಕನ್ನಡದಲ್ಲಿ –                  |  |          |                    |                |
|       | ,      |        | ಹೆಂಗಸು                        |  | 2)       | ಹುಡುಗಿ             |                |
|       |        | 3)     | ಹುಡುಗ                         |  | 4)       | ಕಂದ                |                |
|       | 6)     | ಪ್ರೀತಿ | ಯ ಮೀಮಾಂಸೆ ನ                   | ಪ್ರಬಂಧ ಬರೆದವರು –                       |          |                    |                |
|       |        | _      | ಸೀತಾರಾಮಯ್ಯ                    |  | 2)       | ಹೊನ್ಕಲ್            |                |
|       |        | 3)     | ತಿಪ್ಪೇಸ್ವಾಮ <u>ಿ</u>          |  |          | ವಿರೇಂದ್ರ ಸಿಂಪಿ     |                |
|       | 7)     | ಗೌಡ    | ರ ಕೋಣ ತಾನು                    | ಹಾರಲಿಲ್ಲ ಮಂದಿಗೂ                        | ಹಾರಿ;    | ಸಗೊಡಲಿಲ್ಲ ಇದೊಂದು – |                |
|       | •      | 1)     |                               | (*)                                    |          | ಹಿತನುಡ <u>ಿ</u>    |                |

3) ಗಾದೆ

- ಆಯ್ದ ಪ್ರಬಂಧಗಳು ಸಂಕಲನದ ಸಂಪಾದಕರು
  - 1) ಲಕ್ಷ ಎಂ.ಎಸ್.

2) ವೆಂಕಣ್ಣ ಡೊಣ್ಣೆಗೌಡರು

3) ಸೀತಾರಾಮಯ್ಯ

4) ಹೊನ್ಕಲ್ ಸಿದ್ಧರಾಮ

| ಪ್ರ.2 | ಸಂದರ್ಭ ಸೂಚಿಸಿ ವಿವರಿಸಿರಿ (ಬೇಕಾದ ನಾಲ್ಕಕ್ಕೆ)                                       | 08 |
|-------|---|----|
|       | 1) ಫ್ರಾಯ್ಡನ ಪ್ರಕಾರ ಜೀವನದಲ್ಲಿ ದುಃಖಕ್ಕೆ ಇರುವ ಮೂರು ಕಾರಣಗಳು ಯಾವುವು?                 |    |
|       | 2) ಕನ್ನಡಮ್ಮನಿಗೆ ಹೆಂಗಸೊಬ್ಬಳು ಏನೆಂದು ಕೇಳಿದಳು.                                     |    |
|       | 3) ಬೆದೆಗೆ ಬಂದ ಎಮ್ಮೆ ಮೇಲೆ ಹಾರಿಸಲು ಕೋಣಗಳು ಯಾವ ಊರುಗಳಲ್ಲಿ ಇದ್ದವು                    |    |
|       | 4) ಮಡಿವಾಳಪ್ಪನ ತಂದೆ–ತಾಯಿ ಹಾಗೂ ಮನೆತನದ ಹೆಸರು ತಿಳಿಸಿರಿ.                             |    |
|       | 5) ಮಡಿವಾಳಪ್ಪನವರಿಗೆ ಯಾರು ಯಾರಿಂದ ಲಿಂಗದೀಕ್ಷೆ ಕೊಡಿಸುತ್ತಾರೆ?                         |    |
|       | 6) ಸಂತರ ಕಂಡರೆ ನಿಂದೆ ಆಡುವವರನ್ನು ಮಡಿವಾಳಪ್ಪ ಏನೆಂದು ಬೈದಿದ್ದಾರೆ?                     |    |
| ಪ್ರ.3 | ಎರಡಕ್ಕೆ ಸಂದರ್ಭದೊಡನೆ ಸ್ಪಷ್ಟೀಕರಿಸಿರಿ  | 08 |
|       | 1) ಅರೆ ಗಂಗಮ್ಮ ಅದ್ಯಾಕ್ ಸಿಟ್ಟಾಗತಿ?  |    |
|       | 2) ಸಾರ್ ಅದು ನಮ್ಮಪ್ಪ ಕೊಡಿಸಿದ ಟ್ರಂಕ್  |    |
|       | 3) ಮುಡಿಚಟ್ಟು ಎಲ್ಲ್ರಾದ ಹೇಳಣ್ಣ  |    |
|       | 4) ಅದಕ ನನಗ ಆಗಬೇಕು ಅಪರಾಕಿ  |    |
| ಪ್ರ.4 | ಸುದೀರ್ಘವಾದ ಉತ್ತರ ಬರೆಯಿರಿ. (ಬೇಕಾದ ಒಂದಕ್ಕೆ)                                       | 08 |
|       | 1) ಕಡಕೋಳ ಮಡಿವಾಳಪ್ಪನ ತತ್ವಪದಗಳಲ್ಲಿ ಕಂಡುಬರುವ ಗುರುವಿನ ಮಹತ್ವವನ್ನು ಕುರಿತು<br>ಬರೆಯಿರಿ. |    |
|       | ಅಥವಾ  |    |
|       | 2) ಪ್ರೀತಿಯ ಮಹತ್ವವನ್ನು ಕುರಿತು ಬಣ್ಣಿಸಿರಿ  |    |
| ಪ್ರ.5 | ಕೆಳಗಿನ ಪ್ರಶ್ನೆಗೆ ಪ್ರಬಂಧ ರೂಪದ ಉತ್ತರ ಬರೆಯಿರಿ:                                     | 08 |
|       | ಹಳ್ಳಿಗಳಲ್ಲಿ ನಡೆಯುವ ಬಯಲಾಟಗಳನ್ನು ಕುರಿತು ಬರೆಯಿರಿ.                                  |    |

| Coo  |          |   |   |            |   | Г  |    |
|--|----------|---|---|------------|---|----|----|
| Sea<br>No.   |          |   |   |            | Se  | ≥t | Р  |
| B.Com. (Semester - III) (New) (CBCS) Examination: Oct/Nov-2023 Fundamentals of Entrepreneurship (Paper – I) (BCOM0302) |          |   |   |            |   |    |    |
| Day & Date: Friday, 01-12-2023 Max. Marks: 40 Time: 09:00 AM To 11:00 AM   |          |   |   |            |   |    |    |
| सूचना : 1) सर्व प्रश्न अनिवार्य आहेत.<br>2) उजवीकडील अंक पुर्ण गुण दर्शवितात.  |          |   |   |            |   |    |    |
| Я.1  | अ)<br>1) | योग्य पर्याय निवडूर<br>उद्योजकतेचा नवनि<br>अ) जोशी शुंपीटर<br>क) जेफ्री तिमोन्स | र्मितीचा सिध्दांत ——<br>ब                                 | ্য)        | ांनी मांडला.<br>विल्यम्स डायमंड<br>ये. एच. कोल          |    | 08 |
|  | 2)       | नवीन व्यवसाय सुर<br>होय.<br>अ) वास्तु कल्पना<br>क) वास्तुकल्पना व               | निर्मिती ब  | <b>a</b> ) | व्यवहारीता जाणणे म्हणजेच ——<br>प्रकल्प<br>चेकलिस्ट      |    |    |
|  | 3)       | प्रकल्प व्यवस्थापना<br>अ) प्रकल्प निर्मिर्त<br>क) प्रकल्प निवड                  |   | <b>a</b> ) | ग आहे.<br>प्रकल्प छाननी<br>प्रकल्प शोध                  |    |    |
|  | 4)       | सिध्दी प्रेरणा हा —<br>अ) मानसशास्त्रीय<br>क) राजकीय                            |   | ब)<br>ड)   |   |    |    |
|  | 5)       |   | सर्वप्रथम —— भाषेत<br>ब<br>ड                              | <b>i</b> ) |   |    |    |
|  | 6)       | उद्योजकाची महत्त्वा<br>अ) धैर्य<br>क) चारित्र्य                                 |   | <b>a</b> ) | आत्मविश्वास<br>वरील सर्व                                |    |    |
|  | 7)       | ब) परदेशात गुंतव  | गतच औद्योगिक उत्पान<br>ग्रणूक करणे<br>कांना भारतात बाजारा |            |   |    |    |
|  | 8)       | उगबण केंद्रातर्फे –<br>अ) नव<br>क) अनुभवी                                       |   | <b>a</b> ) | प्तेवा देण्यात येतात.<br>मोठया<br>वरीलपैकी कोणतेही नाही |    |    |

|     | S  | LR-CA-37 |
|-----|--|----------|
|     | ब) खालील संकल्पना स्पष्ट करा.<br>अ) उगवण केंद्राची संकल्पना<br>ब) स्टॅन्ड अप इंडिया                                | 04       |
| Я.2 | िटपा लिहा (कोणत्याही दोन) अ) मेक इन इंडिया योजनेचे महत्त्व ब) अनिश्चितता वहन सिध्दांत क) प्रधानमंत्री मुद्रा योजना | 06       |
| Я.3 | उद्योजकता म्हणजे काय? उद्योजकतेला प्रोत्साहन देणारे घटक स्पष्ट करा.  | 10       |
| Я.4 | खालील प्रश्नांची उत्तरे लिहा. (कोणताही एक)<br>अ) सूक्ष्म लघु व मध्यम उद्योगाचे महत्त्व स्पष्ट करा.<br>किंवा        | 12       |
|     | ब) उपहार गृहाचा प्रकल्प अहवाल तयार करा.  |          |

|             |          |                   |                                 |  |                              |   | <b>U</b> \    | •     | <u> </u> |
|-------------|----------|-------------------|---------------------------------|--|------------------------------|---|---------------|-------|----------|
| Seat<br>No. |          |                   |                                 |  |                              |   |               | Set   | P        |
|             |          | •                 |                                 | er - III) (New) (C<br>of Entreprene  | •                            |   |               |       |          |
| •           |          |                   | ay, 01-12-<br>To 11:00 <i>I</i> |  |                              |   | Max.          | Marks | : 40     |
| Instru      | uction   | -                 | -                               | ons are compulsor<br>the right indicate  | -                            | S.  |               |       |          |
| Q.1         | A)       | Cho               | Innovation a) Jose              | orrect alternative<br>in theory of entrept<br>eph Schumpeter<br>am Diamond             | reneurshi <sub>l</sub><br>b) | Jefari Timono                               |               |       | 08       |
|             |          | 2)                | a) Idea                         | the business idea<br>Generation<br>screening   | b)                           | •   | is known as _ | ·     |          |
|             |          | 3)                | a) Proj                         | step in project mar<br>ect formulation<br>ect selection                                | b)                           | is<br>Project appra<br>Project identi       |               |       |          |
|             |          | 4)                |                                 | Achievement is a chological cical  | b)                           | tor.<br>Social<br>None of these             | es            |       |          |
|             |          | 5)                | The word<br>a) Frenc) Hind      |  | is first use<br>b)<br>d)     |   | _ language.   |       |          |
|             |          | 6)                |                                 | the important feato<br>rage<br>racter  |                              | entrepreneur.<br>Confidence<br>All of these |               |       |          |
|             |          | 7)                | a) Indu<br>b) Inve<br>c) Mak    | ndia means<br>estrial production vesting abroad<br>ing in India for for<br>f the above |                              |   |               |       |          |
|             |          | 8)                | a) New                          | n Center Provides<br>/<br>erienced   | Versus S<br>b)<br>d)         | ervices to<br>Large<br>None of these        |               | eurs. |          |
|             | B)       | <b>Expl</b> 1) 2) |                                 | Ilowing concepts of Incubation Cent India  |                              |   |               |       | 04       |
| Q.2         | a)<br>b) | Impo<br>The U     | rtance of M<br>Jncertainty      | ( <b>Any Two)</b><br>Make in India Sche<br>7-Bearing Theory<br>Mudra Yojana            | eme                          |   |               |       | 06       |

| Q.3 | Wh:<br>entr | 10   |    |
|-----|-------------|--|----|
| Q.4 | a)          | To explain the importance of Micro, Small & Medium enterprise. | 12 |
|     |             | OR   |    |
|     | b)          | To prepare the project report hotel.                           |    |

|               |           |   |   |                                | •  | SLN-CA-    | 50    |
|---------------|-----------|---|---|--------------------------------|--|------------|-------|
| Seat<br>No.   |           |   |   |                                |  | Set        | P     |
|               | B.Co      | -   |   |                                | ) Examination: Oct/<br>ics II (BCOM0304)         | Nov-2023   |       |
| Time:         | 09:00     | : Saturday, 02-12<br>) AM To 11:00 AM<br>सर्व प्रश्न अनिवार्य<br>उजवीकडील अंक           | M<br>आहेत.                                      | ਰ                              |  | Max. Marks | s: 40 |
| <b>у</b> .1 < | ्<br>अ) र | <b>वालील दिलेले योग</b><br>) —— हा व्यावः<br>अ) व्यापारः                                | ू<br><b>य पर्याय निवडून</b><br>सायिक स्थुल अर्थ | <b>गाळले</b><br>शास्त्रा<br>ब) | चा अभ्यास विषय आहे.<br>उपभोगाचे सिद्धांत         |            | 08    |
|               | 2         | ) पैशाचे मुल्य मो<br>अ) किंमत ि   |   | या स<br>ब)                     | धनाचा वापर केला जातो.<br>निर्यात निर्देशांक      |            |       |
|               | 3         | ) $P = \frac{MV + M^{1}V^{1}}{T}$<br>अ) सर्वसाधा<br>ब) एकुण ब<br>क) पैशाचा<br>ड) वरील स | ारण किंमत पातळी<br>यवहार<br>भ्रमणवेग            | गजे —<br>1                     | — होय.   |            |       |
|               | 4         |   |   | ब)                             | खर्चयोग्य उत्पन्न                                |            |       |
|               | 5         | ) —— यांच्या म<br>अ) डॉ. मार्श<br>क) जे. बी.  | लि  | ब)                             | गणी निर्माण करतो.<br>जे. एम. केन्स<br>ॲडम स्मिथ  |            |       |
|               | 6         | ) व्यावसायिक स्थ्<br>अ) किरकोव<br>क) घाऊक   | •   | ब)                             | किंमतपातळीचा विचार कर<br>व्यक्तिगत<br>सर्वसाधारण | ते.        |       |
|               | 7         | ) जे. एम. केन्स<br>अ) उपभोग<br>क) खर्च  | यांच्या मते, ——                                 | ब)                             | पन्नाचे फलन आहे.<br>किंमत<br>नफा                 |            |       |
|               | 8         | ) राष्ट्रीय उत्पन्न   | ही संकल्प                                       | ना आ                           | <del>)</del><br>2.                               |            |       |

ब) प्रवाही

ड) यापैकी नाही

अ) साठा

क) स्थिर

|       | ब) खालील संकल्पना स्पष्ट करा.<br>1) पैशाचे मुल्य<br>2) दरडोई उत्पन्न   | 04 |
|-------|--|----|
| Я.2   | थोडक्यात टिपा लिहा. (कोणत्याही दोन)<br>अ) व्यावसायिक स्थुल अर्थशास्त्राचे महत्व<br>ब) उपभोग फलन<br>क) राष्ट्रीय उत्पन्नाच्या आकडेवारीचे महत्व    | 06 |
| प्र.3 | खालील प्रश्नाचे उत्तर लिहा.<br>राष्ट्रीय उत्पन्न मापणाच्या पद्धती स्पष्ट करा.  | 10 |
| Я.4   | खालीलपैकी कोणत्याही एका प्रश्नाचे उत्तर लिहा. भाववाढ म्हणजे काय? भाववाढीची कारणे स्पष्ट करा. किंवा केन्स यांचा रोजगार विषयक सिद्धांत स्पष्ट करा. | 12 |

|             |       |                              |  |      |   | SLR-CA-    | 38   |
|-------------|-------|------------------------------|--|------|---|------------|------|
| Seat<br>No. | t     |                              |  |      |   | Set        | Р    |
|             | B.C   |                              | ester - III) (New) (CBC<br>siness Macro Econor   |      |   | /Nov-2023  |      |
| •           |       | e: Saturday,<br>00 AM To 11: |  |      |   | Max. Marks | : 40 |
| Instr       | uctio |                              | estions are compulsory. s to the right indicate full n   | nark | S.  |            |      |
| Q.1         | A)    | 1)is a) TI b) TI c) TI       | oice questions. Is a subject matter of busing the provided frame and | ess  | macro Economics.                                    |            | 80   |
|             |       | a) P                         | nstrument used for to meas<br>rice Index<br>nport index  | b)   | the value of money.<br>Export index<br>Saving index |            |      |
|             |       | a) G                         | $\frac{M^{1}V^{1}}{T}$ in this equation 'T' state eneral Price level elocity of money  | b)   | Total transaction                                   |            |      |
|             |       | a) P                         | e Gross National Product-E<br>er capita income<br>et National Product  | b)   | Disposable income                                   |            |      |
|             |       | a) D                         | ng to, supply create<br>r. Marshall<br>B. Say  | b)   | own demand.<br>J. M. Keynes<br>Adam Smith           |            |      |
|             |       | a) R                         | s macro Economics alway<br>etail<br>'holesale  | b)   | nsiders price  <br>Individual<br>General            | level.     |      |
|             |       |                              | •  |      | function of income. Price Profit                    |            |      |
|             |       | a) S                         | I income is a conce<br>cock<br>constant  | b)   | Flow<br>None of these                               |            |      |
|             | B)    | 1) Value o                   | following concepts.  f money ita income  | -    |   |            | 04   |
| Q.2         | a)    | Importance<br>Consumptio     | s (Any Two).<br>of Business Macro Econor<br>n function<br>of national income data.   | nics |   |            | 06   |

|     |  | SLR-CA-38 |
|-----|--|-----------|
| Q.3 | Explain the methods of measurement of national income.                                 | 10        |
| Q.4 | Answer the following (Any One)  a) What is inflation? Explain the causes of inflation. | 12        |
|     | <b>b)</b> Explain the Keynesian theory of employment.                                  |           |

| Seat<br>No. |           | Set  | Р  |
|-------------|-----------|--|----|
|             | B.Co      | om. (Semester - III) (New) (CBCS) Examination: Oct/Nov-2023<br>English (Comp.) (BCOM0305)  |    |
| •           |           | e: Sunday, 03-12-2023 Max. Marks: 4<br>D AM To 11:00 AM  | 40 |
| Instru      | ıctior    | ns:1) All questions are compulsory. 2) Figures to the right indicate full marks.   |    |
| Q.1         | Rew<br>1) | rite the following by choosing the correct alternative is popularly known as the 'Nightingale of India' and an Indian independence activist. a) Rabindranath Tagore b) Sarojini Naidu c) Amitav Ghosh d) Kamla Das | 80 |
|             | 2)        | The sonnet 104, deals with the destructive force of as we grow older.  a) Time b) Climate c) Love d) Season  |    |
|             | 3)        | Iona Potapov, the driver, is all white like a ghost. a) Taxi b) Bus c) Sledge d) Truck   |    |
|             | 4)        | The life becomes meaning, when we make our parents feel proud.  a) less b) ful   |    |

d) fully

b) American

d) French

b) Hell d) Factory

b) dis

d) pre

'Daffodils' a poem is written by William Wordsworth who is a \_\_\_\_\_ by birth.

A worker spent his Earth-life in useless work and yet after his death, the

The earth \_\_\_\_\_ around the sum (Use the correct form of tense). 8) a) move b) moving

Some of the people are \_\_\_\_\_loyal to their friends.

- c) moved d) Moves

#### Write the answers of the following in short. (Any four)

gates of \_\_\_\_\_ opened wide for him.

c) ness

a) British

c) Canadian

a) Heaven

c) House

a) un c) ill

5)

6)

7)

- Describe the beginning of the story 'Misery' in brief. 1)
- Describe the scene of Daffodils from the poem. 2)
- 3) How does the poet compare the beauty of his friend with the seasons?
- Why did the elders of the 'Workers Paradise' become anxious? 4)
- What punishment was given to the 'Idle' Man by the President of 'Workers 5) Paradise'?
- 6) What is the central theme of the poem 'To Youth'?

12

#### Q.3 Answer the following question. (Any One)

10

- a) Write a review of any movie, you have seen recently.
- b) Define Leadership and elaborate the points to develop leadership skills.
- Q.4 You are Miss. Monali, a Postgraduate and completed MBA. Now, you have applied for the post of Sales Manager in ICICI Bank. Draft a piece of an interview with expected questions on Educational Qualifications, Experience, and Salary etc.

| Seat No. Set P |
|----------------|
|----------------|

## B.Com. (Semester - III) (New) (CBCS) Examination: Oct/Nov-2023

|       |           |                    | Corporate Accounting   | j — I            | (BCOMU3U1)  |       |
|-------|-----------|--------------------|--|------------------|---|-------|
|       |           |                    | onday, 04-12-2023<br>I To 11:00 AM   |                  | Max. Marks  | s: 40 |
| Instr | uctio     | 2                  | ) All questions are compulsory.  2) Figures to the right indicate full r  3) Use of calculator is allowed.   | nark             | S.  |       |
| Q.1   | Cho<br>1) |                    | the correct alternatives from the<br>_ expenditure is allocated on the back<br>Insurance<br>Discount Allowed   | asis<br>b)       |   | 80    |
|       | 2)        | a)                 | t prior to incorporation is transferre<br>General Reserve<br>Profit and Loss A/c   | d to<br>b)<br>d) |   |       |
|       | 3)        | a)                 | _ is the application money receive<br>ed to the public by a company.<br>Full Subscription<br>Over Subscription   |                  | r more than the number of shares  Par Subscription  Under Subscription      |       |
|       | 4)        |                    | of shares is the action taken by a<br>cholders fail to pay allotment or ca<br>Application<br>Prorata allotment   |                  | •   |       |
|       | 5)        | Part               | nce Sheet of Joint Stock Company<br>I of of the Companies Act, 2<br>Schedule III<br>Schedule II  | 2013             |   |       |
|       | 6)        | Shee<br>a)         | rities Premium Account is shown of<br>t under the heading<br>Share Capital<br>Non-Current Liabilities  |                  | ne liabilities side in the Balance Reserves and Surplus Current Liabilities |       |
|       | 7)        | a)<br>c)           | _ relates to Accounting for Amalga<br>AS 10<br>AS 14   |                  | tions.<br>AS 21<br>AS 3   |       |
|       | 8)        | a)<br>b)           | unting Standard 21 relates to<br>Cash Flow Statements<br>Property, Plant and Equipment (F<br>Accounting for Amalgamations<br>Consolidated Financial Statemen | PPE)             |   |       |
| 0.2   | Fyr       | olain <del>t</del> | he following Concents  |                  |   | 04    |

# Explain the following Concepts.a) Reissue of Forfeited Sharesb) Under Subscription

06

Q.3 Write Short Note/Short Answer/ Short Problem (Any Two).

a) AS 3 - Cash Flow Statement

**b)** A company invited applications for 10,000 equity shares of Rs. 100 each payable as

On Application Rs. 30, On Allotment Rs. 40, On First and Final Call Rs. 30

Applications are received for 10,000 shares and all the applicants are allotted the number of shares they have applied for and all money was duly received by company. Show Journal entries.

- c) Modern Ltd. was incorporated on 1<sup>st</sup> July 2022 to take over the running business of M/s Patil & Sons with effect from 1<sup>st</sup> April 2022. The Accounts of the company were closed on 31<sup>st</sup> March 2023. The Average Monthly sales during the first three months for the year 2022-23 was twice the average monthly sales during each of the remaining nine months. Calculate time ratio and sales ratio for pre and post incorporation period.
- Q.4 PQR Ltd. took over a running business with effect from 1<sup>st</sup> April 2022. The company was incorporated on 1<sup>st</sup> August 2022. The following information for the year ended 31<sup>st</sup> March 2023 is given.

| Particulars                 | Rs.            |
|-----------------------------|----------------|
| Gross Profit                | 4,00,000       |
| Total Revenue               | e [A] 4,00,000 |
| Less: Expenses:             |                |
| Rent (for Office Buildings) | 36,000         |
| Directors Fees              | 10,000         |
| Bad Debts                   | 8,000          |
| Commission to selling agent | 32,000         |
| Debenture interest          | 5,000          |
| Interest paid to vendors    | 30,000         |
| Salaries                    | 60,000         |
| Audit Fees                  | 20,000         |
| Sundry Office Expenses      | 6,000          |
| Advertisement               | 24,000         |
| Selling Expenses            | 16,000         |
| Total Expenses              | s [B] 2,47,000 |
| Net Profit [A - B]          | 1,53,000       |

#### Adjustments:

- 1) Purchase consideration was discharged by the company on 30<sup>th</sup> September 2022.
- 2) Audit Fees paid is for Tax Audit based on sales.
- 3) Yearly sales record shows that the Sales from 1<sup>st</sup> April 2022 to 31<sup>st</sup> July 2022 is Rs. 4,00,000 and sales from 1<sup>st</sup> August 2022 to 31<sup>st</sup> March 2023 is Rs. 12,00,000 Prepare Statement of Profit and Loss for pre and post incorporation periods.

10

Q.5 a) ABC Ltd. invited applications for 50,000 equity shares of Rs. 100 each, which are payable as

On Application Rs. 20,
On Allotment Rs. 30,
On First Call Rs. 20,
On Final Call Rs. 30

The company received applications for 50,000 shares. The directors accepted all the applications. All sums due were received except Mr. Gupta, the holder of 100 shares, failed to pay the Final Call and the directors, therefore, forfeited their shares. The shares are reissued for Rs. 70 per share fully paid-up.

Journalise the transactions.

#### OR

**b)** Following is the Trial Balance of Poona Ltd. for the year ended 31st March 2023.

#### Trial Balance as on 31st March 2023

| Debit Balances                     | Rs.       | Credit Balances                    | Rs.       |
|------------------------------------|-----------|------------------------------------|-----------|
| Inventory                          | 6,00,000  | Equity Share Capital               | 30,00,000 |
| (as on 1 <sup>st</sup> April 2022) | 6,00,000  | (Shares of Rs. 100 each)           |           |
| Furniture                          | 2,00,000  | 10% Debentures                     | 5,00,000  |
| Discount                           | 40,000    | Bank Loan (Long Term)              | 6,00,000  |
| Advertisement                      | 30,000    | Trade Payables                     | 2,00,000  |
| Bad Debts                          | 25,000    | Sales                              | 45,00,000 |
| Commission                         | 1,00,000  | Rent Received                      | 60,000    |
| Purchases                          | 24,00,000 | Profit and Loss A/c                | 2 00 000  |
|                                    |           | (as on 1 <sup>st</sup> April 2022) | 2,00,000  |
| Plant and Machinery                | 14,00,000 |                                    |           |
| Freehold Land                      | 26,00,000 |                                    |           |
| Rent and Taxes paid                | 70,000    |                                    |           |
| Cash                               | 35,000    |                                    |           |
| Bank Balance                       | 80,000    |                                    |           |
| Interest on Bank Loans             | 60,000    |                                    |           |
| Salaries                           | 6,00,000  |                                    |           |
| Goodwill                           | 2,50,000  |                                    |           |
| Trade Receivables                  | 4,50,000  |                                    |           |
| Trade Expenses                     | 70,000    |                                    |           |
| Debenture Interest                 | 50,000    |                                    |           |
|                                    | 90,60,000 |                                    | 90,60,000 |

#### Additional Information

- 1) Closing Inventory on 31st March 2023 is Rs. 8,00,000.
- 2) Depreciate Plant and Machinery at 10% and Furniture at 15%.

  Prepare Statement of Profit and Loss for the year ended 31<sup>st</sup> March 2023 and Balance Sheet as on that date.

|             |      |                 |   |  |                     | SLR-CA-  | -41   |
|-------------|------|-----------------|---|--|---------------------|--|-------|
| Seat<br>No. |      |                 |   |  |                     | Set  | Р     |
|             | B.C  | om.             | •   | r - III) (New) (CB<br>Business Statisti          | -                   | Examination: Oct/Nov-2023 BCOM0306)                          |       |
| •           |      |                 | esday, 05-12<br>To 11:00 Al                 |  |                     | Max. Marks   | s: 40 |
| Instru      | ctio |                 |   | ns are compulsory.<br>the right indicate full    | mark                | KS.  |       |
| Q.1         | A)   | Cho<br>1)       |   |  |                     | •  | 08    |
|             |      | 2)              |   | en the correlation is                            |                     | se or decrease in the same Negative None of these            |       |
|             |      | 3)              | If the lines (a) +1 c) 0                    | of regression are pe                             | erpend<br>b)<br>d)  | dicular to each other then r =1 1.2                          |       |
|             |      | 4)              | a) Prima                                    | eted by direct observ<br>ary data<br>(a) and (b) | ration<br>b)<br>d)  | is called Secondary data None of these                       |       |
|             |      | 5)              | similarities<br>a) Tabu                     |  | in diff<br>b)<br>d) | ferent groups according to  Classification  both (a) and (c) |       |
|             |      | 6)              | If the S.D. i is a) 5 c) 15                 | s 5 and the mean 5                               | 0, the<br>b)<br>d)  | en the coefficient of variation (C.V.)  10 50                |       |
|             |      | 7)              | The sum of a) 1 c) 0                        | f the deviations of th                           | b)<br>d)            | ues from their means is<br>2<br>-1                           |       |
|             |      | 8)              | is<br>a) Medi                               |  | b)                  | nich is based on all observations  Mode  All the above       |       |
|             | B)   | Exp<br>1)<br>2) | lain the foll<br>Arithmetic i<br>Open end o |  | ŕ                   |  | 04    |
| Q.2         | a)   | Simp<br>Regr    | ession coeff                                | ampling with replac                              | emen                | t.   | 06    |

**Q.3** Define correlation. What are the types of correlation?

10 12

#### Q.4 Answer any one of the following.

a) Calculate mean, standard deviation (S.D.) and coefficient of variation from the following data.

| Marks           | 0-10 | 10-20 | 20-30 | 30-40 | 40-50 |
|-----------------|------|-------|-------|-------|-------|
| No. of students | 2    | 4     | 8     | 4     | 2     |

**b)** A time and motion study of a certain operation shows the following distribution for 100 workers. Calculate mean, median and mode of the distribution.

| Time (minutes) | 10-15 | 15-20 | 20-25 | 25-30 | 30-35 | 35-40 | 40-45 |
|----------------|-------|-------|-------|-------|-------|-------|-------|
| No. of workers | 8     | 14    | 18    | 25    | 15    | 14    | 6     |

|             |     |             |  | SLR-CA     | -42   |
|-------------|-----|-------------|--|------------|-------|
| Seat<br>No. |     |             |  | Set        | Р     |
|             | B.C | om.         | . (Semester - III) (New) (CBCS) Examination: Oc<br>Money and Financial System (BCOM0303)   | t/Nov-2023 |       |
| •           |     |             | Vednesday, 06-12-2023<br>M To 11:00 AM   | Max. Mark  | s: 40 |
| सूचना       |     |             | प्रश्न अनिवार्य आहेत.<br>वीकडील अंक पूर्ण गुण दर्शवितात.   |            |       |
| प्र.1 ः     | अ)  | खार्ल<br>1) | तिल <b>दिलेले योग्य पर्याय निवडून गाळलेल्या जागा भरा.</b><br>पैशाच्या पूरवठयाची M3 ही —— संकल्पना आहे.<br>अ) व्यापक ब) संकुचित<br>क) मर्यादित ड) यापैकी नाही |            | 80    |
|             |     | 2)          | हे धोरण मध्यवर्ती बँकेकडून राबविले जाते.<br>अ) राजकोषीय ब) चलन विषयक<br>क) औद्योगिक ड) वाहतुक  |            |       |
|             |     | 3)          | भांडवल बाजार हा —— साठी आवश्यक बाजार आहे.<br>अ) अल्पकालीन निधी ब) मध्यमकालीन निधी<br>क) दीर्घकालीन निधी ड) वरील सर्व   |            |       |
|             |     | 4)          | भारतीय नाणेबाजार —— भागात विभागला आहे.<br>अ) पाच ब) चार<br>क) तीन ड) दोन   |            |       |
|             |     | 5)          | हे वित्तीय रचनेचे प्रमुख घटक आहेत.<br>अ) वित्तीय साधने ब) वित्तीय बाजारपेटा<br>क) वित्तीय संस्था ड) वरील सर्व  |            |       |
|             |     | 6)          | ही पैशाच्या उत्क्रांतीमधील पहिली अवस्था आहे.<br>अ) पतपैसा ब) कागदी पैसा<br>क) धातु पैसा ड) वस्तु पैसा  |            |       |
|             |     | 7)          | रिझर्व्ह बँक ऑफ इंडिया ची स्थापना —— यावर्षी झाली.<br>अ) 1935 ब) 1947<br>क) 1975 ड) 1999   |            |       |
|             |     | 8)          | हे चलनविषयक धोरणाचे संख्यात्मक साधन आहे.<br>अ) नैतिक समजावणी<br>ब) बँक रेट<br>क) अर्ज आणि तारण यामधील अंतर   |            |       |

ड) प्रत्यक्ष कारवाई

|     |   | SLR-CA-42 |
|-----|---|-----------|
|     | <b>ब) खालील संकल्पना स्पष्ट करा.</b><br>1) पैसा<br>2) नाणेबाजार   | 04        |
| Я.2 | खालीलपैकी कोणत्याही दोन टिपा लिहा.<br>अ) वित्ताचे प्रकार<br>ब) पैशाचे प्रकार<br>क) मागणी देय बाजाार   | 06        |
| Я.3 | पैशाची कार्ये स्पष्ट करा.   | 10        |
| Я.4 | खालीलपैकी एका प्रश्नाचे उत्तर लिहा.<br>रिझर्व्ह बँक ऑफ इंडिया ची कार्ये स्पष्ट करा.<br>किंवा<br>अर्थव्यवस्थेतील वित्ताची भुमिका स्पष्ट करा. | 12        |

| Seat<br>No. |                         |                 |   | Set       | Р     |
|-------------|-------------------------|-----------------|---|-----------|-------|
|             | B.Co                    | om.             | (Semester - III) (New) (CBCS) Examination: Oct/N<br>Money and Financial System (BCOM0303)   | Nov-2023  |       |
| •           |                         |                 | ednesday, 06-12-2023<br>I To 11:00 AM   | Max. Mark | s: 40 |
| Instru      | ıctior                  |                 | ) All questions are compulsory.<br>) Figures to the right indicate full marks.  |           |       |
| Q.1         | A)                      | Cho<br>1)       | oose the correct alternatives from the options.  M <sub>3</sub> is the concept of supply of money.  a) Broad  b) Narrow  c) Limited  d) None of these |           | 80    |
|             |                         | 2)              | policy is implemented by central bank. a) Fiscal b) Monetary c) Industrial d) Transport   |           |       |
|             |                         | 3)              | Capital market is essentially a market for  a) Short Term Fund b) Medium Term Fund c) Long Term Fund d) All The Above                                 |           |       |
|             |                         | 4)              | Indian money market divided into sector. a) Five b) Four c) Three d) Two  |           |       |
|             |                         | 5)              | The Chief component of a financial system is  a) Financial Instruments b) Financial Markets c) Financial Institutions d) All The Above                |           |       |
|             |                         | 6)              | is the first stage of the evolution of money.  a) Credit Money b) Paper Money c) Metallic Money d) Commodity Money                                    |           |       |
|             |                         | 7)              | Reserve Bank of India was established in year. a) 1935 b) 1947 c) 1975 d) 1999  |           |       |
|             |                         | 8)              | is the quantitative instrument of monetary Policy. a) Moral Suasion b) Bank Rate c) Margin Requirement d) Direct Action                               |           |       |
|             | B)                      | Exp<br>1)<br>2) | lain the following concepts.  Money  Money Market   |           | 04    |
| Q.2         | Write<br>a)<br>b)<br>c) | Kind<br>Type    | ort Notes. (Any Two) ds of finance es of money money market   |           | 06    |

|     |           |  | SLR-CA-42 |
|-----|-----------|--|-----------|
| Q.3 | Exp       | plain the Functions of money.  | 10        |
| Q.4 | Ans<br>a) | swer any one of the following  Explain the functions of Reserve Bank OF India.  OR | 12        |
|     | b)        | Explain the role of finance in an economy.   |           |

|            | •        |   | •/         |      |
|------------|----------|---|------------|------|
| Sea<br>No. |          |   | Set        | P    |
|            | В.       | Com. (Semester - III) (Old) (CBCS) Examination: Oct/No.<br>Fundamentals of Entrepreneurship (Paper - I) (1940530                                      |            |      |
| •          |          | ate: Friday, 01-12-2023 M<br>0:00 AM To 11:00 AM  | lax. Marks | : 40 |
| सूच        |          | 1) सर्व प्रश्न अनिवार्य आहेत.<br>2) उजवीकडील अंक पूर्ण गुण दर्शवितात.   |            |      |
| Я.1        | अ)<br>1) | योग्य पर्याय निवडा.<br>—— ही एक गुंतवणूक योजना आहे.<br>अ) विपणन ब) प्रकल्प<br>क) व्यवस्थापन ड) प्रवृत्ती  |            | 80   |
|            | 2)       | नवनिर्मिती हे यशस्वी —— चे प्रमुख वैशिष्टय आहे.<br>अ) संघटक ब) उद्योजक<br>क) व्यवस्थापक ड) प्रशासक  |            |      |
|            | 3)       | उद्योजक हा शब्द सर्वप्रथम —— भाषेत वापरला गेला.<br>अ) मराठी ब) इंग्रजी<br>क) फ्रेंच ड) हिंदी  |            |      |
|            | 4)       | प्रकल्प अहवालामध्ये पुढील —— वर्षाचे नियोजन असते.<br>अ) २ ब) 5<br>क) 7 ड) 10  |            |      |
|            | 5)       | स्टॅन्ड अप इंडिया योजनेमध्ये एकूण प्रकल्पाच्या —— टक्केपर्यंत कर्ज देप्<br>येते.<br>अ) 50 टक्के ब) 75 टक्के<br>क) 100 टक्के ड) वरील पैकी कोणतेही नाही | ग्यात      |      |
|            | 6)       | —— पेक्षा जास्त कर्मचारी असल्यास व्यवसायास दुकाने व आस्थापना पर्<br>मिळवावा लागतो.<br>अ) पाच ब) पंधरा<br>क) दहा ड) वीस                                | रवाना      |      |
|            | 7)       | —— ही सूक्ष्म, लघु आणि मध्यम उद्योगाची एक समस्या आहे.<br>अ) अपुरे भांडवल ब) कालबाहय तंत्रज्ञान<br>क) कच्च्या मालाची समस्या ड) वरील सर्व               |            |      |
|            | 8)       | उद्यम आधारमुळे उद्योजकांना —— लाभ मिळतात.<br>अ) फक्त आर्थिक ब) फक्त बिगर आर्थिक<br>क) आर्थिक व बिगर आर्थिक ड) कोणतेही लाभ होत नाहीत                   |            |      |
|            | ৰ)       | खालील संकल्पना स्पष्ट करा.  |            | 04   |

अ) प्रकल्पाची संकल्पना स्पष्ट करा.ब) उद्योजकतेची संकल्पना स्पष्ट करा.

|     | SLR-CA-   | 43 |
|-----|---|----|
| Я.2 | टिपा लिहा (कोणत्याही दोन)<br>अ) उद्योजकासमोरील आव्हाने<br>ब) प्रकल्प व्यवस्थापनाचे महत्त्व<br>क) मॅकक्लेलॅंडचा सिध्दीप्रेरणेचा सिध्दांत | 06 |
| Я.3 | सूक्ष्म, लघु व मध्यम उद्योग मंत्रालयाकडून उद्योग आधार मिळविण्याची प्रक्रिया स्पष्ट<br>करा.  | 10 |
| Я.4 | खालीलपैकी कोणत्याही एका प्रश्नाचे उत्तर लिहा.  अ) उद्योजक म्हणजे काय? उद्योजकाचे गुण सांगा.  किंवा                                      | 12 |
|     | <b>ब)</b> किरकोळ किराणा दुकानाचा प्रकल्प अहवाल तयार करा.  |    |

|             |        |                  |                               |                               |                                      |                                 |                      |                                |  | <b></b> : \ | •     |      |
|-------------|--------|------------------|-------------------------------|-------------------------------|--------------------------------------|---------------------------------|----------------------|--------------------------------|--|-------------|-------|------|
| Seat<br>No. |        |                  |                               |                               |                                      |                                 |                      |                                |  |             | Set   | Р    |
|             |        |                  | -                             |                               |                                      |                                 | -                    |                                | ion: Oct/l<br>- I) (1940               |             | )23   |      |
| •           |        |                  |                               | 1-12-20<br>:00 AN             |                                      |                                 |                      |                                |  | Max.        | Marks | : 40 |
| Instru      | ıctioı |                  | -                             |                               |                                      | mpulsory.<br>ndicate full       | marks                | S.                             |  |             |       |      |
| Q.1         | A)     | 1)               | a)<br>c)                      | is a<br>Marke<br>Mana         | scheme<br>eting<br>gement            | rnatives.<br>of Investme        | b)<br>d)             | Project<br>Trends              | -C.1                                   |             |       | 80   |
|             |        | 2)               | a)<br>c)                      | Vation<br>Orgar<br>Mana       | nizer                                | y charactei                     | b)<br>d)             | Entrepre<br>Administ           | neur                                   |             |       |      |
|             |        | 3)               | The a)                        | word 'E<br>Marat<br>Frenc     | hi .                                 | neur' is firs                   | t time ι<br>b)<br>d) | used in<br>English<br>Hindi    | langua                                 | age.        |       |      |
|             |        | 4)               |                               | project<br>2<br>7             | t report s                           | hows plan                       | for the<br>b)<br>d)  | next<br>5<br>10                | Years.                                 |             |       |      |
|             |        | 5)               |                               | and-up<br>projec<br>50<br>100 |                                      | heme, the                       | loans a<br>b)<br>d)  | 75                             | up to<br>the above                     | _ perce     | nt of |      |
|             |        | 6)               |                               |                               |                                      | s required f<br>than            |                      | usiness w<br>fifteen<br>twenty | here the nu                            | mber of     | Ī     |      |
|             |        | 7)               | a)<br>c)                      | Insuff                        | icient cap                           |                                 | b)                   |                                | n enterprise<br>d technolog<br>e above | •           | ЛE).  |      |
|             |        | 8)               | Entre<br>a)<br>b)<br>c)<br>d) | Finan<br>non-fi               | cial only<br>nancial c<br>cial and i |                                 |                      | due to U                       | dyam Aadh                              | ar.         |       |      |
|             | B)     | Expl<br>1)<br>2) | Expl                          | ain the                       | concept                              | oncepts. of Project. of Entrepr |                      | ship.                          |  |             |       | 04   |
| Q.2         |        | Challe<br>Impor  | enges                         | before                        | •                                    |                                 | eveme                | nt.                            |  |             |       | 06   |

| 9 | 1 F | 2_         |              | Δ. | -4 | 3 |
|---|-----|------------|--------------|----|----|---|
| J |     | <b>7</b> – | $\mathbf{u}$ | ┛. |    | • |

| Q.3 | Ехр       | lain the Procedure to obtain Udyog Aadhar from Ministry of MSME.                            | 10 |
|-----|-----------|---|----|
| Q.4 | Ans<br>a) | swer any One of the following.  Define Entrepreneur? Explain the qualities of entrepreneur. | 12 |
|     | ,         | OR  |    |
|     | b)        | Prepare the project report of Retail Store.   |    |

| Seat<br>No. |  |  |   |                              | Set I  | P  |  |  |  |  |
|-------------|--|--|---|------------------------------|--|----|--|--|--|--|
|             | B.Com. (Semester - III) (Old) (CBCS) Examination: Oct/Nov-2023  Business Economics – II (19405302) |  |   |                              |  |    |  |  |  |  |
|             |  | Saturday, 02-12-20<br>AM To 11:00 AM   | 023   |                              | Max. Marks:  | 40 |  |  |  |  |
| सूचना       |  | र्व प्रश्न अनिवार्य आ<br>जवीकडील अंक पूर्ण   |   |                              |  |    |  |  |  |  |
| Я.1         |  | n <b>लील दिलेले योग्य</b><br>सूक्ष्म व स्थूल अध<br>अ) जे. एम. के<br>क) रॅग्नर नर्क्स | र्थशास्त्र या संकल<br>न्स ब   | पना <sup>-</sup><br>ब)       | <b>ल्या जागा भरा.</b><br>सर्वप्रथम —— यांनी वापरल्या.<br>जे. बी. से<br>ॲडम स्मिथ | 90 |  |  |  |  |
|             | 2)   | Y= C+S हे सूत्र<br>अ) घसारा<br>क) निव्वळ राष्ट्र                                     | 6   | ,                            | व्ययशक्य उत्पन्न<br>स्थूल राष्ट्रीय उत्पन्न                                      |    |  |  |  |  |
|             | 3)   |  | पन्नाचे मापन र  | ब)                           | राष्ट्रीय उत्पन्नाचे विभाजन<br>व्यक्तिगत उत्पन्न                                 |    |  |  |  |  |
|             | 4)   | अ) स्थिर किमल<br>ब) घटक खर्चा<br>क) चालू किमल  | खंड + वेतन +<br>तीनुसार राष्ट्रीय उ<br>नुसार राष्ट्रीय उत्<br>तीनुसार राष्ट्रीय उ<br>ततीनुसार राष्ट्रीय | उत्पन्न<br>त्पन्न<br>उत्पन्न | ī  |    |  |  |  |  |
|             | 5)   | , , ,  | दी शक्ती असते रि<br>ब<br>ग  | <b>ब</b> )                   | सेवा मूल्य   |    |  |  |  |  |
|             | 6)   | अ) मूल्य संग्रह  |   | ब)                           | र्याला महत्त्व दिले आहे.<br>विनिमय माध्यमाच्या<br>वरीलपैकी सर्व                  |    |  |  |  |  |
|             | 7)   | अ) जे. एम. के  |   | ঘ)                           | ा' हे विधान —— यांनी मांडले.<br>जे. बी. से<br>डॉ. मार्शल                         |    |  |  |  |  |
|             | 8)   | सीमांत उपभोग प्र<br>अ) ΔΥ÷ΔΡ   |   |                              | य.<br>Y÷P  |    |  |  |  |  |

 $\stackrel{'}{\operatorname{s}}$   $\Delta C \div \Delta Y$ 

(a)  $C \div Y$ 

|     | ब) खालील संकल्पना स्पष्ट करा.  | 04 |
|-----|--|----|
|     | 1) सरासरी उपभोगप्रवृत्ती   |    |
|     | 2) किंमत निर्देशांक  |    |
|     |  |    |
| ਸ.2 | थोडक्यात टिपा लिहा. (कोणत्याही दोन)  | 06 |
|     | अ) स्थूल अर्थशास्त्राची व्याप्ती स्पष्ट करा.   |    |
|     | ब) उपभोग फलनाचे निर्धारक घटक स्पष्ट करा.   |    |
|     | कं) राष्ट्रीय उत्पन्न मापनाच्या पध्दती   |    |
|     |  |    |
| Я.3 | चलनवाढ म्हणजे काय? चलनवाढीची कारणे व उपाय स्पष्ट करा.                                | 10 |
|     |  |    |
| Я.4 | पैशाच्या मूल्याची व्याख्या सांगून, फिशरच्या व्यवहार दृष्टिकोनाचे टिकात्मक परिक्षण    | 12 |
|     | करा.   |    |
|     | <u>किंवा</u>   |    |
|     | राष्ट्रीय उत्पन्नाच्या विविध संकल्पना स्पष्ट करून राष्ट्रीय उत्पन्न आकडेवारीचे महत्व |    |
|     | सांगा.   |    |

| Seat<br>No. |        |                   | Set   | P     |
|-------------|--------|-------------------|---|-------|
|             | B.Co   | om. (             | Semester - III) (Old) (CBCS) Examination: Oct/Nov-2023<br>Business Economics – II (19405302)  |       |
| •           |        |                   | urday, 02-12-2023 Max. Marks<br>To 11:00 AM   | s: 40 |
| Instru      | ıctior |                   | All questions are compulsory. Figures to the right indicate full marks.   |       |
| Q.1         | A)     | Mult<br>1)        | iple choice questions. The concept of Micro and Macro Economics are firstly used by a) J. M. Keynes b) J. B. Say c) Ragnor Frish d) Adam Smith  | . 08  |
|             |        | 2)                | The formula Y = C+S represents  a) Depreciation b) Disposable income c) Net National Product d) Gross National Product  |       |
|             |        | 3)                | Lorenz curve is related to  a) Computing national income b) Division of national income c) Economic planning d) Personal income   |       |
|             |        | 4)                | National income = Rent + Wages + Interest + Profit is called  a) National income at constant prices b) National income at factor costs c) National income at current prices d) National income at market prices |       |
|             |        | 5)                | Purchasing power of the money is called  a) Commodity value b) Service value c) Value of money d) Velocity of money   |       |
|             |        | 6)                | The transaction approach assigns importance to the function of money.  a) Store of value b) Medium of exchange c) Measurement d) All of the above   |       |
|             |        | 7)                | 'Every supply creates it's on demand ' statement is made by  a) J. M. Keynes b) J. B. Say c) Ricardo d) Dr. Marshall  |       |
|             |        | 8)                | Marginal propensity to consume means  a) $\Delta Y \div \Delta P$   |       |
|             | B)     | <b>Expl</b> 1) 2) | ain the concepts. Average Propensity to Consume Price Index   | 04    |

|     | SLR-CA  | ۸-44 |
|-----|---|------|
| Q.2 | <ul> <li>Write Short Notes. (Any Two)</li> <li>a) Explain the scope of Macro Economics.</li> <li>b) Explain the determinants of consumption function.</li> <li>c) Various methods of measuring national income</li> </ul> | 06   |
| Q.3 | What is inflation? Explain its causes and measures.   | 10   |
| Q.4 | Define value of money. Critically examine the Fishers Transaction approach.  OR   | 12   |
|     | Explain various concept of National Income. Discuss the importance of National Income data.   |      |

| No. Set P |
|-----------|
|-----------|

|       | B.(  | Com. (Semester - III) (OId) (CBCS) Examination: Oct/N<br>ENGLISH (Comp.)   | lov-2023               |  |  |  |
|-------|--|--|------------------------|--|--|--|
|       |  | Literary Insight's (19405301)  |                        |  |  |  |
| •     |  | nte: Sunday, 03-12-2023<br>00 AM To 11:00 AM   | Max. Marks: 40         |  |  |  |
| Instr | uctio  | ons: 1) All questions are compulsory. 2) Figures to the right indicate full marks.   |                        |  |  |  |
| Q.1   |  | write the following by choosing the correct alternative.  According to Shastriji, whatever your station in future life, you sho all think of yourselves as  a) future leaders of India b) citizens of India c) warriors of peace d) all of the above | <b>08</b> uld first of |  |  |  |
|       | 2)   | Vijay Bhatkar's expertise is in the field of  a) plant biology b) astrology c) electronics d) all the above  |                        |  |  |  |
|       | 3)   | Who is described as seeking 'bubble reputation'?  a) Infant b) Soldier c) Judge d) Pantaloon   |                        |  |  |  |
|       | 4)   | The squirrels hide their in the grass.  a) themselves b) nuts  c) tablets d) none of the above   |                        |  |  |  |
|       | 5)   | His father-in-law owns a farm.  a) dairy b) deiry c) diary d) None of the above  |                        |  |  |  |
|       | <ul><li>6) Madhuri Dixit is a popular of Bollywood.</li><li>a) hiroin</li><li>b) heroyn</li><li>c) heroin</li><li>d) heroine</li></ul> |  |                        |  |  |  |
|       | 7)   | We practice hard to win the match. (Use the modal verb the the meaning of 'necessity')  a) can b) would c) must d) might   | at matches             |  |  |  |
|       | 8)   | I speak English well. (Use the modal verb that matches the of 'ability')  a) should b) Must c) would d) Can  | meaning                |  |  |  |
| Q.2   | 1)<br>2)   | ite the answers in short. (Any Four)  Describe Shaw's initial experience as a public speaker.  Who or What are described as the 'slain' and the 'slayer' in 'The the Deer'?  What is the Education to Home (ETII) initiative?                        | <b>12</b> Tiger and    |  |  |  |
|       | 3)<br>4)<br>5)<br>6)   | What is the Education to Home (ETH) initiative? What do you understand from the passage 'All the World's a Stage Where are the seeds of secularism sown? Why does the speaker in the poem 'Leisure' think that 'we have restand and stare'?          |                        |  |  |  |

#### Q.3 Answer the following (Any One)

10

- 1) Write in brief about the types of interviews.
- Write a resume to be sent to the following advertisement.

  Wanted: A High School Teacher for English subject with at least one year experience in any school as a teacher, for immediate appointment. Required good communication skills. Apply to Head Master, Adarsh High School, University Road, Solapur 400017.

#### Q.4 Answer the following question.

10

What is meant by adaptability Skills? Write in detail about the need for adopting oneself to different situation as a student.

|             | 1    |                 |  |   |                      |   |       |
|-------------|------|-----------------|--|---|----------------------|---|-------|
| Seat<br>No. |      |                 |  |   |                      | Set   | P     |
|             | B.C  | om.             | -  | <sup>-</sup> - III) (OId) (CBCS<br>rporate Accounti   | -                    | amination: Oct/Nov-2023<br>9405303)   |       |
| •           |      |                 | onday, 04-12-<br>1 To 11:00 AM   | 2023  | 3 (                  | Max. Marks  | s: 40 |
| Instru      | ctio | 3               | <ul><li>Pigures to t</li><li>Attempt any</li><li>Attempt any</li></ul> | s are compulsory.<br>he right indicate full m<br>/ Two from Q.2 A, B a<br>/ One from Q.4 (A) an<br>ulator is allowed. | nd C                 | (B).  |       |
| Q.1         | A)   | Cho<br>1)       | After reissu is transferre   | ed to a/c.  | nares I              | balance of forfeited shares a/c   | 80    |
|             |      |                 | ,  | and Loss a/c<br>al reserve a/c  | b)<br>d)             | Share capital a/c<br>Share premium a/c  |       |
|             |      | 2)              | Dividend de  |   | nnual                | general meetings is called as   |       |
|             |      |                 | a) Propo<br>c) Final   | sed   | b)<br>d)             | Actual<br>Interim   |       |
|             |      | 3)              | Profit or Los<br>a) Capita<br>c) Profit                                | ss prior to incorporation   | on is of<br>b)<br>d) | fnature.<br>Revenue<br>Both (a) and (b)   |       |
|             |      | 4)              | b) Cash c  | ate to ciation accounting flow statements Inting for consolidated Inting for fixed assets                             | financ               | cial statements   |       |
|             |      | 5)              | a) Stock   | rentories consists of _<br>of Finished goods<br>of work in progress   | b)                   | Stock of raw material All of the above  |       |
|             |      | 6)              | shares than<br>a) Over s   |   |                      | n the public for less number of<br>y for subscription it is called<br>Under subscription<br>None of these |       |
|             |      | 7)              | a) Good  | o incorporation is debi<br>will<br>and Loss   | ited to<br>b)<br>d)  | A/c. Capital reserve P and L Appropriation  |       |
|             |      | 8)              | are termed a) Accou  | les which constitute th<br>as generally accepted<br>inting Concept<br>inting Conventions                              |                      | und rule for financial reporting  Accounting Standards Accounting Definition                              |       |
|             | B)   | Exp<br>1)<br>2) |  | owing Concepts.<br>to Incorporation<br>tal  |                      |   | 04    |

06

10

#### Q.2 Write Short notes/Solve problems/Short Answer (Any Two)

a) XYZ Ltd. was incorporated on 1.8.2021 to take over the business of ABC & Co. from 1.4.2021. The accounting year ended on 31.3.2022.

Sales for April 2021 and January 2022 were 1 ½ times the average monthly sales while sales for March 2022 were twice the average monthly sales.

Calculate time ratio and sales ratio for pre and post incorporation periods.

- b) X' Ltd. forfeited 300 shares of Rs. 10 each, Rs. 8 called up held by Mr. Raj for non-Payment of second call money of Rs. 3 per share. These shares were re-issued to Mr. Kumar for Rs. 10 per share as fully paid up. Show the Forfeiture and Reissue entries
- c) AS-3 Cash Flow Statement

Q.3 XYZ Ltd. took over a running business with effect from 1<sup>st</sup> April 2021. The company was incorporated on 1<sup>st</sup> August 2021. The following information for the year ended 31<sup>st</sup>March 2022 is given.

| Particulars                 | Rs.    | Rs.      |
|-----------------------------|--------|----------|
| Gross Profit                |        | 6,40,000 |
| Expenses:                   |        |          |
| Salaries                    | 96,000 |          |
| Stationery                  | 9,600  |          |
| Office Expenses             | 33,600 |          |
| Advertisement               | 32,000 |          |
| Sundry expenses             | 75,600 |          |
| Rent (for Office Buildings) | 52,800 |          |
| Electricity Charges         | 8,400  |          |
| Directors Fees              | 22,400 |          |
| Bad Debts                   | 6,400  |          |
| Commission to selling agent | 32,000 |          |
| Debenture interest          | 6,000  |          |
| Interest paid to vendors    | 8,400  |          |
| Selling Expenses            | 50,400 | 4,33,600 |
| Net Profit                  |        | 2,06,400 |

#### Adjustments:

- 1) Yearly sales record shows that the Sales from 1<sup>st</sup> April 2021 to 31<sup>st</sup> July 2021 is Rs. 4, 80,000 and sales from 1<sup>st</sup> August 2021 to 31<sup>st</sup> March 2022 is Rs. 14, 40,000.
- 2) Rent of office building was paid at Rs. 4,000 per month up to September 2021 and thereafter it was increased by Rs. 800 per month.
- 3) Purchase consideration was discharged by the company on 30<sup>th</sup> September 2021.

Prepare Statement showing calculation of profits and allocation of expanse between pre and post incorporation periods.

Page 2 of 3

Q.4 a) A Company invited Applications for 10,000 shares of Rs. 100 each at 15 % 12 premium payable as follows.

On Application – Rs.25

On Allotment – Rs. 55 (including premium)

On First Call – Rs. 20 On Final Call – Rs. 15

Applications were received for 17,000 shares. Directors selected 15,000 applications for prorata and 2,000 Applications were rejected.

All calls were duly received except Mr. Mehara to whom 100 shares were allotted refuses to pay First and final call. His shares were forfeited and reissued at Rs. 75 per share fully paid.

Pass necessary journal entries.

#### **OR**

b) Prepare Statement of Profit and Loss and Balance Sheet in a vertical form as per Schedule III of the Companies Act, 2013 For Modern Ltd. for the year ending 31-03- 2022.

| Particulars                               | Debit     | Credit    |
|---|-----------|-----------|
|   | Rs.       | Rs.       |
| Calls in arrears                          | 10,000    |           |
| Share Capital (Rs. 80 paid)               |           | 8,00,000  |
| Plant and Machinery                       | 2,50,000  |           |
| Profit and Loss A/c (on 01-04-2021)       |           | 20,000    |
| Purchases                                 | 2,00,000  |           |
| Advertisement                             | 10,000    |           |
| Carriage Outward                          | 5,000     |           |
| Interim Dividend Paid                     | 5,000     |           |
| Directors Fees                            | 4,000     |           |
| 6% Debentures                             |           | 80,000    |
| Creditors                                 |           | 10,000    |
| General Reserve                           |           | 5,000     |
| 6% Govt. Securities (taken on 31-03-2022) | 3,00,000  |           |
| Stock (01-04-2021)                        | 1,20,000  |           |
| Fixtures                                  | 60,000    |           |
| Debtors                                   | 1,00,000  |           |
| Goodwill                                  | 40,000    |           |
| Cash in Hand                              | 2,000     |           |
| Wages                                     | 40,000    |           |
| General Expenses                          | 7,000     |           |
| Salaries                                  | 12,000    |           |
| Bills Payable                             |           | 25,000    |
| Sales                                     |           | 4,00,000  |
| Furniture                                 | 75,000    |           |
| Land and Buildings                        | 1,00,000  |           |
|   | 13,40,000 | 13,40,000 |

#### Adjustments:

- 1) Transfer Rs. 5,000 to general reserve.
- 2) Stock on 31-03-2022 Rs. 80,000.
- 3) Provide R.D.D. on Debtors at 5%.
- 4) Depreciation on Building at 10% and on Machinery at 5%.
- 5) Provision for Taxation is Rs. 10,000.
- 6) Authorized Share Capital of the Co. was 10,000 shares of Rs. 100 each.

80

Seat No.

#### B.Com. (Semester - III) (Old) (CBCS) Examination: Oct/Nov-2023 **Business Statistics (19405305)**

Day & Date: Tuesday, 05-12-2023 Max. Marks: 40

Time: 09:00 AM To 11:00 AM

**Instructions:** 1) All questions are compulsory.

2) Figures to the right indicate full marks.

| 0.1  | Δ١ | Choose the correct alternat | ive |
|------|----|-----------------------------|-----|
| W. I | A) | Choose the correct alternat | IVE |

If the observations of a variable X are, -4, -20, -30, -44 and -36, then 1) the value of the range will be:

- a) -48
- -40 c)

- b) 40
- d) 48

2) Mean is the measure of

- location (central value) a)
- b) Dispersion
- Correlation c)
- Regression d)

The value of Karl Pearson's correlation coefficient (r) is always \_\_\_\_\_. 3)

- $-1 \le r \le 0$ a)
- $0 \le r \le +1$ b)
- c)  $-1 \le r \le +1$
- $-\infty < r < +\infty$ d)

The equation of regression line of *X* on *Y* is \_\_\_\_\_. 4)

- a)  $(Y \overline{Y}) = \beta_{YX} (X \overline{X})$
- b)  $(Y \overline{Y}) = \beta_{XY} (X \overline{X})$
- $(X \overline{X}) = \beta_{XY} (Y \overline{Y})$ c)
- d)  $(Y + \overline{Y}) = \beta_{YX} (X + \overline{X})$

5) The correct empirical relation between Arithmetic mean (AM), Geometric Mean (GM) and harmonic mean (HM) is

- AM = GM = HMa)
- b)  $AM \leq GM \leq HM$
- $AM \le HM \le GM$ c)
- d)  $HM \leq GM \leq AM$

6) Which of the following is an example of qualitative data?

- Marks of students out of 100 a)
- Blood groups of students b)
- Sale of different products c)
- Number of commodities available in inventory

7) Which of the following are the measures or tools of detecting correlation between two variables?

- Scatter diagram a)
- Karl-Pearson's Correlation Coefficient b)
- c) Rank correlation Coefficient
- All of the above

8) Which of the following represents median?

- First quartile
- Second quartile b)
- Third quartile c)
- Largest observation Smallest Observation d)

|     | B)             | <ol> <li>Explain the following concepts.</li> <li>Define arithmetic mean for discrete frequency distribution. Also state empirical relation between mean, median and mode.</li> <li>Define standard deviation for discrete frequency distribution. Also state relation between standard deviation and variance.</li> </ol> | 04 |
|-----|----------------|--|----|
| Q.2 | Wr             | ite Short Notes. (Any Two)   | 06 |
|     | a)             | What do you mean by dispersion? List down different measures of dispersion.  |    |
|     | b)             | Define the concept of correlation. Also state formula of Karl Pearson's  |    |
|     | c)             | coefficient of correlation. What is meant by stratified random sampling?   |    |
| Q.3 | An<br>a)       | Swer the following.  Define discrete and continuous frequency distribution. Define the following for both these types-  1) Median  2) Range  3) Quartile deviation  4) Standard deviation  | 10 |
| Q.4 | An<br>a)<br>b) | swer Any One of the following.  Define data. Also, distinguish between-  1) Primary data and secondary data  2) Qualitative data and quantitative data  Explain, in detail, the construction of Pie chart and bar diagram. Illustrate with the help of an example.   | 12 |
|     |                |  |    |

|   |              |   |                 |                                   | OLIN-OA   | 70    |  |  |  |
|---|--------------|---|-----------------|-----------------------------------|-----------|-------|--|--|--|
| Seat<br>No.   |              |   |                 |                                   | Set       | Р     |  |  |  |
| B.Com. (Semester - III) (Old) (CBCS) Examination: Oct/Nov-2023  Money and Financial System (19405306) |              |   |                 |                                   |           |       |  |  |  |
| •   |              | Vednesday, 06-12-20<br>M To 11:00 AM  | 23              |                                   | Max. Mark | s: 40 |  |  |  |
| सूचना   |              | प्रश्न अनिवार्य आहेत.<br>वीकडील अंक पूर्ण गुण   | दर्शवितात.      |                                   |           |       |  |  |  |
| प्र.1 3   | म) खाल<br>1) | <b>ील दिलेले योग्य पर्याय</b><br>विनिमयाचे माध्यम हे पं<br>अ) प्राथमिक<br>क) आनुषंशिक |                 | कारचे कार्य आहे.<br>द्वितीय       |           | 08    |  |  |  |
|   | 2)           | भांडवल बाजार ——<br>अ) दीर्घकालीन<br>क) अल्पकालीन                                      | ब)              | _                                 |           |       |  |  |  |
|   | 3)           | चलनविषयक धोरण —<br>अ) राज्य<br>क) सहकारी  | ब)              |                                   |           |       |  |  |  |
|   | 4)           | बाजारामध्ये मार<br>अ) मागणी देय कर्ज<br>क) वस्तू                                      | ब)              | उपलब्ध होतात.<br>भांडवल<br>सहकारी |           |       |  |  |  |
|   | 5)           | 6 व्यापारी बँकांचे राष्ट्र<br>अ) 1975   | ोयीकरण ——<br>ब) | या वर्षी झाले.<br>1980            |           |       |  |  |  |

ਫ) 1990

ৰ) 1960

ਫ) 1969

ड) पांढरा पैसा

ब) कायदेशीर

ड) सहकारी

ज्या पैशामध्ये पतपैसा निर्माण करण्याची शक्ती असते त्यास --- असे

युनिट ट्रस्ट ऑफ इंडिया ची स्थापना --- या वर्षी झाली.

अ) उच्च शक्ती पैसा ब) तटस्थ पैसा

क) कृतीशिल पैसा

हवाला बाजार हा --- बाजार आहे.

क) 1985

अ) 1955

क) 1964

म्हणतात.

अ) चांगला क) बेकायदेशीर

7)

8)

|       | <b>ब) खालील संकल्पना स्पष्ट करा.</b> 1) नाणेबाजार 2) पतपैसा   | 04 |
|-------|---|----|
| प्र.2 | खालीलपैकी कोणत्याही दोन टिपा लिहा.<br>अ) हवाला बाजार<br>ब) उच्चशक्ती पैसा<br>क) भांडवल बाजार                    | 06 |
| Я.3   | दीघोत्तरी प्रश्न.<br>वित्तपुरवठा म्हणजे काय स्पष्ट करून अर्थव्यवस्थेतील वित्तपुरवठयाच्या भूमिकेची चर्चा<br>करा. | 10 |
| प्र.4 | कोणत्याही एका प्रश्नाचे उत्तर लिहा.<br>रिझर्व्ह बँक ऑफ इंडियाची कार्ये स्पष्ट करा.                              |    |
|       | <b>किंवा</b><br>पैसा म्हणजे काय? पैशाची विविध कार्ये स्पष्ट करा.  | 12 |

| Seat<br>No. |                         |                 |  |   |                   | Set   | Р  |
|-------------|-------------------------|-----------------|--|---|-------------------|---|----|
|             | B.C                     | om.             | -  | - III) (Old) (CBC)<br>and Financial S         | -                 | Examination: Oct/Nov-2023<br>em (19405306)                        |    |
| •           |                         |                 | ednesday, 06<br>To 11:00 AM                                |   | -                 | Max. Marks:   | 40 |
| Instru      | ction                   |                 |  | s are compulsory.<br>ne right indicate full ı | narl              | KS.   |    |
| Q.1         | A)                      | Cho<br>1)       |  | ect alternatives froexchange is the           | fu<br>b)          | •   | 80 |
|             |                         | 2)              | Stock Marke<br>a) Long Te<br>c) Short Te                   |   | b)                | unds.<br>Medium Term<br>Very very short period                    |    |
|             |                         | 3)              | Monetary po<br>a) State<br>c) Co-opera                     | olicy is implemented<br>ative                 |                   | bank.<br>Central<br>Private                                       |    |
|             |                         | 4)              | mark a) Call mor c) Product                                | et loan are available<br>ney market           | b)                | as per demand.<br>Capital<br>Co-operative                         |    |
|             |                         | 5)              | 6 <sup>th</sup> commerce<br>a) 1975<br>c) 1985             | cial banks are nation                         | alize<br>b)<br>d) | 1980  |    |
|             |                         | 6)              | Unit Trust of a) 1955 c) 1964                              | f India established ir                        | b)<br>d)          | -   |    |
|             |                         | 7)              | as   | wered money                                   | ility<br>b)<br>d) | to creation of credit money is called  Neutral money  White money |    |
|             |                         | 8)              | Hawala mar<br>a) Good<br>c) Illegal                        | ket is market                                 | b)<br>d)          | Legal<br>Co-operative   |    |
|             | B)                      | Exp<br>1)<br>2) | lain the follo<br>Money Mark<br>Credit Mone                |   |                   |   | 04 |
| Q.2         | Write<br>a)<br>b)<br>c) | Haw<br>High     | ort Notes/Sh<br>vala Market<br>n Powered Mo<br>ital Market | ort answer/Short p                            | robl              | lem. (Any Two)  | 06 |

| SLR-0 | CA-48 |
|-------|-------|
|-------|-------|

| Q.3 | Long answer/Problem. Explain the concept of finance and discuss on the role of supply of finance in Economic development. | 10 |
|-----|---|----|
| Q.4 | Answer any one of the following (Long answer/ problem)  | 12 |

Q.4 Answer any one of the following (Long answer/ problem)
Explain the functions of Reserve Bank of India.

What is mean by money? Explain the various functions of money.

| Seat | Sat | D        |
|------|-----|----------|
| No.  | Set | <u> </u> |

|       |       | B.Cc | m. (Semester - IV) (CBCS) Examination Oct/Nov-2023  Corporate Accounting (19405403)  |    |
|-------|-------|------|--|----|
| _     |       |      | Max. Marks: To 02:00 PM  | 40 |
| Instr | uctio |      | All questions are compulsory. Figures to the right indicate full marks.  |    |
| Q.1   | A)    | Cho  | pose the correct alternatives from the options.  Fund flow statement is also known as  a) Statement of sources and use of funds b) Statement of sources and application of funds c) Statement of funds flow d) All of the above  | 80 |
|       |       | 2)   | Fund flow statement is based on the concept of  a) Going concern b) Business entity c) Accounting period d) None of these  |    |
|       |       | 3)   | Statement of cash flow includes  a) Financing Activities b) Operating Activities c) Investment Activities d) All of these  |    |
|       |       | 4)   | A company that issues stocks and bonds to raise fund results in  a) Decrease in cash b) Increase in cash c) Increase in equity d) Increase in liabilities  |    |
|       |       | 5)   | Under Net Asset Method, value of a share depends on  a) net assets available to equity shareholders b) net assets available to debentures holders c) net assets available to preference shareholders d) none of these  |    |
|       |       | 6)   | <ul> <li>F.M.P for yield valuation is</li> <li>a) future profit</li> <li>b) profit that would be available to equity shareholders</li> <li>c) past profit</li> <li>d) none of the above</li> </ul>   |    |
|       |       | 7)   | The first item in order of payment to be made by liquidator is  a) secured creditors b) preferential creditors c) liquidation expenses d) None of the above  |    |
|       |       | 8)   | <ul> <li>Voluntary winding up</li> <li>a) If period fixed for the company is expired</li> <li>b) If company passes a special resolution the company wound up voluntarily</li> <li>c) Members voluntary winding up is applicable to solved companies only</li> <li>d) All of the above</li> </ul> |    |

B) Explain the following concepts.

04

- a) Fund Flow statement
- b) Liquidator's Remuneration

#### Q.2 Write any two questions.

06

a) From the balance sheet of Lalapi Ltd and additional information given below as certain intrinsic value of each share.

#### **Balance Sheet**

| Liabilities              | Rs       | Assets              | Rs.      |
|--------------------------|----------|---------------------|----------|
| Equity shares of 10 each | 3,00,000 | Goodwill            | 1,20,000 |
| 12% preference share of  | 1,00,000 | Lease hold property | 3,50,000 |
| Rs. 10 each              |          |                     |          |
| General Reserve          | 80,000   | Fixtures            | 60,000   |
| P & L A/c                | 70,000   | Investments         | 50,000   |
| Unsecured Loans          | 1,00,000 | Current Assets      | 75,000   |
| Current Liabilities      | 30,000   | Loan and Advances   | 15,000   |
|                          |          | Miscellaneous Exp.  | 10,000   |
|                          | 6,80,000 |                     | 6,80,000 |

Additional Information: -

Leasehold property, Goodwill and fixtures are valued at Rs. 4,00,000, 2,40,000 and 50,000 respectively.

- **b)** What is Fund-Flow Analysis? Mention in details, significance of fund flow statement.
- **c)** What are the Preferential Creditor? State the various type of preferential creditor in the event company winding up.
- **Q.3** Agony Ltd went into voluntary liquidation on July 31, 2020 on which date its position was as follows.

Balance sheet as at 31st March 2020

| Liabilities                | Rs.      | Assets              | Rs.      |
|----------------------------|----------|---------------------|----------|
| Equity shares capital 2000 | 2,00,000 | Cash at Bank        | 1,700    |
| share of Rs. 100 each      |          |                     |          |
| Loans                      |          | Machinery           | 40,000   |
| (secured by a charge on    |          | Furniture           | 10,000   |
| machinery) 30,000          |          |                     |          |
| Secured by a floating      |          | Stock               | 1,00,000 |
| charge 20,000              | 50,000   |                     |          |
| Creditor                   | 1,51,000 | Debtors             | 1,80,000 |
| (including Rs.1,000        |          | Loans               | 5,000    |
| preferential)              |          |                     |          |
| _                          |          | Profit and Loss A/c | 64,300   |
|                            | 4,01,000 |                     | 4,01,000 |

The secured creditor holding charge over machinery realized it for Rs. 35,000 other assets realized at per except there were bad debts of Rs.10,000 while loans of Rs. 5,000 fetched nothing. The liquidator's remuneration is 2% on assets realized by him.

10

### Q.4 Attempt any one of the following questions.

- a) From the following Balance sheet of A Ltd make out
  - i) Statement of charges in the working capital and
  - ii) Fund-Flow statement

### **Balance Sheets**

| Liabilities          | 2016     | 2017     | Assets          | 2016     | 2017     |
|----------------------|----------|----------|-----------------|----------|----------|
|                      | Rs.      | Rs.      |                 | Rs.      | Rs.      |
| Equity share capital | 3,00,000 | 4,00,000 | Goodwill        | 1,15,000 | 90,000   |
| 8% Redeemable        | 1,50,000 | 1,00,000 | Lands and       | 2,00,000 | 1,70,000 |
| prf. share capital   |          |          | Buildings       |          |          |
| General Reserve      | 40,000   | 70,000   | Plant           | 80,000   | 2,00,000 |
| Profit and Loss A/c  | 30,000   | 48,000   | Debtors         | 1,60,000 | 2,00,000 |
| Proposed dividend    | 42,000   | 50,000   | Stock           | 77,000   | 1,09,000 |
| Creditors            | 55,000   | 83,000   | Bill Receivable | 20,000   | 30,000   |
| Bill payable         | 20,000   | 16,000   | Cash in hand    | 15,000   | 10,000   |
| Provision for        | 40,000   | 50,000   | Cash at bank    | 10,000   | 8,000    |
| Taxation             |          |          |                 |          |          |
|                      | 6,77,000 | 8,17,000 |                 | 6,77,000 | 8,17,000 |

### Additional Information:

- 1) Depreciation of Rs. 10,000 and Rs. 20,000 have been charged on plant and building respectively 2015-16 and 2016-17
- 2) An interim dividend of Rs. 20,000 have been paid in 2016-17
- 3) Income tax Rs. 35,000 has been paid during the year 2016-17

### OR

b) The Balance sheet of Anand Ltd. as on 31st March 2014 revealed the following.

| Liabilities             | Amount    | Assets                 | Amount    |
|-------------------------|-----------|------------------------|-----------|
| Equity share capital of | 8,00,000  | Fixed Assets 9,00,000  |           |
| Rs. 10 each Rs. 8 paid  |           | Less                   |           |
|                         |           | Depreciation 1,10,000  | 7,90,000  |
| Reserve                 | 2,00,000  | Goodwill               | 80,000    |
| P & L A/c               | 20,000    | Current Assets         | 4,90,000  |
| 10% debentures          | 1,00,000  | Discount on Debentures | 10,000    |
| Current Liabilities     | 2,50,000  |                        |           |
|                         | 13,70,000 |                        | 13,70,000 |

- 1) Fixed Assets and Goodwill were revalued at Rs. 7,50,000 and Rs. 1,00,000 respectively.
- 2) The net profit after tax for the immediately preceding three years were Rs. 1,10,000, Rs. 1,05,000 and Rs. 1,45,000 of which 25% were transferred to reserves.
- 3) A fair return in the industry in which the company is engaged is considered to be 10%.

Compute the value of company's shares by

- i) Net Assets Method
- ii) Yield Value Method

| Seat<br>No. |      |                                      |                                  |           |   | Set     | Р    |
|-------------|------|--------------------------------------|----------------------------------|-----------|---|---------|------|
|             | В.   | -                                    | ster - IV) (CBCS<br>iness Econom | -         | amination: Oct/Nov-202<br>- II (19405402) | 23      |      |
| -           |      | : Saturday, 02-1<br>PM To 02:00 P    | 2-2023                           |           |   | . Marks | : 40 |
| सूचना       |      | सर्व प्रश्न अनिवार्य<br>उजवीकडील अंक | ं आहेत.<br>पूर्ण गुण दर्शवितात   | Г.        |   |         |      |
| प्र.1 अ     | ·) z | ोग्य पर्याय निवडा                    | ī.                               |           |   |         | 08   |
|             | 1)   |                                      | चा बिंदू हा ३                    |           | . 0                                       |         |      |
|             |      | अ) तेजी<br>                          | <del>.</del>                     | ,         | मंदी                                      |         |      |
|             | ,    | क) पुनरूजीवन                         |                                  | <i>ড)</i> | यापैकी नाही                               |         |      |
|             | 2)   | G.S.T. म्हणजे -                      |                                  | ٦)        |   |         |      |
|             |      | अ) साधारण सेव<br>क) वस्तू व सेव      |                                  | ,         | साधारण सामाजिक कर<br>यापैकी नाही          |         |      |
|             | رد   | , (1                                 |                                  | ,         | — व्यापार असे म्हणतात.                    |         |      |
|             | 3)   | अ) बर्हिगत                           | ाग जरागरा व्यापारा               |           | जागतिक                                    |         |      |
|             |      | क) अंतर्गत                           |                                  | ,         | यापैकी नाही                               |         |      |
|             | 4)   | खरेदी शक्ती स                        | मता सिध्दांत ——                  | यांनी     | मांडला.                                   |         |      |
|             | ,    | अ) माल्थस                            |                                  | ৰ)        | रिकार्डी                                  |         |      |
|             |      | क) गुस्ताव कॅसे                      | ल                                | ਫ)        | केन्स                                     |         |      |
|             | 5)   | व्यापार चक्राच्या                    | अवस्था आहे                       | त.        |   |         |      |
|             |      | अ) 4                                 |                                  | ब)        | 6   |         |      |
|             |      | क) 8                                 |                                  | ड)        |   |         |      |
|             | 6)   | 'सार्वजनिक आय<br>निगडीत आहे.         | ाव्यय' ही संकल्पना               | सरक       | ारचे उत्पन्न आणि —— यांच्य                | ाशी     |      |
|             |      | अ) खर्च                              |                                  | ,         | कर्ज                                      |         |      |
|             |      | क) तुटीचा अर्थः                      | भरणा                             | ड)        | यापैकी नाही                               |         |      |
|             | 7)   |                                      |                                  |           | ो किंमत म्हणजे —— होय.                    |         |      |
|             |      | अ) विनिमय दर<br>क) व्यापारशर्ती      | <u>.</u>                         | •         | व्यवहारतोलाचा समतोल<br>यापैकी नाही        |         |      |
|             | o)   | ,                                    | المراجعة المارية                 | ,         |   |         |      |
|             | 8)   | ==== याना व्याप<br>अ) हॉट्रे         | गरचक्राचा 'नवोन्मेष              |           | ात माडला.<br>शुंपिटर                      |         |      |
|             |      | क) हायेक                             |                                  | ,         | डॉ. मार्शल                                |         |      |

|     | SLR-CA-  | <b>50</b> |
|-----|--|-----------|
|     | ब) खालील संकल्पना स्पष्ट करा.<br>अ) अप्रत्यक्ष कर<br>ब) विनिमय दर  | 04        |
| Я.2 | टीपा लिहा (कोणत्याही दोन)<br>अ) प्रत्यक्ष कराचे गुण<br>ब) व्यापार चक्राच्या अवस्था<br>क) आंतरराष्ट्रीय व्यापाराचे तोटे | 06        |
| Я.3 | सार्वजनिक खर्चाचा अर्थ सांगा व सार्वजनिक खर्च वाढीची कारणे स्पष्ट करा.   | 10        |
| Я.4 | खालील प्रश्नाचे उत्तर लिहा. (कोणताही एक)<br>अ) हॉट्रेचा व्यापार चक्राचा चलनजन्य सिध्दांत स्पष्ट करा.<br>किंवा          | 12        |

ब) विनिमय दर म्हणजे काय? विनिमय दराचा क्रयशक्ती समता सिध्दांत स्पष्ट करा.

|             |       |                 | SLN-CA-3  | JU |
|-------------|-------|-----------------|---|----|
| Seat<br>No. | t     |                 | Set I   | Р  |
|             | I     | B.C             | m. (Semester - IV) (CBCS) Examination: Oct/Nov-2023<br>Business Economics – II (19405402)                                   |    |
| •           |       |                 | turday, 02-12-2023 Max. Marks: I To 02:00 PM  | 40 |
| Instr       | uctio |                 | ) All questions are compulsory.<br>) Figures to the right indicate full marks.  |    |
| Q.1         | A)    |                 | ose the correct alternatives.  Terminal Point of recession is  a) Prosperity b) Depression c) Recovery d) None of these     | 80 |
|             |       | 2)              | G. S. T. means a) General Service Tax b) General Social Tax c) Goods and Service Tax d) None of these                       |    |
|             |       | 3)              | Trade between region within the country is called as trade.  a) External b) World c) Internal d) None of these              |    |
|             |       | 4)              | Purchasing power parity theory of exchange rate was propounded by<br>a) Malthus b) Ricardo<br>c) Gustav Casel d) Keynes     |    |
|             |       | 5)              | Trade cycle has phases. a) 4 b) 6 c) 8 d) 10  |    |
|             |       | 6)              | Public finance deals with the income and of public authority.  a) Expenditure b) debt c) Deficit Financing d) None of these |    |
|             |       | 7)              | is only a price of one currency quoted in terms of another currency.  |    |
|             |       |                 | <ul><li>a) Rate of exchange</li><li>b) Balance of payments</li><li>c) Terms of Trade</li><li>d) None of these</li></ul>     |    |
|             |       | 8)              | The "Innovation theory of trade cycle" is associated with  a) Hawtrey b) Schumpter  c) Hayek d) Dr. Marshall                |    |
|             | B)    | Ex <br>1)<br>2) | lain the following concepts. Indirect Tax Exchange Rate   | )4 |
| Q.2         | a)    | The<br>Pha      | ort Notes. (Any Two) Merits of direct taxes ses of Business Cycle dvantages of International Trade                          | 06 |
| Q.3         |       |                 | ne meaning of public expenditure and explain the causes of growth of penditure.   | 10 |

### Q.4 Long Answer (Any One)

Explain Hawtre'y monetary theory of Business cycle.

ΩR

What is exchange Rate? Explain the purchasing power parity theory of Exchange Rate.

Page 4 of 4

12

| Seat | Sat | D |
|------|-----|---|
| No.  | Set |   |

### B.Com. (Semester - IV) (CBCS) Examination: Oct/Nov-2023 ENGLISH Compulsory English (19405401)

|       |            | Compulsory Eng   | ylish (          | 19405401)  |       |
|-------|------------|--|------------------|--|-------|
| •     |            | e: Sunday, 03-12-2023<br>O PM To 02:00 PM  |                  | Max. Mark  | s: 40 |
| Instr | uctior     | <ul><li>1) All questions are compulsory.</li><li>2) Figures to the right indicate full</li></ul>   |                  | S.   |       |
| Q.1   | Choo<br>1) | According to Lynd, while human be a) speak about them c) write about them  | eings se<br>b)   |  | 80    |
|       | 2)         | It was no discredit to be superstitional science had uncovered all national bound one had the courage to challe course the science of the science o | tural phenge the | enomena<br>em                                    |       |
|       | 3)         | The essay <i>The Death of the Moth</i> (a) 1942 c) 1962  | •                | blished in<br>1952<br>1950                       |       |
|       | 4)         | The form of the poem <i>On His Blind</i> <ul><li>a) ode</li><li>c) elegy</li></ul>   | b)               | s<br>sonnet<br>pastiche                          |       |
|       | 5)         | Elizabeth Barret Browning is a<br>a) Modern<br>c) Romantic   | -                | et.<br>Victorian<br>Elizabethan                  |       |
|       | 6)         | The harp is compared to a<br>a) lonely traveller<br>c) dry riverbed  | b)               | esert plain.<br>withered tree<br>ruined monument |       |
|       | 7)         | Seema is the for the post of a) on the beach c) down and out   |                  |  |       |
|       | 8)         | <ul> <li>Choose the correct sentence.</li> <li>a) No one likes his pride.</li> <li>b) He successsed in his attempt</li> <li>c) A bunch of flowers are that all</li> <li>d) The oars of the boat is heavy.</li> </ul>   | she wa           | ants.  |       |

### Q.2 Write short answers to the following questions. (Any Four)

- 1) How can ignorance also give us pleasure?
- 2) How does Gardiner describe the superstitions associated with the number 13?
- 3) What is the author's reaction when he sees the moth's futile attempts to fly?
- 4) What is the theme of the poem On His Blindness?
- 5) How does the speaker assert that that his love is eternal in the poem *How do I Love Thee?*
- **6)** What does the poet tell about the present condition of the harp?

### Q.3 Answer any one of the following broad questions.

10

12

Write a review of the film you have seen.

OR

Write a review of the book you have read.

# Q.4 Write a precis of the passage in about 1/3 of its original length with a suitable 10 title.

Education is not an end but a means to an end. In other words, we do not educate children only for the purpose of educating them; the purpose is to make them fit for life. As soon as we realise this fact we will understand that it is important to choose a system of education which will really prepare children for life. In many modem countries it has for some time been fashionable to think that by free education for all - whether rich or poor, clever or stupid - one can solve all the problems of society and build a perfect nation. But we can already see that free education for all is not enough: we can find in such countries a far large number of people with university degrees than there are jobs for them to fill. Because of their degrees they refuse to do what they think 'low' work; and in fact work with the hands is thought to be duty and shameful in such countries. But we have only to think for a moment to understand that the work of a completely uneducated farmer is far more important than that of a professor. We can live without education, but we die if we have no food. If no one cleaned our streets and took the rubbish away, we would get terrible diseases.

|             |             |   |  |                       | OLIN-OA-                                     | JL    |
|-------------|-------------|---|--|-----------------------|--|-------|
| Seat<br>No. |             |   |  |                       | Set  | Р     |
|             | B.C         | •   | er - IV) (CBCS<br>usiness Statist  | •                     | nination: Oct/Nov-2023<br>9405405)           |       |
| •           |             | londay, 04-12-2<br>M To 02:00 PM  |  |                       | Max. Marks                                   | 3: 40 |
| Instru      | ctions:     | <ul><li>2) Figures to th</li><li>3) Each question</li><li>4) Graph pape</li></ul> | s are compulsory. The right indicate fulce The right indicate fulce The right indicate fulce The right indicate fulce The right indicate in the right indi | narks.<br>on dem      | nand.  |       |
| Q.1         | A) Ch<br>1) |   | ect alternatives fr<br>A and B cannot oc   |                       | e options. ultaneously, then they are called | 08    |
|             |             | a) Independ<br>c) Equally lik   |  | b)<br>d)              | •  |       |
|             | 2)          | For which dist<br>a) Binomial (<br>c) Poisson of                                  | distribution   | l variand<br>b)<br>d) |  |       |
|             | 3)          | Normal curve<br>a) U shaped<br>c) Bell shape                                      | <del></del>  | b)<br>d)              | V shaped<br>None of these                    |       |
|             | 4)          | a) Can be re  | e to assignable car<br>moved<br>etimes be removed  | b)                    | Cannot be removed None of these              |       |
|             | 5)          | Control<br>a) Mean<br>c) p  | charts used for fra  | action d<br>b)<br>d)  | efectives.<br>Range<br>np                    |       |
|             | 6)          | In time series<br>a) Geograph<br>c) Chronolog                                     |  | b)<br>d)              | Qualitatively<br>None of above               |       |
|             | 7)          | Irregular varia   | tions in time serie  | s are ca              | aused by                                     |       |

a) Earthquakes b) War in country c) Floods in the state d) All the above

# a) Measures of relative changes

- b) Special type of averagec) Both (a) and (b)

8) Index number is a \_\_\_\_\_

d) None of these

### B) Explain the following concepts

1) Sample Space

2) Paasche's Index Number

04

### Q.2 Write Short Notes. (Any Two)

- a) Explain use of Index Number.
- b) Explain chance causes.
- c) Define Poisson distribution. State its mean and variance.
- **Q.3** What is statistical process control? Give advantages of SPC. Explain the control limits for  $\overline{X}$  (Mean) control charts.

### Q.4 Answer any one of the following.

12

06

**a)** Calculate Laspeyre's, Paasche's and Fisher's index number from the following data.

| Commodity | Base `      | Year 2016      | Current '   | <mark>Year 2017</mark> |
|-----------|-------------|----------------|-------------|------------------------|
|           | Price (Rs.) | Quantity (Kg.) | Price (Rs.) | Quantity (Kg.)         |
| Α         | 10          | 30             | 12          | 40                     |
| В         | 8           | 40             | 10          | 50                     |
| С         | 6           | 50             | 8           | 60                     |
| D         | 5           | 50             | 6           | 60                     |

**b)** Define normal distribution. State its various properties. The first quartile (Q1) and standard deviation ( $\sigma$ ) of a normal distribution are 250 and 75. Find the mean and mean deviation.

|               |       |   |               |                                      | SLR-CA-    | -53   |
|---------------|-------|---|---------------|--------------------------------------|------------|-------|
| Seat<br>No.   |       |   |               |                                      | Set        | P     |
|               | B.C   | om. (Semester - IV)<br>Money and Fi             |               | kamination: Oct/N<br>stem (19405406) | lov-2023   |       |
| •             |       | uesday, 05-12-2023<br>M To 02:00 PM             |               |                                      | Max. Marks | s: 40 |
| सूचना         | -     | प्रश्न अनिवार्य आहेत.<br>वीकडील अंक पूर्ण गुण द | र्शवितात.     |                                      |            |       |
| <b>у</b> .1 २ | अ) खा | नील दिलेले योग्य पर्याय ।                       | निवडून गाळले  | ल्या जागा भरा.                       |            | 08    |
|               | 1)    | बँक ड्राफ्ट हा नेहमी                            | — असतो.       |                                      |            |       |
|               |       | अ) रेखांकित                                     |               | अरेखांकित                            |            |       |
|               |       | क) चिन्हांकित                                   | ,             | यापैकी सर्व                          |            |       |
|               | 2)    | अधिकर्ष सवलत ही                                 |               |                                      |            |       |
|               |       | अ) बचत  | •             | चालू                                 |            |       |
|               | ,     | क) मुदत   | ,             | आवर्ती                               |            |       |
|               | 3)    | हे व्यापारी बँकांचे                             | •             |                                      |            |       |
|               |       | अ) पैशांचे स्थानांतरण<br>क) ठेवी स्वीकारणे      | ,             |                                      |            |       |
|               | ,     | ,   | ड)<br>`       | पराल सप                              |            |       |
|               | 4)    | —— हे बँकिंगचे तत्व ३                           | _             |                                      |            |       |
|               |       | अ) सुरक्षितता                                   | •             | रोखता<br>यापैकी सर्व                 |            |       |
|               | ,     | क) लाभता  | ,             |                                      |            |       |
|               | 5)    | लोकांच्या काटकसरीच्या                           | सवयीला प्रोत् | पाहित करण्यासाठी ——                  | — हे खाते  |       |
|               |       | सुरू केले जाते.<br>अ) बचत                       | ਗ)            | मुदत                                 |            |       |
|               |       | क) चालू   | •             | अवर्ती<br>आवर्ती                     |            |       |
|               | 6)    | जर प्राथमिक ठेवी जास्त                          | ,             |                                      | थमतारी     |       |
|               | 0)    | असते.   | ordiner die   | ववगवा नता गनतावा प                   | ar kirgi   |       |
|               |       | अ) जास्त  | ब)            | कमी                                  |            |       |
|               |       | क) संकुचित                                      | ड)            | अती–अती संकुचित                      |            |       |
|               | 7)    | 'नो फ्रिल खाते' (मुलामार                        | हित खाते) –   | —— शी संबंधित आहे.                   |            |       |
|               | ,     | अ) कामगार                                       | •             | अनिवासी भारतीय                       |            |       |
|               |       | क) बँक व्यवस्थापक                               | ड)            | वरील पैकी सर्व                       |            |       |
|               | 8)    | A.T.M म्हणजे ——.                                |               |                                      |            |       |
|               | •     | अ) Automated Teller                             | Machine       |                                      |            |       |
|               |       | ৰ) Automated Teller                             | · Money       |                                      |            |       |
|               |       | क) Automated Tailor                             | · Machine     |                                      |            |       |

ड) यापैकी नाही

|       |   | SLR-CA-53 |
|-------|---|-----------|
|       | <ul><li>ब) खालील संकल्पना स्पष्ट करा.</li><li>1) अधिकर्ष सवलत</li><li>2) पतनिर्मिती</li></ul>           | 04        |
| Я.2   | िटपा लिहा. (कोणत्याही दोन)<br>अ) मुलामाररहित खाते<br>ब) व्यापारी बँकांची प्राथमिक कार्य<br>क) ए. टी. एम | 06        |
| Я.3   | दीघोत्तरी प्रश्न<br>व्यापारी बँकांची विविध कार्ये स्पष्ट करा.   | 10        |
| प्र.4 | पुढील प्रश्नाचे उत्तर लिहा. (कोणताही एक)<br>बँकेत खाते उघडण्याची कार्यपध्दती स्पष्ट करा.<br>किंवा       | 12        |
|       | बँक खातेधारकांचे प्रकार स्पष्ट करा.   |           |

| Seat<br>No. | Set | P |
|-------------|-----|---|
|-------------|-----|---|

# B.Com. (Semester - IV) (CBCS) Examination: Oct/Nov-2023

|       | •     | <b>J</b> .00    | ···· (                      | Money and Financial  | -                   |   |           |
|-------|-------|-----------------|-----------------------------|--|---------------------|---|-----------|
| -     |       |                 | -                           | r, 05-12-2023<br>2:00 PM   | •                   | •   | Marks: 40 |
| Instr | uctio |                 |                             | uestions are compulsory.<br>res to the right indicate ful                                    | l marks             | S.  |           |
| Q.1   | A)    | Fill i<br>1)    |                             | e blanks by choosing cor<br>k draft is always  | rect a              | Iternatives given below.                              | 08        |
|       |       | ,               | a)<br>c)                    | Crossed<br>Symbolistics  | b)<br>d)            | Without cross All the above                           |           |
|       |       | 2)              | Ove<br>a)<br>c)             | r draft facility is given on _<br>Saving<br>Fixed  | b)<br>d)            | account.<br>Current<br>Recurring                      |           |
|       |       | 3)              | a)<br>c)                    |  | b)                  | nercial Banks.<br>Credit creation<br>All the above    |           |
|       |       | 4)              | a)<br>c)                    | is the principle of Banki<br>Security<br>Profitability                                       | -                   | Liquidity<br>All the above                            |           |
|       |       | 5)              |                             | •  | ,                   | urage the habit of thrifit among  Fixed  Recurring    |           |
|       |       | 6)              |                             | e primary deposits are larg<br>ks will also be<br>Larger<br>Narrow                           | ge, the<br>b)<br>d) | credit creation power of the Smaller Very very Narrow |           |
|       |       | 7)              |                             | rills account is related to _<br>Labour<br>Bank manager                                      | b)<br>d)            | Non residential Indian<br>All the above               |           |
|       |       | 8)              | ATM<br>a)<br>b)<br>c)<br>d) | I means Automated Teller Machin Automated Teller Money Automated Tailor Machin None of these |                     |   |           |
|       | B)    | Exp<br>1)<br>2) | Ove                         | he following concepts.<br>rdraft facility<br>dit creation                                    |                     |   | 04        |
| Q.2   |       | No f            | rills A<br>ary fu           | nswers. (Any Two)<br>account<br>unctions of commercial Ba                                    | nks                 |   | 06        |

|     |  | SLR-CA-53 |
|-----|--|-----------|
| Q.3 | Long answer                                    | 10        |
|     | Explain various functions of commercial banks. |           |
| Q.4 | Answer any one of the following:               | 12        |
|     | Explain the procedure of opening bank account. |           |
|     | OR   |           |
|     | Explain the types of bank account holders.     |           |

|             |       |   |    | SLR-CA-  | -54   |
|-------------|-------|---|----|--|-------|
| Seat<br>No. |       |   |    | Set  | Р     |
|             | В     | 3.Com. (Semester - IV) (CBCS<br>Fundamentals of Entrep  | -  |  |       |
| Time:       | 12:00 | e: Wednesday, 06-12-2023<br>0 PM To 02:00 PM  |    | Max. Marks   | s: 40 |
| सूयगा       |       | सर्व प्रश्न अनिवार्य आहेत.<br>उजवीकडील अंक पूर्ण गुण दर्शवितात.   |    |  |       |
| प्र.1 3     | ,     | <b>योग्य पर्याय निवडा.</b><br>—— उद्योगाचा उपयोग ग्रामीण व र<br>विषमता कमी करण्यासाठी होतो.<br>अ) मोठया |    | भागातील लोकांच्या उत्पन्नातील                              | 80    |
|             |       | क) ग्रामीण  | ,  | यापैकी नाही  |       |
|             | 2)    | भारतीय लघु उद्योग विकास बँकेची<br>अ) 1990<br>क) 1999  | ब) | ना —— साली झाली.<br>1991<br>1997                           |       |
|             | رد    | —— ही उद्योजकाची ग्राहकांप्रती स  | ,  |  |       |
|             | 3)    | अ) वाजवी किंमत<br>ब) विक्रिपश्चात सेवा  | ब) | मानक वस्तू   |       |
|             | 4)    | यांनी 'अशोकाः द इनोव्हेटर्स प<br>स्थापना केली.<br>अ) बिल ड्रेटन<br>ब) मुहम्मद युनुस                     | ৰ) | द पब्लिक' या सामाजिक संस्थेची<br>जेड इमर्सन<br>विनोबा भावे |       |
|             | 5)    | महाराष्ट्र उद्योजकता विकास केंद्राची  | ,  |  |       |
|             | O)    | अ) 1 ऑक्टोबर 1988   | ब) | 1 ऑक्टोबर 1960<br>1 ऑक्टोबर 1969                           |       |
|             | e)    | अलीबाबा ग्रुपचे मुख्यालय —— येथे  |    |  |       |
|             | O)    | अ) हंगझोऊ<br>क) वूहान   | ब) | बीजिंग<br>यापैकी नाही                                      |       |
|             | 7)    | जे. आर. डी. टाटा यांचा जन्म ———<br>अ) फ्रान्स<br>क) अमेरिका   | ब) | झाला.<br>भारत<br>लंडन                                      |       |
|             | 8)    | कारका<br>लहान प्रमाणावर व प्रत्यक्ष ग्राहकांना<br>म्हणतात.  | ,  |  |       |

ब) कृषी उद्योजक ड) ग्रामीण उद्योजक

अ) तांत्रिक उद्योजक क) किरकोळ उद्योजक

|     | ৰ)       | अ)              | ं <b>संकल्पना स्पष्ट करा.</b><br>उद्योजकता विकासाची संकल्पना स्पष्ट करा.<br>महिला उद्योजकतेची संकल्पना स्पष्ट करा. | 04 |
|-----|----------|-----------------|--|----|
| Я.2 | अ)<br>ब) | महिल<br>सामार्ग | (कोणत्याही दोन)<br>ा उद्योजकतेची वैशिष्टये<br>जेक उद्योजकतेतील नैतिकता<br>जेळ उद्योजकासमोरील समस्या                | 06 |
| Я.3 | उद्यो    | जकार्च          | गुंतवणूकदार आणि स्थानिक जनतेप्रती सामाजिक जबाबदारी स्पष्ट करा.   | 10 |
| Я.4 | उद्यो    | जकता            | नाचे उत्तर लिहा. (कोणताही एक)<br>विकास प्रक्रिया स्पष्ट करा.<br>किंवा  | 12 |
|     | अझी      | म प्रेमः        | जी यांचे उद्योजकीय कार्य स्पष्ट करा.   |    |

|             | _   |   |
|-------------|-----|---|
| Seat<br>No. | Set | Р |
|             | -   |   |

|       | -     | s.Co            | Fundamentals of Entreprer   |           |  |      |
|-------|-------|-----------------|---|-----------|--|------|
| •     |       |                 | ednesday, 06-12-2023<br>1 To 02:00 PM   |           | Max. Marks   | : 40 |
| Instr | uctio |                 | ) All questions are compulsory.<br>) Figures to the right indicate full ma  | ark       | s.   |      |
| Q.1   | A)    | Cho<br>1)       | cose the correct alternatives from the options.  Industry removes the income inequality between urban and rural people. |           |  |      |
|       |       |                 | , 0   | ,         | Urban<br>None of these   |      |
|       |       | 2)              | 'Small Industrial Development Bar   | ,         |  |      |
|       |       |                 | ,   | b)<br>d)  | 1991<br>1997   |      |
|       |       | 3)              | a) Fair Price   | b)        | entrepreneur towards customers.<br>Standard Goods<br>All of these          |      |
|       |       | 4)              | the Public.' a) Bill Drayton  | b)        | on 'Ashoka: The Innovators for Jed Emerson                                 |      |
|       |       | 5)              | Maharashtra Centre for Entreprenestablished on  a) 1st October 1988   | reu<br>b) | Vinoba Bhave rship Development (MCED)  1st October 1960 1st October 1969   |      |
|       |       | 6)              | , <u> </u>  |           | at<br>Beijing<br>None of these   |      |
|       |       | 7)              | ,   | b)        | India<br>London  |      |
|       |       | 8)              | · · ·   |           | rectly to actual customers in small  Agri Entrepreneur  Rural Entrepreneur |      |
|       | B)    | Exp<br>1)<br>2) | Plain the following concepts.  Explain the Concept of Entreprene Explain the Concept of Women Er                        |           |  | 04   |

|     | SLR-CA   | <b>\-54</b> |
|-----|--|-------------|
| Q.2 | <ul> <li>Write Short Notes. (Any Two)</li> <li>a) Characteristics of women entrepreneurship</li> <li>b) Ethics in social Entrepreneurship.</li> <li>c) Problems before retail entrepreneur.</li> </ul> | 06          |
| Q.3 | Explain the Social Responsibility of Entrepreneurs towards investors and local public.   | 10          |
| Q.4 | Attempt any one of the following questions.  Explain the Entrepreneurship Development process.  OR  Explain the entrepreneurial work of Azim Premji  | 12          |

|             |                 |                                |                                |                      | <del></del>                                   | ·      | •    |
|-------------|-----------------|--------------------------------|--------------------------------|----------------------|---|--------|------|
| Seat<br>No. |                 |                                |                                |                      |   | Set    | P    |
|             | B.C             | -                              |                                | -                    | xamination: Oct/Nov-2023<br>nework (19405502) |        |      |
| •           |                 | londay, 20-11<br>M To 11:00 Al |                                |                      | Max. N  | ∕larks | : 40 |
| सूचना       |                 | प्रश्न अनिवार्य<br>वीकडील अंक  | ं आहेत.<br>पूर्ण गुण दर्शवितात | ₹.                   |   |        |      |
| प्र.1 र     | योग्य पर्या     | य निवडा.                       |                                |                      |   |        | 08   |
| 1           | <b>।)</b> भारत  | तीय करार कार                   | यदा कायद्याच्या                | स्                   | त्रोतातून आला आहे.                            |        |      |
|             | ,               | संमत कायदे                     | ~ · ·                          | ,                    | प्रघात रिवाज                                  |        |      |
|             | क)              | न्यायालयीन र्                  | नेवाडे                         | ਫ)                   | यापैकी नाही                                   |        |      |
| 2           | -/              | -                              | च्या कायदेशीर पर्य             |                      |   |        |      |
|             | ,               |                                |                                |                      | गी जाणीव करून देणे                            |        |      |
|             | ,               |                                | नितिमत्तेचे रक्षण क            |                      |   |        |      |
|             | •               | अनु।चत व्याप<br>यापैकी सर्व    | ारी पध्दतीना आळा               | ધાલ                  | υĮ  |        |      |
| _           | •               |                                |                                |                      |   |        |      |
| 3           | •               | ७ल —— च्या<br>प्रस्तावक        | इच्छेनुसार द्यावे ल            | 11गत.<br>ब)          | प्रस्तावता                                    |        |      |
|             | ,               | क्रोणताही व्यव                 | क्ती                           | <sup>५</sup> )<br>ड) |   |        |      |
|             |                 | – मुळे करार ब                  |                                | ٠,                   |   |        |      |
| -           | -               | - नुळ फरार ष<br>बलप्रयोग       | पथ बंगता                       | ब)                   | अनुचित प्रभाव                                 |        |      |
|             | ,               | कपट                            |                                | ,                    | चूक   |        |      |
| <u> </u>    | ,               |                                | ालाविरूध्द —— ह                |                      | •   |        |      |
|             | ,               | ताबेहक्क                       | icin i co-q                    | 11/ 9                | T VIVINI.                                     |        |      |
|             |                 |                                | अडवण्याचा हक्क                 |                      |   |        |      |
|             | क)              | मालाची पाठव                    | गणी अडवण्याचा हव               | कि                   |   |        |      |
|             | ਫ)              | यापैकी सर्व                    |                                |                      |   |        |      |
| 6           | <b>3)</b> दुय्य | म अटीच्या भंग                  | ासाठी मालविक्रिच्य             | ा कार                | ाद्यामध्ये —— हा हक्क दिलेला आ                | हे.    |      |
|             | ,               | करार रद्द कर                   |                                | ,                    | माल नाकारणे                                   |        |      |
|             | क)              | नुकसान भरप                     | ाई मागणे                       | ड)                   | यापैकी सर्व                                   |        |      |
| 7           | <b>')</b> माहि  | तीच्या अधिकार                  | राचा कायदा                     | वर्षी                | पारित झाला.                                   |        |      |
|             | अ)              | 2000                           |                                | ब)                   | 2001  |        |      |
|             | क)              | 2005                           |                                | ड)                   | 2008  |        |      |

|     | 8)       | व्यकि         | तच्या जीवित आणि  | स्वातंत्र्याची माहिती | <u></u> - |    | – मध्ये द्यावी लागते.                      |    |
|-----|----------|---------------|--|-----------------------|-----------|----|--|----|
|     |          | अ)            | 30 दिवस  | ब)                    | ę         | 90 | दिवस                                       |    |
|     |          | क)            | 24 तास   | ভ)                    | 4         | 48 | तास  |    |
| Я.2 | अ)       | साय           | <b>नंज्ञा स्पष्ट करा.</b><br>बर गुन्हेगारी<br>नेय करार |                       |           |    |  | 04 |
| Я.3 | अ)<br>ब) | प्रतिप<br>माल | विक्री कराराच्या का                                    |                       |           |    | ाराचे आवश्यक घटक<br>5 प्राधिकरणे           | 06 |
| Я.4 |          | करा<br>करा    |  | रार कायद्यानुसार व    | पर्थ      | ज  | ाहीर केलेले करार कोणते ते                  | 10 |
| Я.5 |          | आद<br>माहि    | त विक्रेता म्हणजे व                                    |                       | रूर्ण     |    | े स्पष्ट करा.<br>ाहितीचा अधिकार आणि माहिती | 12 |

| Seat<br>No. | Set | Р |
|-------------|-----|---|
|-------------|-----|---|

# B.Com. (Semester - V) (CBCS) Examination: Oct/Nov-2023

|       |                        |                  | Business Regulatory Fr   | ame               | work (19405502)  |          |
|-------|------------------------|------------------|--|-------------------|--|----------|
| •     |                        |                  | onday, 20-11-2023<br>I To 11:00 AM   |                   | Max. Ma  | arks: 40 |
| Instr | uctio                  |                  | ) All questions are compulsory. ) Figures to the right indicate full   | mark              | S.   |          |
| Q.1   | Cho<br>1)              |                  | the correct alternative.<br>an Contract Act is derived from _<br>Statute<br>Judicial Precedent   |                   | source of law. Custom None of the these                | 80       |
|       | 2)                     | b)               | is the objective of the legal en<br>To make aware businesspersor<br>To protect and enforce business<br>To prohibit unfair trade practice<br>All of the these | ns ab<br>s mo     | out their responsibilities                             |          |
|       | 3)                     | Con<br>a)<br>c)  | nsideration must be given at the o<br>Promisor<br>Any person   | b)                | of Promisee Promisee or any person                     |          |
|       | 4)                     | Con<br>a)<br>c)  | ntract becomes Void due to<br>Coercion<br>Fraud  | <br>b)<br>d)      | Undue Influence<br>Mistake                             |          |
|       | 5)                     | Unp<br>a)<br>c)  | paid seller has right to aga<br>Lien<br>Withhold the delivery of goods   | b)                | Stoppage of goods in transit                           |          |
|       | 6)                     | For<br>a)<br>c)  | •  | b)                |  |          |
|       | 7)                     | Rigl<br>a)<br>c) | ht to Information Act was passed<br>2000<br>2005   | in ye<br>b)<br>d) |  |          |
|       | 8)                     | Info<br>a)<br>c) | rmation regarding life and liberty<br>30 days<br>24 hours  | of a<br>b)<br>d)  | person should be given within _<br>90 days<br>48 hours | ·        |
| Q.2   |                        | Cybe             | he following.<br>er Crime<br>able Contract   |                   |  | 04       |
| Q.3   | Writ<br>a)<br>b)<br>c) | Cons             | ort Notes. (Any Two) sideration entials for Contract of Sale under ic Authority under Right to Inform  |                   |  | 06       |

| Q.4 | What is Void Co | ontract? Explain the | contracts declared vo | oid under Contract Act. | 10 |
|-----|-----------------|----------------------|-----------------------|-------------------------|----|
|-----|-----------------|----------------------|-----------------------|-------------------------|----|

### Q.5 Write answer of any one of the following questions.

12

- a) Who is Unpaid Seller? Explain his rights in detail.
  b) Explain Information, Right to Information and Procedure of getting information under Right to Information Act.

|             |    |   | SLR-CA-        | -56   |
|-------------|----|---|----------------|-------|
| Seat<br>No. |    |   | Set            | P     |
|             | В  | B.Com. (Semester - V) (CBCS) Examination: Oct/No<br>Business Economics (Paper - III) (19405503)   |                |       |
| •           |    | e: Tuesday, 21-11-2023<br>D AM To 11:00 AM  | Max. Marks     | s: 40 |
| सूचना       | -  | सर्व प्रश्न अनिवार्य आहेत.<br>उजवीकडील अंक पूर्ण गुण दर्शवितात.   |                |       |
| प्र.1 अ     | ,  | प्रोग्य पर्याय निवडा.<br>आर्थिक विकास म्हणजे —— मध्ये सतत वाढ होय.<br>अ) वास्तव दरडोई उत्पन्न ब) राष्ट्रीय उत्पन्न<br>क) राष्ट्रीय उत्पादन ड) वरीलपैकी नाही |                | 08    |
|             | 2) | आर्थिक वृध्दी ही —— अर्थव्यवस्थेत घडून येणारी प्रक्रिया आहे.<br>अ) स्थितीशील ब) गरीब<br>क) गतीशील ड) यापैकी नाही  |                |       |
|             | 3) | डब्लू. डब्लू. रोस्टो यांच्या मते आर्थिक वृध्दीचे —— टप्पे आहेत.<br>अ) 2 ब) 3<br>क) 4 ड) 5   |                |       |
|             | 4) | या अर्थशास्त्रज्ञाने 'दि प्रोग्रेस ऑफ वेल्थ' हा ग्रंथ लिहिला.<br>अ) ॲडम स्मिथ ब) रिकार्डी<br>क) माल्थस ड) हॅरॉड डॉमर  |                |       |
|             | 5) | यांनी आर्थिक वृध्दीतील व्याजदराकडे दुर्लक्ष केले.<br>अ) रिकार्डो ब) माल्थस<br>क) ॲडम स्मिथ ड) रोस्टो  |                |       |
|             | 6) | डब्लू. डब्लू. रोस्टो यांच्या मते भारताने 1952 मध्ये —— अवस्थेत<br>अ) परंपरागत समाज ब) उड्डाणा<br>क) पूर्णावस्थेत ड) यापैकी नाही                             | ं प्रवेश केला. |       |
|             | 7) | खालीलपैकी कोणता घटक बहुअंगी दारिद्रय निर्देशांकाशी संबंधित<br>अ) आरोग्य ब) शिक्षण<br>क) व्यवसाय ड) राहणीमानाची पातळी  | ा नाही.        |       |
|             | 8) | अर्थव्यवस्था काळया पैशाशी संबंधित आहे.<br>अ) मिश्र ब) समांतर<br>क) परकीय ड) वरील सर्व   |                |       |
| ब्          | 3  | पुढील संकल्पना स्पष्ट करा.<br>अ) आर्थिक वृध्दी<br>अ) बेकारी   |                | 04    |

|     | SLR-CA  | <b>\-56</b> |
|-----|---|-------------|
| Я.2 | टीपा लिहा (कोणत्याही दोन)         अ)       आर्थिक विषमता         ब)       समांतर अर्थव्यवस्था         क)       आर्थिक विकास | 06          |
| Я.3 | आर्थिक विकासातील मानवी संसाधनाची भूमिका स्पष्ट करा.   | 10          |
| Я.4 | खालील प्रश्नाचे उत्तर लिहा. (कोणताही एक)<br>माल्थसचा आर्थिक विकासाचा सिध्दांत स्पष्ट करा.<br>किंवा                          | 12          |
|     | आर्थिक विकास म्हणजे काय? आर्थिक विकासावर परिणाम करणाऱ्या घटकांची चर्चा  |             |

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|       |                        | B.Co              | om. (Semester - V) (CBCS) Examination: Oct/Nov-2023  Business Economics (Paper - III) (19405503)  |      |
|-------|------------------------|-------------------|---|------|
| •     |                        |                   | esday, 21-11-2023 Max. Marks<br>1 To 11:00 AM   | : 40 |
| Instr | uctio                  |                   | ) All questions are compulsory. ) Figures to the right indicate full marks.   |      |
| Q.1   | A)                     | Cho<br>1)         | The economic development hence to increasing in  a) Real per capita income b) National Income c) National Production d) None of these     | 80   |
|       |                        | 2)                | The concept of economic growth is used for  a) Static b) Poor  c) Dynamic d) None of the above  |      |
|       |                        | 3)                | According to W.W Rostow the stage of economic growth are  a) Two b) Three c) Four d) Five   |      |
|       |                        | 4)                | The book "The Progress Wealth" written by  a) Adam Smith b) Ricardo  c) Malthus d) Harrod Domer   |      |
|       |                        | 5)                | has ignored the role of interest rate in economic growth.  a) Ricardo b) Malthus c) Adam Smith d) Rostow                                  |      |
|       |                        | 6)                | India entered the stage in 1952 according to W.W Rostow.  a) Traditional Society b) Take off c) Drive to Maturity d) None of these        |      |
|       |                        | 7)                | Which of the following is not a component of multi-dimensional poverty index?  a) Health b) Education c) Occupation d) Standard of living |      |
|       |                        | 8)                | economy is conserved with black money. a) Mix b) Parallel c) Foreign d) All the above   |      |
|       | B)                     | <b>Exp</b> (1) 2) | lain following Concepts: Economic growth Unemployment   | 04   |
| Q.2   | Writ<br>a)<br>b)<br>c) | Ecor<br>Para      | ort Notes (Any Two) nomic Inequality allel Economy nomic Development  | 06   |

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| Exp | lain the Role of Human resources in Economic Development.                                  | 10   |
|-----|--|--|
|     |  | 12   |
| ,   | OR   |  |
| b)  | What is meant by Economic Development? Discuss the factors affecting economic development. |  |
|     | Atte<br>a)   | <ul><li>OR</li><li>b) What is meant by Economic Development? Discuss the factors affecting</li></ul> |

|             |    |      | SL  | R-CA-     | 57   |
|-------------|----|------|---|-----------|------|
| Seat<br>No. | i  |      |   | Set       | P    |
|             | E  | 3.Co | om. (Semester - V) (CBCS) Examination: Oct/Nov-20<br>Co-operative Development (19405504)                            | 23        |      |
|             |    |      | ednesday, 22-11-2023 Ma<br>// To 11:00 AM   | ax. Marks | : 40 |
| सूचना       | -  |      | प्रश्न अनिवार्य आहेत.<br>वीकडील अंक पूर्ण गुण दर्शवितात   |           |      |
| प्र.1       | अ) |      | गील दिलेले योग्य पर्याय निवडून गाळलेल्या जागा भरा.  |           | 80   |
|             |    | 1)   | सहकारी संस्था —— तत्त्वावर कार्य करतात.<br>अ) एक भाग एक मत ब) एक कुटुंब एक मत<br>क) एक व्यक्ती एक मत ड) यापैकी नाही |           |      |
|             |    | 2)   |   |           |      |
|             |    |      | अ) पतपुरवठा ब) ग्राहक<br>क) दुग्ध ड) यापैकी नाही  |           |      |
|             |    | 3)   |   | केली.     |      |
|             |    |      | अ) सावकार ब) शेतकरी<br>क) व्यापारी ड) यापैकी नाही   |           |      |
|             |    | 4)   | महाराष्ट्रात सहकारी संस्थांचे नियमन आणि नियंत्रण —— अनुसार  | चालते     |      |
|             |    | .,   | अ) महाराष्ट्र राज्य सहकारी संस्था कायदा, 1960   |           |      |
|             |    |      | ब) कंपनी कायदा 1956<br>क) सहकारी संस्था कायदा 1918  |           |      |
|             |    |      | ड) यापैकी नाही  |           |      |
|             |    | 5)   | आर्थिक विकासात सहकारा ची भूमिका —— मुद्यांनुसार स्पष्ट कर येईल.   | ता        |      |
|             |    |      | यइल.<br>अ) शेतीला पतपुरवठा ब) लघु उद्योगांचा विकास  |           |      |
|             |    |      | क) बचतीचे संकलन ड) हे सर्व  |           |      |
|             |    | 6)   | —— हा देश सहकारी पतपुरवटा चळवळीचे उगमस्थान होय.<br>अ) जर्मनी  |           |      |
|             |    |      | क) इंग्लंड ड) भारत  |           |      |
|             |    | 7)   | सहकारी प्रशिक्षण हे —— साठी आवश्यक आहे.   |           |      |
|             |    |      | अ) सभासद ब) संचालक  |           |      |
|             |    |      | क) सेवक ड) सर्व   |           |      |
|             |    | 8)   | 9   |           |      |
|             |    |      | अ) राजीनामा देणे ब) भागांचे हस्तांतरण<br>क) सभासदाचा मृत्यू ड) सर्व   |           |      |
|             |    |      | 2) 5. 8   |           |      |

|       | SLR-CA-  | ·57 |
|-------|--|-----|
|       | ब) खालील संकल्पना स्पष्ट करा.<br>1) सहकार  | 04  |
|       | 2) ग्राहक सहकारी संस्था  |     |
| प्र.2 | टिपा लिहा. (कोणत्याही दोन)<br>अ) किबुट्झ   | 06  |
|       | ब) राष्ट्रीय सहकारी विकास महामंडळ (NCDC)<br>क) सहकारात स्वीकारलेली लोकशाही तत्त्वे       |     |
| Я.3   | आर्थिक विकासात सहकाराची भूमिका स्पष्ट करा.   | 10  |
| Я.4   | खालीलपैकी कोणत्याही एका प्रश्नाचे उत्तर लिहा.<br>नाबार्ड काय आहे? नाबार्डची कार्ये लिहा. | 12  |
|       | किंवा  |     |
|       | सहकारी शिक्षण आणि प्रशिक्षण म्हणजे काय? सहकारी शिक्षण आणि प्रशिक्षणाचे महत्त्व           |     |

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| No. | Seat No. | Set P |
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|       | ı     | b.CC            | Co-operative Development (19405504)  |       |
|-------|-------|-----------------|--|-------|
| •     |       |                 | ednesday, 22-11-2023 Max. Mark<br>1 To 11:00 AM  | s: 40 |
| Instr | uctio |                 | ) All questions are compulsory.<br>2) Figures to the right indicate full marks.  |       |
| Q.1   | A)    | <b>Cho</b> 1)   | Co-operative societies work according to, a democratic principle.  a) One share one vote b) One family one vote c) One person one vote d) None of these  | 08    |
|       |       | 2)              | Denmark has succeeded in co-operative societies.  a) Credit b) Consumer c) Dairy d) None of these  |       |
|       |       | 3)              | Raiffeisen started credit co-operative movement for the in Germany.  a) Money lender b) Farmer c) Business d) None of these  |       |
|       |       | 4)              | Regulation and control of co-operative societies in Maharashtra is carried out according to  a) Maharashtra State Co-operative Societies Act, 1960 b) Companies Act 1956 c) Co-operative Societies Act 1918 d) None of these |       |
|       |       | 5)              | Role of cooperation in economic development can be stated by a) credit supply to agriculture b) development of small scale businesses c) collection of saving d) all of these  |       |
|       |       | 6)              | country is the origin of the co-operative credit movement.  a) Germany b) France c) England d) India   |       |
|       |       | 7)              | Co-operative education is essential for  a) Members b) Directors c) Servant d) all of these  |       |
|       |       | 8)              | Membership is cancelled due to persons. a) Resignation b) Transfer of share c) Death of a member d) All of these   |       |
|       | B)    | Exp<br>1)<br>2) | Dlain following concepts.  Cooperation  Consumer Cooperative Society   | 04    |

|     |                      | •  | SLR-CA-57       |
|-----|----------------------|--|-----------------|
| Q.2 | Wr<br>a)<br>b)<br>c) | ite Short Note. (Any Two) Kibbutz National Cooperative Development Corporation (NCDC) Democratic principles adopted in co-operation  | 06              |
| Q.3 | Exp                  | plain the role of cooperation in economic development.   | 10              |
| Q.4 | Att<br>a)<br>b)      | empt any one of the following questions.  What is NABARD? State the functions of NABARD.  What does mean by Co-operative Education and Training? Write importance of Cooperative Education and Training. | <b>12</b> e the |

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| Seat<br>No. |    |           |   |   |                          |  | Set        | P     |
|             |    | B.C       | -   | • •   | -                        | kamination: Oct/Nov-20<br>actices (19405501)     | 023        |       |
| -           |    |           | nursday, 23-1<br>// To 11:00 Al                               |   |                          | N  | lax. Marks | s: 40 |
| सूचना       | -  |           | प्रश्न अनिवार्य<br>वीकडील अंक                                 | आहेत.<br>पूर्ण गुण दर्शवित                                  | ात.                      |  |            |       |
| Я.1         | अ) | खात<br>1) | बेंचमार्किंग ही<br>अ) डॉ. रॉब                                 | ाग्य पर्याय निवडून<br>संकल्पना ——<br>ार्ट कॅम्प<br>प्रल्हाद | यांनी <sup>व</sup><br>ब) | गांडली.<br>डॉ. डेमिंग                            |            | 08    |
|             |    | 2)        | अ) ज्ञान  | या महत्त्वाचा घटव<br>ालता                                   | ब)                       | चारित्र  |            |       |
|             |    | 3)        | होय.<br>अ) विस्तार  | ण कोणताही बदत<br>बदल नको                                    | ब)                       | रता चालू ठेवणे म्हणजे ——<br>कपात<br>भव्य         | व्यूहरचना  |       |
|             |    | 4)        | अंतर्गत व बाह<br>या तंत्राचा वा<br>अ) बेंचमावि<br>क) खर्च नेव | पर करते.<br>र्रंग   |                          | करण्यासाठी व्यवसाय संघटन<br>स्वॉट<br>यापैकी नाही | T          |       |
|             |    | 5)        | ज्ञान व्यवस्था<br>अ) कर्मचार्र<br>क) तंत्रज्ञान               |   | ब)                       | ाहेत.<br>प्रक्रिया<br>वरीलपैकी सर्व              |            |       |
|             |    | 6)        | अ) पॅरेटोचा   | य व्यवस्थापनाचे त<br>सिद्धांत<br>ानचा सिद्धांत              | ब)                       | पोमोडोरो तंत्र                                   |            |       |
|             |    | 7)        | अ) डेमींग   |   | ब)                       | — यांनी मांडली.<br>रेनसिस लिकर्ट<br>थॉमस पोर्ट   |            |       |
|             |    | 8)        | गुणवत्ता जार्ण<br>अ) 1947                                     | ोव ही संकल्पना  | र<br>ब)                  | ग वर्षी वापरात आली.<br>1949                      |            |       |

ड) 1959

क) 1957

|       | ब) खालील संकल्पना स्पष्ट करा. 1) कार्यजीवन गुणवत्ता 2) लक्ष्यकेंद्रित व्यूहरचना  | 04 |
|-------|--|----|
| प्र.2 | िटपा लिहा. (कोणत्याही दोन)<br>अ) संकट व्यवस्थापनाचे महत्त्व<br>ब) स्वॉट विश्लेषण तंत्र<br>क) निगम पातळीवरील व्यूहरचना  | 06 |
| Я.3   | समय व्यवस्थापन म्हणजे काय? समय व्यवस्थापनाची विविध तंत्रे स्पष्ट करा.  | 10 |
| Я.4   | खालीलपैकी कोणत्याही एका प्रश्नाचे उत्तर लिहा.<br>मानवी भांडवल म्हणजे काय? मानवी भांडवलाचे घटक स्पष्ट करा.<br>किंवा<br>बेंचमार्किंग म्हणजे काय? बेंचमार्किंगचे प्रकार स्पष्ट करा. | 12 |

| No. Set P | Seat<br>No. | Set F | > |
|-----------|-------------|-------|---|
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|       |       | <b>5.</b> C0    | Modern Management Practices (19405501)  |      |
|-------|-------|-----------------|---|------|
| •     |       |                 | ursday, 23-11-2023 Max. Marks<br>I To 11:00 AM  | : 40 |
| Instr | uctio | ,               | ) Figures to the right indicate full marks.<br>) Each question carries equal marks.   |      |
| Q.1   | A)    | Cho             | The concept of benchmarking is given by  a) Dr. Robert Camp b) Dr. Deming c) C. K. Pralhad d) Peter Drucker                                     | 08   |
|       |       | 2)              | Important elements of human capital is  a) Knowledge b) Character c) Creativity d) All of these   |      |
|       |       | 3)              | Continuing the existing Policy without making any change is known as  strategy.  a) Growth b) Retrenchment c) Statuesque d) Grand               |      |
|       |       | 4)              | For analysing internal and external environment an organisation use the technique.  a) Benchmarking b) SWOT c) Cost leadership d) None of these |      |
|       |       | 5)              | The elements of knowledge management consists  a) Employee b) Process c) Technology d) All of these   |      |
|       |       | 6)              | is/are the techniques of time management. a) Pareto Theory b) Pomodoro Technique c) Parkinson Law d) All of these                               |      |
|       |       | 7)              | The concept of human resource accounting is given by  a) Deming b) Rensis Likert  c) C. K. Pralhad d) Thomas Port                               |      |
|       |       | 8)              | The concept of quality consciousness is come into use in year. a) 1947 b) 1949 c) 1957 d) 1959  |      |
|       | B)    | Exp<br>1)<br>2) | plain the following concepts.  Quality of work life  Focused strategy   | 04   |

|     | SLR-CA   | \ <b>-58</b> |
|-----|--|--------------|
| Q.2 | <ul> <li>Write a short note. (Any Two)</li> <li>a) Importance of Crisis Management</li> <li>b) SWOT Analysis</li> <li>c) Corporate Level Strategies</li> </ul> | 06           |
| Q.3 | What is Time Management? Explain the techniques of Time Management.  | 10           |
| Q.4 | Answer the following (Any one)  a) Define Human Capital. Explain the elements of Human Capital.  OR  | 12           |
|     | <b>b)</b> Define Benchmarking. Explain the types of Benchmarking.  |              |

| Seat | Sat | Р |
|------|-----|---|
| No.  | Set |   |

### B.Com. (Semester - V) (CBCS) Examination: Oct/Nov-2023 ADVANCED BANKING (Paper - I) Law and Practice of Banking in India (19405513)

|       |    | Law and Practice of E   | anking in Indi                             | ia (19405513)         |
|-------|----|---|--|-----------------------|
|       |    | : Friday, 24-11-2023<br>AM To 11:00 AM                                  |  | Max. Marks: 40        |
| सूचना | •  | सर्व प्रश्न अनिवार्य आहेत.<br>उजवीकडील अंक पूर्ण गुण दर्शवि             | तात.                                       |                       |
| Я.1 3 | -  | <b>ालील दिलेले योग्य पर्याय निवडू</b><br>ग्राहकाचा अभिकर्ता म्हणून बँके |  |                       |
|       |    | अ) प्राथमिक<br>क) उपयुक्त   | ब) दुय्यम<br>ड) यापैकी                     | नाही                  |
|       | 2) | भारतात पहिला बँकिंग नियमन<br>अ) 1940<br>क) 1949                         | कायदा —— मध्ये<br>ब) 1948<br>ड) 1950       | प्रे पास करण्यात आला. |
|       | 3) | प्रदायी बँकेने कायदेशीर संरक्षण<br>अ) यथाविधी प्रदान<br>क) रोख प्रदान   | मिळवण्यासाठी ध<br>ब) चेकने !<br>ड) डी. डी. | प्रदान                |
|       | 4) | धनादेशाचे प्रदान करणे ही बँके<br>अ) करारात्मक<br>क) सर्वसाधारण          | यी —— जबाबदा<br>ब) कायदेश<br>ड) बॅकींग     |                       |
|       | 5) | बँकर हा एक —— कर्जदार अ<br>अ) सर्वसाधारण<br>क) कायदेशीर                 | सतो.<br>ब) सन्मान<br>ड) विशेष              | नीय                   |
|       | 6) | गारनिशी आदेशमध्ये —— टप्पे<br>अ) ४<br>क) २                              | आहेत.<br>ब) 5<br>ड) यापैकी                 | नाही                  |
|       | 7) | इंपीरिअल बँकेची स्थापना ——<br>अ) 1921<br>क) 1949                        | - मध्ये झाली.<br>ब) 1931<br>ड) यापैकी      | नाही                  |
|       | 8) | मालमत्तेची रोख पैशात रूपांतर<br>अ) रोखता<br>क) कर्ज                     | करण्याची क्षमता<br>ब) लाभप्रद<br>ड) तारण   |                       |

|     |  | SLR-CA-59 |
|-----|--|-----------|
|     | ब) खालील संकल्पना स्पष्ट करा.<br>1) ई—बँकिंग<br>2) बँक   | 04        |
| Я.2 | <b>टिपा लिहा. (कोणत्याही दोन) अ)</b> गारनिशी आदेश <b>ब)</b> बँक ग्राहक <b>क)</b> चलू खाते  | 06        |
| Я.3 | भारतीय बँकिंग कायदयाचे स्वरूप व व्याप्ती स्पष्ट करा.   | 10        |
| Я.4 | खालीलपैकी कोणत्याही एका प्रश्नाचे उत्तर लिहा.<br>अ) बँकेचे अधिकार आणि कर्तव्ये स्पष्ट करा.<br>ब) 'वचनचिठ्ठी' या शब्दाची व्याख्या देऊन तिची वैशिष्टये स्पष्ट करा. | 12        |

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# B.Com. (Semester - V) (CBCS) Examination: Oct/Nov-2023 ADVANCED BANKING (Paper - I) Law and Practice of Banking in India (19405513)

|       |                       |                 | Law              | and Practice                                  |              |                  | n India (19405513)  |                        |
|-------|-----------------------|-----------------|------------------|---|--------------|------------------|---|------------------------|
| •     |                       |                 | •                | 4-11-2023<br>1:00 AM                          |              |                  | Max. Mari   | <s: 40<="" th=""></s:> |
| Instr | uctic                 |                 |                  | uestions are compres to the right inc         |              | narks            | s.  |                        |
| Q.1   | A)                    | Fill<br>1)      | Basi<br>a)       |   | _            | luals            | ternatives given below. is function. Subsidiary None of these | 80                     |
|       |                       | 2)              | The<br>a)<br>c)  | first Banking Reg<br>1940<br>1949             | ulation Act  | pass<br>b)<br>d) | sed in<br>1948<br>1950  |                        |
|       |                       | 3)              | A pa<br>a)<br>c) | ying banker can o<br>in due course<br>in cash |              | b)               | nly when he makes payment<br>by cheque<br>by DD               | _·                     |
|       |                       | 4)              | Hon<br>a)<br>c)  | oring a cheque is<br>contractual<br>general   |              |                  | tion of commercial bank.<br>statutory<br>banking              |                        |
|       |                       | 5)              |                  | inker is a d<br>general<br>legal              |              | b)<br>d)         | privilege<br>special  |                        |
|       |                       | 6)              | Garı<br>a)<br>c) | nish order consist<br>4<br>2                  | sta          | ges.<br>b)<br>d) | 5<br>None of these  |                        |
|       |                       | 7)              |                  | imperial bank of I<br>1921<br>1949            | India was e  | stab<br>b)<br>d) | lished in the year<br>1931<br>None of these                   |                        |
|       |                       | 8)              | The<br>a)<br>c)  | ability of an asset<br>liquidity<br>loan      | t to convert | into<br>b)<br>d) | cash is called profitability pledge                           |                        |
|       | B)                    | Exp<br>1)<br>2) |                  | <b>he following con</b><br>anking<br>k        | cepts.       |                  |   | 04                     |
| Q.2   | Wri<br>a)<br>b)<br>c) | Garn<br>Bank    | ish or<br>custo  |   |              |                  |   | 06                     |

| QI  | P.    |     | -59 |
|-----|-------|-----|-----|
| J L | _ 「 _ | ·CA | -55 |

| Q.3 | Explain the nature and scope of India Banking Act. | 10 |
|-----|--|----|
| Q.4 | Answer the following questions. (Any One)          | 12 |
|     | a) Explain the Banker's rights and obligations.    |    |

| Seat<br>No. |      |          |                                     |  |                   | Se  | et       | P  |
|-------------|------|----------|-------------------------------------|--|-------------------|---|----------|----|
| 140.        |      | B.C      |                                     | 」<br>emester - V) (CBCS) Exanced Accountancy (P  |                   |   | <u> </u> |    |
|             |      |          |                                     | 11-2023  |                   | Max. Ma   | rks:     | 40 |
| Instru      | ctio | 3        | 2) Figure<br>3) Attemp<br>1) Attemp | estions are compulsory.<br>Is to the right indicate full ma<br>ot any Two from Q. 2 A, B ar<br>ot any One from Q. 4 (A) and<br>if calculator is allowed. | nd C.             |   |          |    |
| Q.1         | A)   | Mu<br>1) | Decisio<br>a)                       | noice Questions.<br>In Making is the responsibility<br>Management<br>Shareholders  | y and<br>b)<br>d) | main function of the Auditor Accountants  |          | 80 |
|             |      | 2)       | a) (<br>b) (<br>c) (                | ement accounting assists the only in control only in direction only in planning n planning, direction and cor  |                   | agement   |          |    |
|             |      | 3)       | a) <sup>2</sup>                     | g companies are governed b<br>1956<br>1961   | y the b)<br>d)    | Banking Regulation Act<br>1949<br>1936  |          |    |
|             |      | 4)       | sheet o                             | rchased and discounted are<br>f a bank.<br>Schedule 10<br>Schedule 9   | showi<br>b)<br>d) | n in on the Balance Schedule 8 Schedule 12  |          |    |
|             |      | 5)       | a) S                                | e refers to<br>Stock destroyed by fire<br>Stock moving fast  | b)<br>d)          | Stock saved from fire All of the above  |          |    |
|             |      | 6)       | compar<br>a) F                      |  |                   | quisition of shares in subsidiar<br>olding Company is known as _<br>Post-acquisition period<br>Pre-incorporation period | •        |    |
|             |      | 7)       | subsidia<br>a) /                    | ation of consolidated Balance<br>ary company as per<br>AS 11<br>AS 21  | b)<br>d)          | et of Holding Co. and its  AS - 22  AS - 23   |          |    |

- 8) The loss of profit policy covers loss of profit due to \_\_\_\_\_.
  - a) Loss of Sales
  - b) Non-recovery of standing charges
  - c) Loss of sales as well as loss of insured standing charges
  - d) All of the above
- B) Explain the following concepts.

04

- 1) Short Sales
- 2) Average Clause

#### Q.2 Write Short Note/Short Answer/ Short Problem. (Any Two)

06

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- a) Difference between Financial Accounting and Management Accounting.
- **b)** Following is the information is given by ABC Ltd. for the year ended 31<sup>st</sup> March 2021.

| Closing Stock on the date of Fire | Rs. 72,000   |
|-----------------------------------|--------------|
| Salvaged Stock / Stock Saved      | Rs. 18,000   |
| Gross Profit Ratio                | 30% on sales |
| Sum Insured (i.e. Policy amount)  | Rs. 63,000   |

There was an average clause in the policy. Compute Insurance claim.

**c)** Following is the information is given by XYZ Ltd. for the year ended 31<sup>st</sup> March 2021.

| Particulars Particulars                                     | Rs.      |
|---|----------|
| Loss of Gross Profit in Short Sales                         | 2,00,000 |
| Additional expenses allowable by Insurance Company          | 36,000   |
| Savings in insured standing charges                         | 15,000   |
| Gross Profit in Adjusted 12 Month sales before date of fire | 6,12,500 |
| (i.e. Insurance Cover Required)                             |          |
| Amount of Policy (Sum insured)                              | 4,20,000 |

Compute insurance claim under loss of profit method as per Average Clause.

**Q.3** Following are the summarized Balance Sheet of H Ltd. And S Ltd. On 31-3-2019.

| Liabilities          | H Ltd.   | S Ltd.   | Assets                  | H Ltd.   | S Ltd.   |
|----------------------|----------|----------|-------------------------|----------|----------|
|                      | Rs.      | Rs.      |                         | Rs.      | Rs.      |
| Share Capital:       |          |          |                         |          |          |
| (Shares of Rs.       | 1,80,000 | 1,00,000 | Tangible Assets         | 1,80,000 | 1,20,000 |
| 10 each)             |          |          | _                       |          |          |
|                      |          |          | Debtors                 | 50,000   | 35,000   |
| Profit & Loss<br>A/c | 45,000   | 40,000   | Investments:            |          |          |
| Creditors            | 80,000   | 15,000   | (8,000 Shares in S Ltd) | 75,000   | _        |
|                      | 3,05,000 | 1,55,000 |                         | 3,05,000 | 1,55,000 |

H Ltd. Acquired shares in S Ltd. on 1<sup>st</sup> August 2018. The Balance Sheet of S Ltd. As on 31<sup>st</sup> March 2018 showed a Credit balance on Profit & Loss A/c Rs. 10,000. The debtors of H Ltd. Include Rs. 10,000 due from S Ltd.

Prepare a Consolidated Balance Sheet as on 31<sup>st</sup> March 2019 with workings of Cost of Control, Minority Interest and necessary notes to Accounts.

## **Q.4 a)** From the following balances of New Bharat Bank Ltd. For the year ended 31<sup>st</sup> **12** March 2019.

| Particulars                      | Rs.         | Particulars                     | Rs.       |
|----------------------------------|-------------|---------------------------------|-----------|
| Paid up Capital                  | 20,00,000   | Cash in Hand                    | 2,32,000  |
| Building                         | 4,10,000    | Cash with RBI                   | 6,00,000  |
| Profit & Loss A/c (on 1-4-       | 2,80,000    | Salaries & Allowances           | 44,000    |
| 2018)                            |             | Statutory Reserve               | 5,30,000  |
| Advertising                      | 3,300       | Unexpired Insurance             | 1,000     |
| Current Accounts                 | 68,24,000   | Printing & Stationery           | 6,000     |
| Cash with other Banks            | 32,10,000   | Stamps in Hand                  | 400       |
| Interest & Discounts             | 6,24,000    | Rent                            | 16,000    |
| Investments                      | 5,56,000    | Branch Adjustment A/c (Cr.)     | 1,00,700  |
| Investment Reserve Fund          | 70,000      | Interim Dividend Paid           | 70,000    |
| Loans, Cash Credits & Overdrafts | 1,68,00,000 | Payment of Last Year's Dividend | 2,00,000  |
| Postage & Telegrams              | 2,200       | Fixed Deposits                  | 99,00,000 |
| Directors fees                   | 9,800       | Saving Deposits                 | 18,80,000 |
| Auditors Fees                    | 4,000       | Interest on Deposits            | 60,000    |
| Furniture & Fixtures             | 74,000      | Liability for Expenses          | 90,000    |

#### Adjustments:

- 1) Provide depreciation on building Rs. 20,000 and on Furniture Rs. 6,000.
- 2) Provide Rs. 50,000 for bad & doubtful debts.
- 3) Provide Rs. 10,000 for rebate on Bills Discounted.
- 4) Transfer @ 20% to Statutory Reserves.
- 5) Provision for Taxation Rs. 50,000.
  Prepare Profit & Loss Account for the year ended 31<sup>st</sup> March 2019 and Balance Sheet as on that date in prescribed Form.

OR

#### **b)** The Trial Balance of New Bank Ltd. As at 31<sup>st</sup> March 2019.

| Debit Balance          | Rs.         | Credit Balances          | Rs.         |
|------------------------|-------------|--------------------------|-------------|
| Printing & Stationery  | 40,000      | Share Capital (shares of | 16,00,000   |
|                        |             | Rs. 10 each)             |             |
| Establishment Expenses | 3,90,000    | Statutory Reserve Fund   | 3,60,000    |
| Interest Paid          | 25,50,000   | Current Deposits         | 40,00,000   |
| Salaries & Allowances  | 13,00,000   | Saving Deposits          | 51,00,000   |
| Dividend (last year)   | 60,000      | Fixed Deposits           | 26,50,000   |
| Premises               | 12,00,000   | Discount                 | 15,00,000   |
| Cash in Hand           | 1,00,000    | P & L A/c (last year)    | 8,00,000    |
| Investment in Shares   | 2,50,000    | Interest Received        | 36,00,000   |
| Investments in         | 3,60,000    | Commission &             | 8,00,000    |
| Government Securities  |             | Exchange                 |             |
| Cash with other Banks  | 7,50,000    | Dividend Received        | 25,000      |
| Term Loans             | 30,00,000   | Bills Payables           | 1,85,000    |
| Cash Credits           | 60,00,000   |                          |             |
| Bills purchased &      | 45,00,000   |                          |             |
| Discounted             | 4 00 000    |                          |             |
| Loans to employees     | 1,20,000    |                          |             |
|                        | 2,06,20,000 |                          | 2,06,20,000 |

Prepare Profit & Loss A/c and Balance Sheet in the prescribed form after considering following adjustments.

- a) Unexpired discount as at 31-03-2019 amounted to Rs. 80,000.
- b) Provision for doubtful loans to be made at Rs. 30,000.
- c) Make appropriation @ 20% for statutory Reserve.
- d) Bills for collection amounted to Rs. 1,40,000

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|------|-----|---|
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|       |       |         | •                | anced Cost Accounting  | •                   | aper – I) (19405507)  |       |
|-------|-------|---------|------------------|--|---------------------|---|-------|
| •     |       | te: Fri | day, 2           | 24-11-2023<br>1:00 AM  |                     | Max. Mark   | s: 40 |
| Instr | uctio |         |                  | questions are compulsory.<br>ures to the right indicate ful            | ll mark             | s.  |       |
| Q.1   | A)    | Cho     |                  | he correct alternatives frect wages is also called as Productive wages |                     | •   | 80    |
|       |       |         | c)               | Factory wages  | ,                   | All of the above  |       |
|       |       | 2)      | Mata<br>a)<br>c) | erials which actually form a<br>Factory supply<br>Direct material      | b)                  | of finished product is called<br>Material consumption<br>Physical materials |       |
|       |       | 3)      | in quality a)    | Shows the information of uantity and price. Store ledger Bin card      | of mate<br>b)<br>d) | erial receipt, issues and balance Stock card Material sheet                 |       |
|       |       | 4)      | The              |  | ged in<br><br>b)    | spite of change in volume of  Variable cost  None of the Above              |       |
|       |       | 5)      | ,                | et centre comprising of a percent.  Operation cost centre              | erson, a            | a group of person is referred to  Service cost centre  Personal cost centre |       |
|       |       | 6)      | Idle<br>a)<br>c) | time is caused by Power failure Waiting for work                       | ,                   | Machine breakdown All of the above  |       |
|       |       | 7)      | Cos<br>a)<br>c)  | t of welfare services is<br>Preventive<br>Both a and b                 | co<br>b)<br>d)      | st.<br>Replacement<br>None of the above                                     |       |
|       |       | 8)      | a)<br>c)         | shows effective use of t<br>Time allowed<br>Ideal time card            | time.<br>b)<br>d)   | Effective use of time<br>None of the above                                  |       |
|       | B)    | 1) \    | <b>Nesta</b>     | he following concepts<br>age and scrape<br>al Workers                  |                     |   | 04    |

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#### Q.2 Write Short Notes/Short Problems. (Any Two)

- a) Bin Card
- **b)** Significance of material control
- c) Difference between Financial accounting and cost accounting

## **Q.3** Following information relates to Shri Ganesh Manufacturing Ltd. for the year ending 31<sup>st</sup> March 2021

| Particulars                         | Amount Rs. |
|-------------------------------------|------------|
| Direct material                     | 1,20,000   |
| Direct wages                        | 75,000     |
| Direct expenses                     | 5,000      |
| factory Rent                        | 4,000      |
| Coal, oil, Gas and Water            | 5,000      |
| motive power                        | 6,000      |
| depreciation on plant and Machinery | 5,000      |
| Office salary                       | 25,000     |
| Office Insurance                    | 2,000      |
| Printing and stationery             | 3,000      |
| Postage, telegram and stamp         | 2,000      |
| Office Manager Salary               | 3,000      |
| Rent of ware house                  | 1,700      |
| Advertising                         | 3,000      |
| Carriage Outword                    | 1,100      |
| Sales Manager Salary                | 3,900      |
| Sales                               | 3,00,000   |

## Q.4 a) From the following particulars calculate the gross earnings and net earnings for the month of March, 2021

| Particulars                            | Workers  |        |          |  |
|--|----------|--------|----------|--|
|  | Shital   | Sneha  | Shruti   |  |
| a) Basic pay                           | 10,000   | 15,000 | 10,000   |  |
| b) Dearness Allowance                  | 50%      | 70%    | 75%      |  |
| c) Provident fund (on Basic pay)       | 8%       | 9%     | 8%       |  |
| d) Employees state insurance (on basic | 2%       | 2.5%   | 1.5%     |  |
| Pay)                                   |          |        |          |  |
| e) Over time                           | 10 hours |        | 15 hours |  |

The Normal working hours for the month of March, 2021 is 2000 hour's. Overtime is paid at double rate of normal wages and dearness allowance.

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## b) Following information relating manufacturing of a product prepare cost sheet.

| Particulars                           | Amount Rs. |
|---------------------------------------|------------|
| Purchase of raw material              | 1,32,000   |
| Direct wages                          | 1,10,000   |
| Rent and rate (Office)                | 44,000     |
| Carriage inward                       | 1,584      |
| Stock of 1 <sup>st</sup> April 2020:  |            |
| Raw material                          | 22,000     |
| Finished goods                        | 17,600     |
| Stock of 31 <sup>st</sup> March 2021: |            |
| Raw material                          | 24,464     |
| Finished goods                        | 38,200     |
| Work in progress (1st April 2020)     | 5,280      |
| Work in progress (31st March 2021)    | 17,600     |
| Factory Supervision                   | 8,800      |
| Selling Expenses                      | 20,000     |
| Sale of Goods                         | 3,30,000   |

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| No.  | Set | F |

# B.Com. (Semester - V) (CBCS) Examination: Oct/Nov-2023

|      | Industrial Management  | (Paper - I) (19405509)  |                |
|------|--|---|----------------|
| •    | riday, 24-11-2023<br>M To 11:00 AM   |   | Max. Marks: 40 |
| C1 , | र्ग प्रश्न अनिवार्य आहेत.<br>विकडील अंक पूर्ण गुण दर्शवितात.   |   |                |
|      | ालील दिलेले योग्य पर्याय निवडून ग<br>—— हे औद्योगिक व्यवस्थापनाचे<br>अ) वस्तू व सेवांचे वितरण<br>क) आदर्श कार्यवातावरण               | महत्व नाही.<br>ब) गुणवत्ता नियंत्रण                                       | 08             |
| 2)   | •  | ब) कृत्रिम वायुवीजन<br>ड) दोन्ही अ व ब                                    |                |
| 3)   | खालीलपैकी कोणती प्रतिकृती तया<br>अ) एक मिती प्रतिकृती<br>क) त्रिमिती प्रतिकृती   | ब) द्विमिती प्रतिकृती   | ाते.           |
| 4)   | यांना शास्त्रीय व्यवस्थापन च<br>अ) पीटर ड्रकर<br>क) एफ. डब्ल्यु. टेलर  | ब) हेनरी फेयॉल  |                |
| 5)   | हवेच्या प्रदूषणामुळे —— समस्या<br>अ) मातीची धूप<br>क) श्वसन समस्या   | ब) ग्लोबल वॉर्मिंग  |                |
| 6)   | PERT म्हणजे ——<br>अ) Programme Evaluation R<br>ब) Programme Evaluation R<br>क) Programme Evolution Re<br>ड) Process Evaluation Revie | desearch Technique<br>eference Technique                                  |                |
| 7)   | ही कारखाना स्थान निवडीत<br>अ) प्रदेशाची निवड<br>क) जागेची निवड   | गिल पहिली अवस्था ∕ टप्पा आहे.<br>ब)  शहर ∕ गावाची निवड<br>ड)  यापैकी नाही |                |
| 8)   | अपघाताला प्रतिबंध घालण्यासाठी<br>अ) कार्यपरिस्थिती<br>क) दोन्ही अ व ब  | —— गरज असते.<br>ब) यंत्र देखभाल<br>ड) यापैकी नाही                         |                |

| SLR | C/C/ | <b>\-62</b> |
|-----|------|-------------|
|-----|------|-------------|

|     | ৰ)           | खालील संकल्पना लिहा. 1) यंत्ररचना म्हणजे काय? 2) कार्यपरिस्थिती म्हणजे काय?   | 04 |
|-----|--------------|---|----|
| Я.2 | अ)<br>ब)     | लिहा. (कोणत्याही दोन)<br>यंत्रसामग्री देखभालीचे महत्व स्पष्ट करा<br>यंत्र रचनेची उद्दिष्टे<br>यंत्रसामग्रीच्या देखभालीतील आधुनिक प्रवाह | 06 |
| Я.3 | औद्य<br>करा. | गिक व्यवस्थापन म्हणजे काय? औद्योगिक व्यवस्थापनातील आधुनिक प्रवाह विशद   | 10 |
| Я.4 | खार्ल<br>अ)  | ोलपैकी कोणत्याही एका प्रश्नाचे उत्तर लिहा.<br>औद्योगिक प्रदूषण म्हणजे काय? हवा, पाणी आणि आवाज प्रदूषणाची कारणे<br>स्पष्ट करा.<br>किंवा  | 12 |
|     | ৰ)           | कारखाना स्थान म्हणजे काय? कारखान्याचे स्थान—निश्चित करणारे घटक स्पष्ट<br>करा.   |    |

|      | <br>_ |          |
|------|-------|----------|
| Seat | Set   | D        |
| No.  | Set   | <u> </u> |

|       | E                       | 3.Co            |                      | Semester - V) (CBCS)<br>Justrial Management (   |                      | nination: Oct/Nov-2023<br>er - I) (19405509)                |       |
|-------|-------------------------|-----------------|----------------------|---|----------------------|---|-------|
| •     |                         |                 |                      | 4-11-2023<br>1:00 AM  |                      | Max. Marks  | s: 40 |
| Instr | uctio                   |                 |                      | uestions are compulsory.<br>res to the right indicate full  | mark                 | S.  |       |
| Q.1   | A)                      | Fill i          | a)<br>b)<br>c)<br>d) | Quality control   | ndust<br>d serv<br>t | rial management.  | 80    |
|       |                         | 2)              | a)<br>c)             | is/are sources of ventilate Natural Source only a   | tion.<br>b)<br>d)    |   |       |
|       |                         | 3)              |                      | ng the planning of layout. One-dimension  |                      | is considered easy to make Two dimensions None of the these |       |
|       |                         | 4)              | a)<br>c)             | is called father of Scient<br>Peter Drucker<br>F. W. Taylor   | ific Ma<br>b)<br>d)  | anagement Movement.<br>Henry Feyol<br>Elton Meyo            |       |
|       |                         | 5)              | Air p<br>a)<br>c)    | oollution causes prob<br>Soil erosion<br>Respiratory problems   | b)                   | Global warming  |       |
|       |                         | 6)              | a)<br>b)<br>c)       | RT Means  Programme Evaluation Ro  Programme Evaluation Ro  Programme Evolution Ref  Process Evaluation Revie | eseard<br>erend      | ch Technique<br>e Technique                                 |       |
|       |                         | 7)              | a)<br>c)             | is the first step in selecti<br>Selection region<br>Selection of site   | on of<br>b)<br>d)    | factory location.<br>Selection of location<br>None of these |       |
|       |                         | 8)              | a)<br>c)             | is required to prevent a Work environment Both a and b  | ccide<br>b)<br>d)    | nts.<br>Plant maintenance<br>None of these                  |       |
|       | B)                      | Exp<br>1)<br>2) | Wha                  | he following concepts.  at is plant layout?  at is work environment?  |                      |   | 04    |
| Q.2   | Write<br>a)<br>b)<br>c) | Expl<br>Obje    | ain thective         | ote. (Any Two)<br>ne importance of plant main<br>s of plant layout<br>ends in plant maintenance               | tenan                | ce.   | 06    |

| S            |   | R | _(  | C | Α             | _(  | 6 | 2 |
|--------------|---|---|-----|---|---------------|-----|---|---|
| $\mathbf{-}$ | _ |   | . ' | 9 | $\overline{}$ | , , | J | _ |

| Q.3 |           | at is industrial management? Describe the Recent trends in Industrial nagement.                                    | 10 |
|-----|-----------|--|----|
| Q.4 | Ans<br>a) | wer any one of the following.  What is industrial pollution? Explain the causes of Air, Water and Noise Pollution. | 12 |
|     |           | OR   |    |
|     | b)        | What is factory location? Explain the factors determining the Location of Factory.                                 |    |

| Seat<br>No. | Set | Р |
|-------------|-----|---|
|             |     |   |

## B.Com. (Semester - V) (CBCS) Examination: Oct/Nov-2023

|              |    | J. O | -                   | Advance Insurance  | -             |   | 2020               |
|--------------|----|------|---------------------|--|---------------|---|--------------------|
| •            |    |      | riday, 2            | 24-11-2023<br>1:00 AM  |               | ·   | Max. Marks: 40     |
| सूचन         | ,  |      |                     | अनिवार्य आहेत.<br>ल अंक पूर्ण गुण दर्शवितात  | ₹.            |   |                    |
| <b>प्र.1</b> | अ) |      | जीवन<br>संबोध<br>अ) | ले जाते.<br>कव्हर नोट  | शर्ती ३<br>ब) | <b>लेल्या जागा भरा.</b><br>असलेल्या दस्तऐवजाला ——<br>जीवन विमापत्र<br>इतर दस्तऐवज | <b>08</b><br>– असे |
|              |    | 2)   | अ)                  | तत्त्वानुसार विमेदाराने वस्<br>हानीभरण तत्व<br>परमोच्च विश्वासाचे तत्व   | ब)            | माहिती देणे अपेक्षित आहे.<br>सहकाराचे तत्व<br>वर्गणीचे तत्व                       |                    |
|              |    | 3)   | घेतल्य<br>अ)        |  | — व<br>ब)     | विम्यामध्ये करण्यासाठी विम्<br>र्षे इतकी मुदत देण्यात आले<br>5 वर्षे<br>7 वर्षे   |                    |
|              |    | 4)   | -                   | इंग्लंड  | ब)            | ोमा करार अस्तित्वात आला.<br>इटली<br>यापैकी नाही                                   |                    |
|              |    | 5)   | जातो.<br>अ)         | सोडल्याचा दाखला आयुरि<br>शिक्षणाचा पुरावा<br>वयाचा पुरावा  | ब)            | ध्ये —— पुरावा म्हणून स्वीः<br>रहिवासी पुरावा<br>यापैकी नाही                      | कारला              |
|              |    | 6)   | अ)<br>ब)<br>क)      | म्यामध्ये —— तारखेपासूर<br>प्रस्तावामधील तारीख<br>कच्च्या विमा पत्रातील ता<br>वैद्यकीय प्रमाणपत्रातील<br>यापैकी नाही |               | खमीची सुरूवात होते.   |                    |
|              |    | 7)   | अ)<br>ब)            | यक्ती —— चा विमा घेऊ<br>फक्त स्वतःची मालमत्ता<br>कोणतीही मालमत्ता<br>ज्यामध्ये विमेयहीत आहे                          |               |   |                    |

ड) स्थिर मालमत्ता

|       | <ul> <li>8) —— विमापत्राचे पैसे मुदत पूर्व विमेदाराचा मृत्यू झाल्यास त्याच्या वारसाला मिळत नाहीत.</li> <li>अ) सामान्य हयातीतील विमा</li> <li>ब) शुद्ध हयातीतील विमा</li> <li>क) सामान्य आजीवन विमा</li> </ul> |    |
|-------|---|----|
|       | ड) आजीवन विमा <b>ब) खालील संकल्पना लिहा. 1)</b> विमेयहित तत्त्व <b>2)</b> आजीवन विमा  | 04 |
| प्र.2 | तिया लिहा. (कोणत्याही दोन) अ) विम्याची व्याप्ती ब) आयुर्विमा करारासाठीची पात्रता क) आजीवन विम्याचे गुण  | 06 |
| Я.3   | विम्याचे सामाजिक व आर्थिक महत्त्व स्पष्ट करा.   | 10 |
| प्र.4 | आयुर्विम्याची प्राथमिक व दुय्यम तत्वे स्पष्ट करा.<br><b>किंवा</b><br>आयुर्विमा पत्राची रक्कम मिळवण्याची प्रक्रिया स्पष्ट करा.   | 12 |

| Set | Р |
|-----|---|

#### B.Com. (Semester - V) (CBCS) Examination: Oct/Nov-2023 Advance Insurance Paper - I (19405511)

|       |       |     | Advance insurance Paper – I (19405511)  |                |
|-------|-------|-----|---|----------------|
| •     |       |     | day, 24-11-2023<br>To 11:00 AM  | Max. Marks: 40 |
| Instr | uctio |     | All questions are compulsory.  Figures to the right indicate full marks.  |                |
| Q.1   | A)    | Cho | The documents which contains the terms and conditions of insurance contract is termed as  a) Cover note b) Life insurance policy c) Agreement d) Other document   | 08<br>the life |
|       |       | 2)  | According to the principal the insurance should disclosurate in facts.  a) Principal of indemnity b) Principle of cooperation c) Principle of utmost good faith b) Principal of contribution                | se the         |
|       |       | 3)  | Policy holder convert his whole life policy into endowment property year from the policy taken.  a) 2 years b) 5 years c) 3 years d) 7 years  | oolicy within  |
|       |       | 4)  | Insurance contract come into existence first in count Europe.  a) England b) Italy c) France d) None of the above   | ry of          |
|       |       | 5)  | School leaving certificate accepted in Life Insurance as a enal and a Proof of education by Proof of Domicile c) Proof of Age d) None of these  | vidence of     |
|       |       | 6)  | <ul> <li>In Life insurance commencement of risk take place from</li> <li>a) Date of Proposal</li> <li>b) Date in cover note</li> <li>c) Date of Medical certificate</li> <li>d) None of these</li> </ul>    | ·              |
|       |       | 7)  | <ul> <li>An individual person can take insurance policy of</li> <li>a) Own property</li> <li>b) Any property</li> <li>c) Property with insurable interest</li> <li>d) fixed property</li> </ul>             |                |
|       |       | 8)  | policy amount is not payable to the nominee even day holder before maturity of the policy a) Ordinary endowment policy b) Pure endowment policy c) Ordinary whole life policy d) Specific whole life policy | ite of policy  |

|     |  | SLR-CA-63 |
|-----|--|-----------|
|     | <ul><li>Explain the following concepts.</li><li>Principle of insurable interest</li><li>Whole Life Policy</li></ul>  | 04        |
| Q.2 | <ul> <li>Write Short Note. (Any Two)</li> <li>a) Scope of Insurance</li> <li>b) Eligibility criteria for Life Insurance contract</li> <li>c) Merits of Endowment of policy</li> </ul>                        | 06        |
| Q.3 | Long Answer. Explain the socio-economic significance of insurance  | 10        |
| Q.4 | <ul> <li>Write answer any one of following.</li> <li>a) Explain the primary and secondary principles of life insurance.</li> <li>b) Explain the procedure for settlement of life insurance claim.</li> </ul> | 12        |

|             |            |            |   |                           | SLR   | R-CA-    | 64    |
|-------------|------------|------------|---|---------------------------|---|----------|-------|
| Seat<br>No. |            |            |   |                           |   | Set      | P     |
|             | I          | B.Co       | -   | •                         | mination: Oct/Nov-2023<br>r - I) (19405517)                                   | 3        |       |
| •           |            |            | ay, 24-11-2023<br>To 11:00 AM   |                           | Max   | k. Marks | s: 40 |
| Instru      | ctior      | ,          | All questions are comp<br>Figures to the right inc                          | •                         | 3.  |          |       |
| Q.1 .       | <b>A</b> ) | Choo<br>1) |   | ich mean and v<br>tion b) | ite the sentences again. variance is same  Normal distribution  None of These |          | 08    |
|             |            | 2)         | If $E(X) = 2$ , then $E(X - 3) = 3$<br>c) 4                                 | + 1) is b) d)             | 2<br>0  |          |       |
|             |            | 3)         | Which of the following<br>a) $P(A) = 0.2$<br>c) $P(A) = 0.4$                | b)                        | P(A) = 1.2<br>P(A) = 0.3  |          |       |
|             |            | 4)         | $5C_1 = ?$ a) 5 c) 0  | b)<br>d)                  | 1<br>4  |          |       |
|             |            | 5)         | If Var(X) = 2, then Var<br>a) 3<br>c) 2                                     | (X + 1) is<br>b)<br>d)    | <br>0<br>4  |          |       |
|             |            | 6)         | No. of accidents on na Follows  a) Poisson Distribut c) Normal distribution | ion b)                    | during 8.00 am to 10.00 am<br>Binomial distribution<br>None of These          |          |       |
|             |            | 7)         | $7P_3 = ?$ a) $7! / 3!$ c) $7!$   | b)<br>d)                  | 7! / 4!<br>None of these  |          |       |
|             |            | 8)         | Find the value of $K$ is, $X : 1 2$   | -                         | ·   |          |       |

#### Explain the following term. B)

P(x) : k

2k

3k

b) d)

2/6 None of these

04

1)

a) 1/6 c) 3/6

Sample space Probability mass function 2)

Q.2 Write Short Notes. (Any Two).

- 06
- a) Write down the sample space when two dice are rolled simultaneously.
- **b)** A r. v. has following pmf then find its mean and variance.

X : 1 2 3 P(x) : 0.2 0.4 0.4

- c) Define conditional mean and conditional variance.
- **Q.3** The joint probability distribution of (X, Y) is given by. Find,

10

- i)) Marginal p.m.f. of X and Y,
- ii) The conditional p.m.f. of X given Y = y.

| Y | 0    | 1    | 2    |
|---|------|------|------|
| 1 | 2/12 | 1/12 | 1/12 |
| 2 | 1/12 | 1/12 | 2/12 |
| 3 | 3/12 | 1/12 | 0    |

#### Q.4 Answer the following (Any One)

12

a)  $\Omega = \{1, 2, 3, \dots, 10\}, A = \{1, 2, 3, 4\}, B = \{2, 4, 6, 7, 9\}$ 

Then, find

- 1) P(A)
- 2) P(B)
- 3)  $P(\bar{A})$
- 4)  $P(\bar{B})$
- 5) Both A and B occur
- 6) At least one occur
- **b)** A r. v. has following p.m.f.

X: 1 2 3 4 5 P(X): 0.2 0.1 0.1 0.3 0.3

Then, find

- 1) P(X < 2)
- 2) P(1 < X < 4)
- 3) P(X < 5)
- 4) P(X = 3)
- 5) P(X > 2)
- 6) P(X < 1)

|      | _   |   |
|------|-----|---|
| Seat | Sat | D |
| No.  | Set |   |

# B.Com. (Semester - V) (CBCS) Examination: Oct/Nov-2023 ADVANCED BANKING (Paper – II) Banks and Financial Institutions (19405514)

|       |    |      | Banks and Financial  |            |                                      |      |
|-------|----|------|--|------------|--------------------------------------|------|
| •     |    |      | aturday, 25-11-2023<br>M To 11:00 AM   |            | Max. Marks                           | : 40 |
|       |    | _    | प्रश्न अनिवार्य आहेत.  |            |                                      |      |
| กูนา  | -  |      | - प्रश्न आनेपाय आहत.<br>वीकडील अंक पूर्ण गुण दर्शवित   | ात         |                                      |      |
|       | _/ | 0 -1 | The first of the f |            |                                      |      |
| प्र.1 | अ) |      | लील दिलेले योग्य पर्याय निवडूर   |            |                                      | 80   |
|       |    | 1)   | -  | स्टेट बॅ   | क ऑफ इंडिया मध्ये रुपांतर ——         |      |
|       |    |      | साली करण्यात आले.  | <u> </u>   | 4005                                 |      |
|       |    |      | अ) 1955<br>중) 1047   | ब)<br>=\   |                                      |      |
|       |    |      | क) 1947  | ਫ)         |                                      |      |
|       |    | 2)   |  |            | DBI) ची स्थापना —— या वर्षी झाली.    |      |
|       |    |      | अ) 1964<br>  | ब)<br>—\   | 1990                                 |      |
|       |    |      | क) 1955  | ड)         | 1995                                 |      |
|       |    | 3)   | समिती ही बँक सुधारणा   |            |                                      |      |
|       |    |      | अ) नरसिंहम   | ,          | ए. डी. गोरवाला                       |      |
|       |    |      | क) शिवरामन   | ਫ)         | प्रा. ए. एम. खुस्त्रो                |      |
|       |    | 4)   | भारतीय मध्यवर्ती बँकेचे कोणते  | एक ग्      | पुणात्मक साधन नाही.                  |      |
|       |    |      | अ) नैतिक समजावणी   |            |                                      |      |
|       |    |      | ब) प्रसिध्दी   |            |                                      |      |
|       |    |      | क) कर्जवाटप प्रमाण निश्चिती  | •          |                                      |      |
|       |    |      | ਫ) PLR   |            |                                      |      |
|       |    | 5)   | धोरणाची अंमलबजावणी   | मध्यवत     | र्गी बँक करते.                       |      |
|       |    |      | अ) मौद्रीक   | ब)         |                                      |      |
|       |    |      | क) औद्योगिक  | ਫ)         | यापैकी नाही                          |      |
|       |    | 6)   | भारतात या बँकेला बँकां   | ची बँक     | म्हणून ओळखली जाते.                   |      |
|       |    |      | अ) एस. बी. आय  | ब)         | भू—विकास                             |      |
|       |    |      | क) रिझर्व्ह बँक  | ਫ)         | यापैकी नाही                          |      |
|       |    | 7)   | आर. बी. आय. ही व्यापारी बँक  | ांना ज्य   | ॥ दराने कर्जे देते त्यास —— म्हणतात. |      |
|       |    | ,    | अ) बँक दर  | ब)         | व्याज                                |      |
|       |    |      | क) चालू दर   | <i>ತ</i> ) | यापैकी नाही                          |      |

|       | 8) भारतात व्यापारी बँकांचे नियंत्रण —— बँक करते.<br>अ) आर. बी. आय ब) एस. बी. आय<br>क) ग्रामीण बँक ड) यापैकी नाही |    |
|-------|--|----|
|       | ब) खालील संकल्पना लिहा.<br>1) विदेशी बँका<br>2) रिव्हर्स रेपो दर   | 04 |
| प्र.2 | िटपा लिहा. (कोणत्याही दोन)<br>अ) स्टेट बँक ऑफ इंडियाचे संघटन<br>ब) खाजगी बँकांची कार्यक्षमता<br>क) सहकारी बँक    | 06 |
| Я.3   | SBI ची आर्थिक विकासातील भूमिका स्पष्ट करा.   | 10 |
| Я.4   | भारतीय व्यापारी बँकांची आर्थिक विकासाच्या प्रक्रियेतील भूमिका स्पष्ट करा.<br><b>किंवा</b>                        | 12 |
|       | भारतीय रिझर्व्ह बँकेची चलनविषयक धोरणाची उद्दिष्टे स्पष्ट करा.  |    |

| No. |
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|       |                       | D.CO             | •                 | ADVANCE  | D BANKI       | NG (              | (Paper – II)  |       |
|-------|-----------------------|------------------|-------------------|--|---------------|-------------------|---|-------|
| •     |                       |                  | turday            | anks and Fina<br>/, 25-11-2023<br>1:00 AM                      | ancial Inst   | tituti            | i <b>ons (19405514)</b><br>Max. Mark                  | s: 40 |
| Instr | uctio                 |                  |                   | uestions are cor   | •             | narks             | S.  |       |
| Q.1   | A)                    | <b>Cho</b><br>1) |                   |  |               | ted in            | to State Bank of India in                             | 08    |
|       |                       |                  | a)<br>c)          | 1955<br>1947   |               | d)                | 1935<br>1991  |       |
|       |                       | 2)               |                   | all Industries Dev<br>year<br>1964                             | elopment B    | b)                | of India (SIDBI) is established in 1990               |       |
|       |                       | 3)               | c)                | 1955<br>Committee is   | related to b  | d)<br>ank r       | 1995<br>reform.                                       |       |
|       |                       | σ,               | a)<br>c)          | <del></del> -  | Totaled to 5  |                   | A. D. Gorwala<br>A. M. Khustro                        |       |
|       |                       | 4)               | Whi<br>a)<br>c)   |  |               | asure<br>b)<br>d) | ment of Reserve Bank of India?<br>Publicity<br>PLR    |       |
|       |                       | 5)               | a)<br>c)          | Policy is impl<br>Monetary<br>Industrial                       | emented by    | cent<br>b)<br>d)  | ral bank.<br>Fiscal<br>None of these                  |       |
|       |                       | 6)               | In Ir<br>a)<br>c) | ndia bank<br>S.B.I<br>R.B.I.                                   | is known as   | ban<br>b)<br>d)   | ker's bank.<br>Land development<br>None of these      |       |
|       |                       | 7)               |                   | rate at which RI<br>ed as<br>Bank rate                         | 3I provides I | oans<br>b)        | to the commercial Banks is Interest                   |       |
|       |                       | 0)               | c)                | Current rate   | d of order    | ď)                | None of these   |       |
|       |                       | 8)               | a)<br>c)          | bank controls<br>R.B.I.<br>Rural Bank                          | tne function  | b)<br>d)          | commercial Banks in India.<br>S.B.I.<br>None of these |       |
|       | B)                    | Exp<br>1)<br>2)  | Fore              | he following co<br>eign Banks<br>erse Repo rate                | ncepts.       |                   |   | 04    |
| Q.2   | Wri<br>a)<br>b)<br>c) | Orga<br>Effici   | inizati<br>iency  | otes. (Any Two)<br>ion of SBI<br>of private banks<br>ive Banks |               |                   |   | 06    |

**Q.3** Explain the role of SBI in Economic Development.

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Q.4 a) Explain the Role of Indian Commercial banks in the Process of Economic Development.

OR

b) Explain the main objectives of Reserve Bank of India Monetary Policy.

|             |       |  | OLIN-OA-N   | <b>J U</b> |
|-------------|-------|--|---|------------|
| Seat<br>No. |       |  | Set   | Р          |
|             |       |  | S) Examination Oct/Nov-2023<br>aper - II) (Auditing) (19405506)   |            |
|             |       | Saturday, 25-11-2023<br>AM To 11:00 AM                     | Max. Marks:   | 40         |
| सूचना       | •     | र्व प्रश्न अनिवार्य आहेत.<br>जवीकडील अंक पूर्ण गुण दर्शवित | तात.  |            |
| प्र.1 3     | भ) खा | लील दिलेले योग्य पर्याय निवडून                             | न गाळलेल्या जागा भरा.   | 08         |
|             |       |  | ापासणी —— मार्फत केली जाते.                                       |            |
|             |       |  | ब) कारकून   |            |
|             |       | क) लेखापरीक्षक   | ड) व्यवस्थापक   |            |
|             | 2)    | चार्टर्ड अकौटंट ॲक्ट —— स<br>अकौटंट या संस्थेने संमत केल   | ाली इंडियन इंस्टीटयुट ऑफ चार्टर्ड<br>ा .                          |            |
|             |       | <u>'</u>   | ৰ) 1932   |            |
|             |       | क) 1980  | ভ) 1945   |            |
|             | 3)    | कंपनीच्या प्रथम लेखापरीक्षकार्च —— महिन्यात करावी लागते.   | ो नियुक्ती कंपनीच्या नोंदणी झाल्यापासून                           |            |
|             |       | ,  | ब) दोन  |            |
|             |       | ,  | ड) चार  |            |
|             | 4)    | भांडवली खर्चाची नोंद महसूली<br>म्हणतात.                    | खर्च म्हणून नोंद केल्यास त्यास                                    |            |
|             |       | अ) विसर चूका   | ,   |            |
|             |       | क) पुनरावृत्तीच्या चूका                                    | ,   |            |
|             | 5)    | मजुरी देय च्या साहाय्या                                    |   |            |
|             |       | अ) विक्री पुस्तक   | ब) जावक चलन<br>—) — <del>-                                 </del> |            |
|             |       | क) वेतन / मजुरी पत्रक                                      |   |            |
|             | 6)    |  | ाचा अहवाल फॉर्म नंबर —— मध्ये सादर                                |            |
|             |       | करावा लागतो.   | جر ۱.۵۸   |            |
|             |       | ,  | ब) 4 CA<br>ड) 5 CA  |            |
|             | ٦١    | ,  | ,   |            |
|             | 7)    | मालमत्तच —— म्हणज मालमः<br>आणि त्यावरील एखारा बोझा य       | तेचे मूल्य मालकी हक्क, अस्तित्व, ताबा                             |            |
|             |       |  | ब) मूल्यांकन  |            |
|             |       |  | ड) वरीलपैकी नाही  |            |
|             | 8)    | ्र<br>व्यवस्थापन लेखापरीक्षण हे का                         |   |            |
|             | ٠,    |  | ब) ऐच्छिक   |            |
|             |       | ,  | ड) वरीलपैकी नाही  |            |

|       | SLR-C   | <b>A-66</b> |
|-------|---|-------------|
|       | ब) थोडक्यात उत्तरे लिहा.  | 04          |
|       | 1) लेखापरीक्षण म्हणजे काय?  |             |
|       | 2) प्रमाणन म्हणजे काय?  |             |
| प्र.2 | थोडक्यात उत्तरे लिहा. (कोणतेही दोन)                                       | 06          |
|       | अ) कंपनी लेखापरीक्षकाची पात्रता व अपात्रता स्पष्ट करा.                    |             |
|       | ब) रोकड शिल्लक व बँकेतील शिल्लक याचे सत्यापन कसे कराल ते स्पष्ट कर        | T.          |
|       | क) भरपाईच्या चुका व विसर चुका म्हणजे काय?                                 |             |
| Я.3   | बँकेचे लेखापरीक्षण करताना विचारात घ्यावे लागणारे विशेष मुद्दे स्पष्ट करा. | 10          |
| Я.4   | खालीलपैकी कोणत्याही एका प्रश्नाचे उत्तर लिहा.                             | 12          |
|       | शैक्षणिक संस्थेचे लेखापरीक्षण कार्यक्रम सविस्तर लिहा.                     |             |
|       | किंवा   |             |
|       | व्यवस्थापन लेखापरीक्षण व कर लेखापरीक्षण म्हणजे काय ते सांगून त्यांचे      |             |
|       | उद्देश / हेतू स्पष्ट करा.   |             |

| Seat<br>No. |       |                  |   |  |             |   | Set        | P     |
|-------------|-------|------------------|---|--|-------------|---|------------|-------|
|             |       |                  | -   |  | -           | mination Oct/Nov<br>) (Auditing) (1940  |            |       |
| •           |       |                  | urday, 25-11-2<br>To 11:00 AM   | 2023   |             |   | Max. Marks | s: 40 |
| Instru      | uctic | ,                | •   | are compulsore right indicate  | •           | S.  |            |       |
| Q.1         | A)    | Cho<br>1)        |   |  |             | ne options.<br>nd statement done by _<br>Clerk<br>Manager                               | ·          | 80    |
|             |       | 2)               |   | d Accountant Accountant Accountant in the  | •           | passed by the Indian In<br><br>1932<br>1945   | stitute of |       |
|             |       | 3)               |   | tor shall be apparted to the contraction of the con |             | y the directors within _<br>Two<br>Four   | month      |       |
|             |       | 4)               | a) Error of b) Error of c) Error of   | capital expend<br>Ommission<br>Commission<br>Duplication<br>Principle  | diture as ı | evenue expenditure is   | called as  |       |
|             |       | 5)               | Payment of Wayment of | ook  | b)          | ditors with the help of _<br>Outward challan<br>None of above                           | •          |       |
|             |       | 6)               | Tax Audit Rep<br>a) 3 CA<br>c) 4 CB   | port Should be   | b)          | ed in Form No<br>4 CA<br>5 CA   |            |       |
|             |       | 7)               |   | ence and Poss  | session th  | quiry into the Value, Over<br>the Presence of any char<br>Valuation<br>All of the above |            |       |
|             |       | 8)               | Management a) Compuls c) Operation  | •  |             | Not compulsory  |            |       |
|             | B)    | <b>Exp</b> 1) 2) | <b>ain the follow</b> Define Auditir Define Vouch   | •  | <b>5.</b>   |   |            | 04    |

|     | OLI ( O   | ,, ,, |
|-----|---|-------|
| Q.2 | <ul> <li>Write short answers. (Any Two)</li> <li>a) Qualifications and Disqualifications of an Auditor.</li> <li>b) How would you verify the cash and Bank balance as an auditor?</li> <li>c) Meaning of Compensating errors and errors of Omission.</li> </ul> | 06    |
| Q.3 | What are the special point to be kept in view while conducting the audit of   | 10    |

#### Answer any one of the following. Q.4

Banks? Explain.

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SI R-CA-66

Explain the point to be considered while carrying out an Audit of a Educational Societies.

#### OR

Explain the meaning of Management Audit and Tax Audit and State its b) Objectives of an audit in brief.

|  | Seat<br>No. | Set | Р |
|--|-------------|-----|---|
|--|-------------|-----|---|

# B.Com. (Semester - V) (CBCS) Examination: Oct/Nov-2023

|        |        |                        | Advanced Cost Account   | -        |   |                |
|--------|--------|------------------------|---|----------|---|----------------|
| •      |        |                        | urday, 25-11-2023<br>To 11:00 AM  |          |   | Max. Marks: 40 |
| Instru | uction |                        | All questions are compulsory. Figures to the right indicate fu  | II marks |   |                |
| Q.1    | A)     | <b>M</b> ult           | ciple choice questions.  Process costing is suitable for  a) Hospital  c) Transport   | b)       | Oil Industry<br>All of these                                | 08             |
|        |        | 2)                     | Operating costing is suitable f<br>a) Oil Industry<br>c) Transport  | b)       | <br>Hospital<br>b & c                                       |                |
|        |        | 3)                     | <ul><li>Escalation clause includes in a) Job costing</li><li>c) Contract costing</li></ul>  | b)       | Process costing Operating costing                           |                |
|        |        | 4)                     | Normal output is equal to<br>a) Input - Abnormal loss<br>c) Input - Abnormal gains  | b)       |   |                |
|        |        | 5)                     | Process cost is based on the a) Average cost c) Standard cost   |          | Marginal cost Differential cost                             |                |
|        |        | 6)                     | Abnormal gains are equal to _ a) Actual output - Normal of b) Normal output - Actual of c) Actual output - Input d) Input - Actual output | utput    |   |                |
|        |        | 7)                     | Job costing is used in a) Furniture making c) Repair shop   | b)<br>d) | Printing press<br>All of these                              |                |
|        |        | 8)                     | Cost of service under operation a) Cost sheet c) Production A/c   |          | s ascertained by prepa<br>Process Account<br>Job Cost sheet | ring           |
|        | B)     | Exp<br>1)<br>2)        | Job cost sheet - concept Contract costing - concept   |          |   | 04             |
| Q.2    | A)     | Writ<br>1)<br>2)<br>3) | e Short Notes. (Any Two) Process Costing: Normal & Al Operating costing terms & Ap Format of Job Cost Sheet                               |          |   | 06             |

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#### Q.3 Solve the following problem.

Deluxe Ltd. undertook contract for ₹ 5,00,000/- on 1<sup>st</sup> July 2016. On 30<sup>th</sup> June 2017 when the accounts were closed, the following details about the contract were gathered.

Material purchased – ₹ 1,00,000/-

Wages paid - ₹ 45,000/-

General expenses – ₹ 10,000/-

Plant purchased – ₹ 50,000/-

Material on hands 30/06/17 - ₹ 25,000/-

Wages accrued on 30/06/17 - ₹ 5,000/-

Work Certified – ₹ 2,00,000/-

Cash Received - ₹ 1,50,000/-

Depreciation of plant – ₹ 5,000/-

Work uncertified - ₹ 15,000/-

The above contract contained an escalator clause which read as follows.

In the event of prices of materials and rates of wages increases by more than 5% the contract price would be increased accordingly by 25% of the rise in the cost of materials & wages beyond 5% in each case.

It was found that since the date of signing the agreement the prices of materials and wages rates increased by 25% the value of the work certify does not take into account the effect of the above clause.

Prepare Contract Account.

#### Q.4 Answer / solve any one of the following.

A) Define Uniform Costing? Explain areas of Uniform Costing?

OR

**B)** Union Transport Company supplies the following details in respect of a truck of 5 tonne capacity.

Cash of Truck Rs. 90,000/-Life of Truck 10 Years

Diesel expresses Rs. 15/- per trip each way

Repairs & Maintenance
Cleaners' charges
Insurance
Tax

Rs. 500/- per month
Rs. 250/- per month
Rs. 4800/- per year
Rs. 2400/- per year

General supervision charges Rs. 4800/- p.a.

The truck carry goods to & from the city covering a distance of 50 kms each way.

On outward trip freight is available to the extent of full capacity and on return 20% of capacity.

Calculate:

- 1) Operating cost tonne km
- 2) If profit is 50% on freight, what will the freight rate for tonne per trip?

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|            |                       |   |              | JLK-CA-   | 00    |
|------------|-----------------------|---|--------------|---|-------|
| Sea<br>No. |                       |   |              | Set   | P     |
|            |                       | B.Com. (Semester - V) (CBC: Industrial Managemen  | -            |   |       |
| Time       | e: 09:                | ate: Saturday, 25-11-2023<br>00 AM To 11:00 AM  |              | Max. Marks                                      | ;: 40 |
| सूचन       |                       | ) सर्व प्रश्न अनिवार्य आहेत.<br>) उजवीकडील अंक पूर्ण गुण दर्शवितात  | ₹.           |   |       |
| Я.1        | अ) <sup>र</sup><br>1) | खालील दिलेले योग्य पर्याय निवडून ग<br>मानव संसाधन भरती ते निवृत्तीपर्यंतची<br>अ) बेंच मार्किंग<br>क) मानव संसाधन विकास      | ा सर्व<br>ब) | कार्ये म्हणजे —— होय.<br>मानव संसाधन व्यवस्थापन | 08    |
|            | 2)                    | अधिकारी व पर्यवेक्षकांना प्रशिक्षण देण्य<br>अ) चर्चासत्र पध्दती<br>क) समस्या अभ्यास पध्दती                                  | ब)           | भूमिका वाढविणे पध्दती                           |       |
|            | 3)                    | ही कृती मूल्यांकनाची परंपरागत<br>अ) श्रेणी पध्दती<br>क) सरळ श्रेणी पध्दती   | ब)           | तपासणी यादी पध्दती                              |       |
|            | 4)                    | शास्त्रीय निवड प्रक्रियेतील —— टप्पे<br>अ) भरती<br>क) वैद्यकीय तपासणी   | ৰ)           | अवस्था आहेत.<br>मुलाखत<br>वरील सर्व             |       |
|            | 5)                    | विशिष्ट कार्य योग्य पध्दतीने पार पाड<br>वाढ करण्याच्या कलेस —— असे म्हा<br>अ) विपणन<br>क) निवड                              | णतात<br>ब)   |   |       |
|            | 6)                    | कार्यपुर्तीच्या आवश्यकतांच्या अनुषंगाने<br>मूल्यांकन करण्याची प्रक्रिया म्हणजे —<br>अ) कृती व्यवस्थापन<br>क) कृती मूल्यांकन | ह<br>ब)      |   |       |
|            | 7)                    | ही प्रशिक्षण प्रक्रियेची पहिली अ<br>अ) प्रशिक्षणार्थीची निवड<br>क) उद्दिष्टये निश्चित करणे                                  | ब)           | अभ्यासक्रम निश्चित करणे                         |       |
|            | 8)                    | नियोजन, संघटन, निर्देशन आणि नियं<br>आहेत.   | त्रण ह       | ही मनुष्यबळ व्यवस्थापनाची —— कार्ये             |       |

ब) विकास

ड) व्यवस्थापकीय

अ) संचालनात्मक / कार्यात्मक क) कल्याणकारी

|       | <ul><li>ब) खालील संकल्पना स्पष्ट करा.</li><li>1) मानव संसाधन व्यवस्थापन</li><li>2) मनुष्यबळ नियोजन</li></ul>                              | 04 |
|-------|---|----|
| प्र.2 | खालीलपैकी कोणत्याही दोन टिपा लिहा.<br>अ) मानव संशोधन व्यवस्थापनाचे महत्त्व<br>ब) प्रशिक्षणाचे प्रकार<br>क) मानव संसाधन विकासाची उद्दिष्टे | 06 |
| Я.3   | प्रशिक्षण म्हणजे काय? प्रशिक्षणाच्या पध्दती स्पष्ट करा.   | 10 |
| Я.4   | खालीलपैकी कोणत्याही एका प्रश्नाचे उत्तर लिहा.<br>कृती मूल्यमापनाची नीतीतत्वे स्पष्ट करा.<br>किंवा   | 12 |
|       | मनष्यबळ भरतीचे मार्ग स्पष्ट करा   |    |

| Seat<br>No. | Set | P |
|-------------|-----|---|
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|      |       | B.C                  |   | (Semester - V) (CBCS) I<br>ndustrial Management (F   |   |  |      |
|------|-------|----------------------|---|--|---|--|------|
| -    |       |                      |   | lay, 25-11-2023<br>11:00 AM  |   | Max. Marks   | : 40 |
| nstr | uctic |                      |   | questions are compulsory.<br>gures to the right indicate full r  | narks                                       | 3.   |      |
| Q.1  | A)    | Mu<br>1)<br>2)<br>3) | res<br>a)<br>c)<br>b)<br>c)<br>su<br>a)<br>c) | e Choice questions refers all the functions from sources.  Bench Marking Human Resource Management Human Resource Development None of these training method is used to pervisors.  Seminar method Case study method  is a traditional method of Grading method Straight ranking method steps in scientific selection Recruitment | ent<br>ent<br>b)<br>d)<br>perfo<br>b)<br>d) | Role playing method<br>Lectures method<br>rmance appraisal.<br>Check list method<br>All of these | 08   |
|      |       | 5)                   | a)  | is an art of increasing the doing a particular job.  | d)<br>know<br>b)<br>d)                      | All of these vledge and skills of an employee  Recruitment Training                              |      |
|      |       | 6)                   | <u>-</u>                                      |  | •   | employee's performance of a job in   |      |
|      |       | 7)                   | ,   | is the first step of training Selection of trainees Fixing the objectives  | proc<br>b)<br>d)                            |  |      |
|      |       | 8)                   |   | anning, organizing, directing a<br>Human Resource Manageme<br>Operative<br>Welfare   |   | ontrolling are the functions  Development  Managerial  |      |
|      | B)    | Exp                  | olain   | the Following Concepts.  |   |  | 04   |

- Human Resource Planning. 1)
- 2)

| <ul> <li>Write Short Notes. (Any Two)</li> <li>a) Significance of Human Resource Management</li> <li>b) Types of Training</li> <li>c) Objectives of Human Resource Development</li> </ul> | 06   |
|---|--|
| Long Answers. What is training? Explain the methods of training.  | 10   |
| Answer the following (Any One) Explain the ethics of performance appraisal.  OR Explain the sources of human resource recruitment   | 12   |
|   | <ul> <li>a) Significance of Human Resource Management</li> <li>b) Types of Training</li> <li>c) Objectives of Human Resource Development</li> <li>Long Answers.</li> <li>What is training? Explain the methods of training.</li> <li>Answer the following (Any One)</li> <li>Explain the ethics of performance appraisal.</li> </ul> |

|             |         |  |   | SLR-CA-   | 69   |
|-------------|---------|--|---|---|------|
| Seat<br>No. |         |  |   | Set   | P    |
|             | B.C     | -  | 2 1                                     | xamination: Oct/Nov-2023<br>er – II) (19405512)                                     |      |
| Time:       | 09:00 A | aturday, 25-11-202<br>M To 11:00 AM                                |   | Max. Marks  | : 40 |
| सूचना       |         | प्रश्न अनिवार्य आहे<br>वीकडील अंक पूर्ण                            |   |   |      |
| प्र.1 ः     |         | <b>नील दिलेले योग्य प</b><br>सार्वजनिक जबाबद<br>अ) 1995<br>क) 1981 |   | <b>नेल्या जागा भरा.</b><br>—— मध्ये संमत करण्यात आला.<br>1999<br>1991               | 08   |
|             | 2)      |  | -— विमा अनिवार्य<br>विमा ब)<br>मा ड)    | तृतीय पक्ष विमा   |      |
|             | 3)      | राष्ट्रीय कृषी विमा<br>अ) 1991–92<br>क) 1999–2000                  | ब)                                      | — मध्ये सुरु करण्यात आली.<br>1972–73<br>यापैकी नाही                                 |      |
|             | 4)      | टाळता आले आहे.<br>अ) सहकारचे तत्त्व                                | न्व ब)                                  | क्ष नुकसानीपेक्षा जास्त भरपाई देणे<br>वर्गणीचे तत्त्व<br>परस्पर विश्वासाचे तत्त्व   |      |
|             | 5)      | संरक्षण मिळते.<br>अ) सर्वसमावेशक                                   | विमा ब)                                 | वेम्याअंतर्गत सर्व प्रकारच्या धोक्यापासून<br>मोटार अपघात विमा<br>व्यापारी वाहन विमा |      |
|             | 6)      | हे अनुत्पादक<br>विचारात घेतले जा<br>अ) वखार<br>क) शाळा             | ते.<br>ब)                               | र्वजनिक जबाबदारीच्या विम्यामध्ये<br>गोडाऊन<br>यापैकी नाही                           |      |
|             | 7)      | इमारत व यंत्रसामग्र<br>असतो.<br>अ) निश्चित मूल्य                   | ्री<br>प्रारख्या मालमत्त्र<br>। विमा ब) | ासाठी —— विमा प्रकार उपयुक्त<br>सरासरी विमा   |      |
|             | 8)      | क) विशिष्ट विमा<br>अग्नि विमा हा —                                 |   | पुनर्स्थापना विमा   |      |

ब) तोटयाचा ड) गुंतवणुकीचा

अ) नफ्याचा

क) नुकसान भरपाईचा

|       |  | SLR-CA-69 |
|-------|--|-----------|
|       | <ul> <li>ब) खालील संकल्पना स्पष्ट करा.</li> <li>1) पिक विम्याची संकल्पना स्पष्ट करा.</li> <li>2) पुनर्विम्याची संकल्पना स्पष्ट करा.</li> </ul> | 04        |
| प्र.2 | टिपा लिहा. (कोणत्याही दोन)<br>अ) अग्नी विम्याची तत्त्वे<br>ब) अग्निविम्याचे महत्त्व<br>क) सार्वजनिक दायित्व विम्याची तत्त्वे                   | 06        |
| Я.3   | मोटार विम्याचे महत्त्व आणि व्याप्ती स्पष्ट करा.  | 10        |
| Я.4   | पुढील प्रश्नाचे उत्तर लिहा. (कोणताही एक)<br>अग्नी विमा पत्रातील अटी सांगा.<br>किंवा<br>भारतातील पीक विमा पॉलिसी सांगा.                         | 12        |

| Seat<br>No. |
|-------------|
|             |

## B.Com. (Semester - V) (CBCS) Examination: Oct/Nov-2023

| -    |       |                  | urday, 25-11-2023 Max. Marks: 4  | 40 |
|------|-------|------------------|--|----|
|      |       |                  | To 11:00 AM  |    |
| stru | ictio | ,                | All questions are compulsory. Figures to the right indicate full marks.  |    |
| .1   | A)    | <b>Cho</b><br>1) | ose the correct alternative from the option.  The public liability insurance act passed in the year  a) 1995 b) 1999 c) 1981 d) 1991   | 80 |
|      |       | 2)               | insurance is compulsory in motor insurance. a) Motor vehicle insurance b) Third party insurance c) Personal Insurance d) None of these   |    |
|      |       | 3)               | National Agricultural Insurance Scheme (NAIS) was introduced in  a) 1991 -92 b) 1972-73 c) 1999-2000 d) None of these  |    |
|      |       | 4)               | principal avoids getting excess amount of indemnity than actual loss by fire in fire insurance.  a) principle of cooperation b) principle of contribution c) principle of insurable interest d) principal of utmost good faith |    |
|      |       | 5)               | motor insurance policy covers all types of risks.  a) Comprehensive insurance policy b) Motor accident policy c) Third party insurance policy d) None of these   |    |
|      |       | 6)               | is considered as non-manufacturing unit in public liability insurance.  a) Warehouse b) Godown   |    |
|      |       |                  | c) School d) None of these   |    |
|      |       | 7)               | policy in mainly useful for property like building and machinery.  a) Valued Policy b) Average policy c) Specific policy d) Reinstatement policy   |    |
|      |       | 8)               | Fire insurance is a contract of  a) Profit b) Loss c) Indemnity d) Investment  |    |
|      | B)    | •                | 5 · · · · · · · · · · · · · · · · · · ·  | 04 |
|      |       |                  | Explain the concept of Crop Incurance  |    |

- Explain the concept of Crop Insurance. Explain the concept of Re- insurance.
- 1) 2)

|     |   | SLR-CA-69 |  |
|-----|---|-----------|--|
| Q.2 | <ul> <li>Write Short Notes. (Any Two)</li> <li>a) Principles of Fire Insurance</li> <li>b) Significance of Fire Insurance</li> <li>c) Principles of Public Liability Insurance</li> </ul> | 06        |  |
| Q.3 | 3 Explain the Scope and importance of Motor Insurance.  |           |  |
| Q.4 | Answer any one of the following.  Explain the policy conditions of Fire insurance.  OR  Explain the crop insurance policies in India.   | 12        |  |

| Seat<br>No. | Set F |
|-------------|-------|
|-------------|-------|

|        |        | B.Cc      | om. (Semester - V) (CBCS) I<br>Advanced Statistics (Pa   |   | 3             |
|--------|--------|-----------|--|---|---------------|
| •      |        |           | urday, 25-11-2023<br>To 11:00 AM   |   | k. Marks: 40  |
| Instru | ıctior |           | All questions are compulsory. Figures to the right indicate full m   | arks.   |               |
| Q.1    | A)     | Cho<br>1) | ose the correct alternative and In graphical method the restrictio a) 2 c) 3   | <del>_</del>  | <b>08</b><br> |
|        |        | 2)        | In the simplex method for solving be a) Not more than 3 c) At least three  | an LPP number of variables car<br>b) At least two<br>d) None of these | 1             |
|        |        | 3)        | If number of sources is not equal Assignment Problem then it is call a) Unbalanced c) Asymmetric   |   |               |
|        |        | 4)        | Number of basic allocation in any Problem can be  a) Exactly one c) At most one  | row and column in an Assignment b) At least one d) None of these      | ent           |
|        |        | 5)        | Which method is used to obtain a Transportation Problem?  a) North-West c) Simplex   | n initial basic feasible solution b) Hungarian d) Newton Raphson      |               |
|        |        | 6)        | The initial solution to a transportal applying any known method. How a) The solution be optimal b) The rim conditions are satisfic. The solution is not degenerated. All the above | rever, the only condition is that _                                   | ·<br>         |
|        |        | 7)        | An operation carried out on a ma<br>a) Two<br>c) Only one  | chine at a time is b) At least one d) None of these                   |               |
|        |        | 8)        | Total time required to complete a problem is known as  a) Processing time c) Waiting time  | I the jobs in a job sequencing b) Elapsed time d) Idle time           |               |
|        | B)     |           | lain the following concepts.  Define Surplus variable.   |   | 04            |

- 2) When is a assignment problem said to be an balanced?

### Q.2 A) Write a Short Note. (Any Two)

06

- 1) Write the procedure of North West corner method.
- 2) Find initial basic feasible solution to the following transportation problem using matrix minima method.

|             | D1 | D2 | D3 | D4 | Availability |
|-------------|----|----|----|----|--------------|
| O1          | 23 | 27 | 16 | 18 | 30           |
| O2          | 12 | 17 | 20 | 51 | 40           |
| O3          | 22 | 28 | 12 | 32 | 53           |
| Requirement | 22 | 35 | 25 | 41 | •            |

3) Write the mathematical form of a LPP in its standard form.

## **Q.3** Solve the following L.P.P. by graphical method.

10

Maximize 
$$Z = x_1 + x_2 + 3x_3$$
  
Subject to the constraints

$$3x_1 + 2x_2 + x_3 \le 3$$
  

$$2x_1 + x_2 + 2x_3 \le 2$$
  

$$x_1, x_2x_3 > 0$$

## Q.4 Answer the following. (Any One)

12

a) The following assignment problem shows the costs of assigning five persons to five jobs. Determine the optimum assignment schedule.

|        |   |   | Job |   |   |   |
|--------|---|---|-----|---|---|---|
|        |   | 1 | 2   | 3 | 4 | 5 |
|        | Α | 8 | 4   | 2 | 6 | 1 |
|        | В | 0 | 9   | 5 | 5 | 4 |
| Person | С | 3 | 8   | 9 | 2 | 6 |
|        | D | 4 | 3   | 1 | 0 | 3 |
|        | Е | 9 | 5   | 8 | 9 | 5 |

b) Find the optimal sequence in performing the following five jobs on two machines in the order  $M_1M_2$  Processing times (in hours) are given in the following table.

| Job:                     | 1 | 2  | 3 | 4 | 5  |
|--------------------------|---|----|---|---|----|
| Machine M <sub>1</sub> : | 5 | 10 | 6 | 7 | 11 |
| Machine M <sub>2</sub> : | 8 | 6  | 2 | 3 | 4  |

Also find minimum elapsed time for all machines.

| Seat<br>No. |   |   | Set P   |
|-------------|---|---|---|
| В.          | -   |   | S) Examination: Oct/Nov-2023<br>mework (19405602)                     |
|             | ate: Monday, 20-11<br>3:00 PM To 05:00 P                      |   | Max. Marks: 40  |
| ~ ·         | <ol> <li>सर्व प्रश्न अनिवाय</li> <li>उजवीकडील अंक</li> </ol>  |   |   |
|             | ब) राज्य ग्राहव   | क संरक्षण परिषद<br>5 संरक्षण परिषद<br>क संरक्षण प्राधिकरण | 08  |
| 2           | ) जिल्हा ग्राहक आ<br>करावे लागते.<br>अ) 30 दिवस<br>क) 90 दिवस | ब)  | मध्ये राज्य आयोगामध्ये अपील<br>45 दिवस<br>2 वर्षे                     |
| 3           | -   | वढी संचालकांची संख्या<br>ब)                               | ंचालक मंडळावरील एकूण संचालक<br>ही आवश्यक गणसंख्या असते.<br>1/3<br>1/4 |
| 4           | अ) राष्ट्रपती<br>ब) राज्यपाल                                  | ग लेखापरीक्षकांची नियुव<br>यंत्रक आणि महालेखा प           |   |
| 5           | <b>)</b> सेबीची स्थापना –<br>अ) 1956<br>क) 2003               | -— वर्षी झाली.<br>ब)<br>ड)                                | 1992<br>2019  |
| 6           | ) हे सेबीचे व<br>अ) कंपन्यांची न<br>क) भाग दलाल               | गोंदणी ब)   | \   |

|     |                   | ज्या समितीच्या शिफारशीवरून दक्षता आयुक्तांची नियुक्ती केली जाते त्या सिमितीमध्ये पतंप्रधान आणि गृहमंत्री यांच्या बरोबर —— असतात.  अ) राष्ट्रपती  ब) राज्यपाल  क) सर्वोच्च न्यायालयाचे न्यायाधीश  ड) लोकसभेतील विरोधी पक्ष नेता  केंद्रीय दक्षता आयोग —— प्रकरणांमध्ये चौकशी करू शकते. |    |
|-----|-------------------|---|----|
|     | 6)                | अ) दिवाणी<br>ब) फौजदारी<br>क) दिवाणी आणि फौजदारी दोन्ही<br>ड) भ्रष्टाचाराच्या   |    |
| Я.2 |                   | <b>ोल घटक स्पष्ट करा.</b><br>जिल्हा ग्राहक आयोगाचे अधिकारक्षेत्र<br>कंपनी कायद्यानुसार कंपनी बनविण्याची प्रक्रिया   | 04 |
| Я.3 | अ)<br>ब)          | लिहा (कोणत्याही दोन)<br>कंपनीची विशेष सर्वसाधारण सभा<br>सेबीच्या मंडळाची रचना<br>केंद्रीय दक्षता आयोगाची कार्ये आणि अधिकार  | 06 |
| Я.4 | ग्राहव            | क संरक्षण कायदा, 2019 ची वैशिष्टे स्पष्ट करा.   | 10 |
| Я.5 | खार्ल<br>अ)<br>ब) | ोलपैकी कोणत्याही एका प्रश्नाचे उत्तर लिहा.<br>कंपनीच्या माहितीपत्रकातील आवश्यक घटक आणि कंपनीच्या माहितीपत्रकातील<br>खोटया विधानासाठीच्या उपयोजना स्पष्ट करा.<br>सेबीची कार्ये आणि अधिकार स्पष्ट करा.  | 12 |

| _           |           |   |  |  |                    |   |         |             |           |       |
|-------------|-----------|---|--|--|--------------------|---|---------|-------------|-----------|-------|
| Seat<br>No. |           |   |  |  |                    |   |         |             | Set       | Р     |
|             | B.Co      | -   |  |  | -                  | CS) Examii<br>amework (                 |         |             | v-2023    |       |
|             |           | e: Monday,<br>0 PM To 0   |  | 023  |                    |   |         | N           | lax. Mark | s: 40 |
| Instru      | ictioi    |   |  | are compuls<br>e right indica                                  | -                  | marks.                                  |         |             |           |       |
| Q.1         | Cho<br>1) | a) Cent<br>b) State<br>c) Cent  | n file constral consum<br>e consum             | ernatives. sumer comp umer protect ner protection umer protect | ion co<br>n cour   | ncil                                    |         |             |           | 08    |
|             | 2)        | From deci<br>State Con<br>a) 30 d<br>c) 90 d  | nmission.<br>ays                               |  |                    | within<br>45 days<br>2 years            | _ appea | al is to be | filed in  |       |
|             | 3)        | The quoru<br>directors of<br>a) 3/4<br>c) 2/3   |  | •  | b)<br>d)           | directors is _<br>1/3<br>1/4            | of      | total num   | ber of    |       |
|             | 4)        | <ul><li>a) Pres</li><li>b) Gove</li><li>c) Com</li></ul>  | ident<br>ernor                                 | ment Compa   |                    | e appointed                             | by      |             |           |       |
|             | 5)        | SEBI was<br>a) 1956<br>c) 2003  | 3  | ned in year _  | b)<br>d)           | 1992<br>2019                            |         |             |           |       |
|             | 6)        | is function of SEBI. a) Registration of companies b) Registration of partnership firms c) Registration of share brokers d) All of these |  |  |                    |   |         |             |           |       |
|             | 7)        | committee<br>appointed<br>a) Pres<br>b) Gove<br>c) Judg   | e by whos<br>l.<br>ident<br>ernor<br>ge of Sup |  | ndatio             | teris a<br>n vigilance c<br>ha          |         |             |           |       |
|             | 8)        | a) Civil  |  | Commission   | can co<br>b)<br>d) | onduct inquir<br>Criminal<br>Corruption | y in    | matter      | S.        |       |

|     |                       |  | SLR-CA-71     |
|-----|-----------------------|--|---------------|
| Q.2 | Exp<br>a)<br>b)       | Dlain the following.  Jurisdiction of District Consumer Commission  Process of formation of company under Companies Act  | 04            |
| Q.3 | Wri<br>a)<br>b)<br>c) | ite notes on (Any Two) Extraordinary General Meeting of Company Composition of board of SEBI Functions and Powers of Central Vigilance Commission  | 06            |
| Q.4 | Exp                   | plain features of Consumer Protection Act, 2019.   | 10            |
| Q.5 | Wri<br>a)             | ite answer of any one of the following questions.  Explain essential contents of prospectus of company and remed misstatement in prospectus of company.  Explain functions and powers of board of SEBI | 12<br>ies for |

| Seat<br>No. |      |  |   |                  |  | Set        | P    |
|-------------|------|--|---|------------------|--|------------|------|
| i           | B.Co | •  |   | -                | Examination: Oct/I<br>er - III) (19405603)                 | Nov-2023   |      |
| •           |      | : Tuesday, 21-11<br>PM To 05:00 PI                                       | 1-2023                                  | •                | , ,  | Max. Marks | : 40 |
| सूचना       |      | सर्व प्रश्न अनिवार्य<br>उजवीकडील अंक                                     | आहेत.<br>पूर्ण गुण दर्शवितात.           |                  |  |            |      |
| प्र.1 3     | •    | ोग्य पर्याय निवडा<br>'भारताचा नियोरि<br>अ) सर विश्वेश्व<br>क) एम. एन. रॉ | जित आर्थिक विकास'<br>रय्या              | ब)               | iथ —— यांनी लिहिला.<br>प्रो. एस. एन. आगरवाल<br>पंडित नेहरु |            | 08   |
|             | 2)   | अ) थेट विदेशी  | भांडवल —— स्वरु<br>गुंतवणूक<br>री कर्जे | ब)               | आंतर–सरकारी कर्जे  |            |      |
|             | 3)   | हा नविन<br>अ) उदारीकरण<br>क) जागतिकीक                                    |   | ब)               | खाजगीकरण   |            |      |
|             | 4)   | हा देश बि<br>अ) भारत<br>क) भूतान   | क्स चा सदस्य नाही                       | ब)               | चीन<br>ब्राझील   |            |      |
|             | 5)   |  | स्थापना या व                            |                  | गली.<br>2015<br>2020                                       |            |      |
|             | 6)   | जागतिक व्यापार<br>अ) 1950<br>क) 1995                                     | संघटनेची स्थापना                        | ब)               | - या वर्षी झाली.<br>1985<br>2015                           |            |      |
|             | 7)   | हे भारतीय<br>अ) आर्थिक वृध्व<br>क) दारिद्रय दूर                          |   | ब)               | हे.<br>बेकारी दूर करणे<br>वरील सर्व                        |            |      |
|             | 8)   | भारतात नविन 3<br>अ) 1951<br>क) 2011                                      | गर्थिक धोरण ——                          | या व<br>ब)<br>ड) | र्षी स्विकारण्यात आले.<br>1991<br>2015                     |            |      |

|     |   | SLR-CA-72 |
|-----|---|-----------|
|     | ब)       पुढील संकल्पना स्पष्ट करा.         अ)       आर्थिक नियोजन         ब)       व्यवहारतोल                  | 04        |
| Я.2 | थोडक्यात टीपा लिहा (कोणत्याही दोन)<br>अ) निती आयोग<br>ब) विदेशी भांडवलाच्या समस्या<br>क) ब्रिक्स                | 06        |
| Я.3 | विदेशी भांडवलाचे महत्त्व स्पष्ट करा.  | 10        |
| Я.4 | खालील प्रश्नाचे उत्तर लिहा. (कोणताही एक)<br>आंतरराष्ट्रीय नाणेनिधीची उद्दिष्टये आणि भूमिका स्पष्ट करा.<br>किंवा | 12        |
|     | नविन आर्थिक धोरणाची वैशिष्टये स्पष्ट करा.   |           |

| Seat<br>No. |                         |                   |  |   |                          |                                   | Set                 | P     |
|-------------|-------------------------|-------------------|--|---|--------------------------|-----------------------------------|---------------------|-------|
|             | B.C                     | om.               | -  | er - VI) (New) (<br>ess Economic  | •                        |                                   | Oct/Nov-2023<br>03) |       |
| •           |                         |                   | esday, 21-1<br>To 05:00 P  |   |                          |                                   | Max. Mark           | s: 40 |
| Instru      | ctio                    |                   |  | ns are compulso<br>the right indicate   |                          | S.                                |                     |       |
| Q.1         | A)                      | Choo<br>1)        | The book '   | rrect alternative<br>Planned Econom<br>svesvarayya<br>Roy                               |                          | -                                 |                     | 08    |
|             |                         | 2)                | <ul><li>a) Foreight</li><li>b) Inter-</li><li>c) Exter</li></ul> | een receiving for<br>gn Direct Investn<br>Government Bor<br>nal Commercial I<br>e above | nent<br>rowings          |                                   | ·                   |       |
|             |                         | 3)                | a) Libera  | factor of new Ec<br>alisation<br>alisation  | onomic Po<br>b)<br>d)    | •                                 |                     |       |
|             |                         | 4)                | a) India c) Bhuta  | ntry is not a mem<br>ลก   | nber of BR<br>b)<br>d)   | ICS.<br>China<br>Brazil           |                     |       |
|             |                         | 5)                | NITI Aayoo<br>a) 2010<br>c) 2017                                 | g is established in   | n the<br>b)<br>d)        | _ year.<br>2015<br>2020           |                     |       |
|             |                         | 6)                | The World<br>a) 1950<br>c) 1995                                  | Trade Organisat   | tion was es<br>b)<br>d)  | stablished in the<br>1985<br>2015 | year.               |       |
|             |                         | 7)                | a) Econo<br>b) Remo<br>c) Remo                                   | ne objectives of Ir<br>omic Growth<br>oval of unemploy<br>oval of Poverty<br>e above    |                          | ning.                             |                     |       |
|             |                         | 8)                | In India, Ne<br>a) 1951<br>c) 2011                               | ew Economic Po  | licy introdu<br>b)<br>d) | uced in ye<br>1991<br>2015        | ear.                |       |
|             | B)                      | <b>Expl</b> 1) 2) | ain the foll<br>Economic<br>Balance of                           | •   | 5.                       |                                   |                     | 04    |
| Q.2         | Write<br>a)<br>b)<br>c) | NITI              |  | <b>Any Two)</b><br>eign Capital   |                          |                                   |                     | 06    |

|     |   | SLR-CA-72 |
|-----|---|-----------|
| Q.3 | Explain the importance of Foreign Capital.  | 10        |
| Q.4 | Attempt any one of the following questions. | 12        |

Attempt any one of the following questions.

Explain the objectives and role of International Monetary Fund.

OR Q.4

Explain the features of New Economic Policy.

|             |      |    |  |                               |              | SLR-CA  | -73   |
|-------------|------|----|--|-------------------------------|--------------|---|-------|
| Seat<br>No. |      |    |  |                               |              | Set   | Р     |
| I           | B.Co | m. | -  |                               | -            | Examination: Oct/Nov-2023<br>ent (19405604)                               |       |
| •           |      |    | dnesday, 22-<br>1 To 05:00 PM                      |                               | -            | Max. Mark   | s: 40 |
| सूचना       |      |    | प्रश्न अनिवार्य<br>ग्रीकडील अंक प                  | आहेत.<br>पूर्ण गुण दर्शवितात. |              |   |       |
| Я.1         | अ)   |    | सहकारी संस्थ<br>संस्थाची निर्मित<br>अ) कृषी        |                               | उद्देश<br>ब) | नेल्या जागा भरा.<br>१ —— क्षेत्राला पतपुरवटा करणाऱ्या<br>उद्योग<br>सहकारी | 08    |
|             |      | 2) | क) पणन<br>—— हा पहित<br>अ) 1951—56<br>क) 1961—66   |                               | ,            | कालखंड आहे.<br>1956—61  |       |
|             |      | 3) | भारतात सहका<br>अ) त्रिस्तरीय<br>क) एकस्तरीय        | ारी पतपुरवठयाची र<br>ग        | ब)           | —— आहे.<br>द्विस्तरीय<br>यापैकी नाही                                      |       |
|             |      | 4) | प्राथमिक कृषी<br>अ) दीर्घ<br>क) मध्यम              | पतपुरवठा संस्था -             | <br>ਥ)<br>ਫ) | मुदती चा कर्ज पुरवठा करतात.<br>अल्प<br>यापैकी नाही                        |       |
|             |      | 5) | सहकारी खरेर्द<br>अ) व्यापारी<br>क) शेतकरी          | ो विक्री संस्थांची स्         | ब)           | ा —— कडून केली जाते.<br>ग्राहक<br>शासन                                    |       |
|             |      | 6) | पहिले ग्राहक <sup>.</sup><br>अ) चेन्नई<br>क) मुंबई | सहकारी भांडार भार             | ब)           | 1904 मध्ये —— येथे स्थापन झाले.<br>मद्रास<br>नागपूर                       |       |
|             |      | 7) | राष्ट्रीय सहका<br>अ) 1955<br>क) 1969               | री गृहनिर्माण संघार           | ब)           | गपना —— मध्ये करण्यात आली.<br>1965<br>1975                                |       |
|             |      | 8) | भारतातील पहि                                       | ला सहकारी साखर                | र कार        | रखाना —— या ठिकाणी स्थापना  |       |

ब) पुणे

ड) प्रवरानगर

करण्यात आला. अ) दिल्ली

क) औरंगाबाद

|     |   | 5LR-CA-73              |
|-----|---|------------------------|
|     | ब) खालील संकल्पना स्पष्ट करा. 1) राष्ट्रीय सहकारी ग्राहक संघ 2) भारतातील 1904 चा सहकारी संस्था कायदा  | 04                     |
| Я.2 | थोडक्यात उत्तरे लिहा. (कोणतेही दोन) अ) भारतातील ग्राहक सहकारी संस्थेचे कार्ये ब) भारतातील सहकारी प्रक्रिया संस्थेतील दोष क) भारतातील सहकारी खरेदी—विक्री संस्थेचे उद्देश          | 06                     |
| Я.3 | खालीलपैकी कोणत्याही एका प्रश्नाचे उत्तर लिहा. (दीर्घोत्तरी प्रश्न)<br>भारतातील सहकारी पतपुरवठा चळवळीचे मूल्यमापन करा?   | 10                     |
| Я.4 | खालीलपैकी कोणत्याही एका प्रश्नाचे उत्तर लिहा. (दीर्घोत्तरी उत्तर)<br>अ) भारतातील प्राथमिक कृषी सहकारी पतपुरवठा सहकारी संस्थांच<br>सांगून त्या दूर करण्यासाठी उपाय सुचवा?<br>किंवा | <b>12</b><br>या समस्या |

ब) महाराष्ट्रातील साखर कारखान्याच्या समस्या व उपाय सांगा?

|             |   | OLN OA  | 1 5 |
|-------------|---|---|-----|
| Seat<br>No. |   | Set   | Р   |
|             | • | r - VI) (New) (CBCS) Examination: Oct/Nov-2023 operative Development (19405604) |     |

Day & Date Wednesday, 22-11-2023 Max. Marks: 40 Time: 03:00 PM To 05:00 PM **Instructions:** 1) All questions are compulsory. 2) Figures to the right indicate full marks. Q.1 A) Choose the correct alternative. 80 The main objective of co-operative credit society act 1904 was to provide \_\_\_\_ Credit. a) Agricultural b) Industrial c) Marketing d) Co-operation 2) is the period of first five year plan. 1951-56 a) 1956-61 c) 1961-66 d) 1969-74 The structure of Indian co-operative credit supply is . . 3) a) Three tier Two tiered b) c) Monolithic d) None of these Primary agricultural credit co-operative societies provide \_\_\_\_\_ term 4) loan. a) Long b) **Short** d) c) Medium None of these 5) Co-operative marketing societies are established by the \_\_\_\_\_. a) Merchant Customer b) c) Farmer d) Government 6) The first consumer Co-operative store was established in the year 1904 at a) Chennai b) Madras c) Mumbai d) Nagpur 7) National housing co-operative Union wild established in the year \_\_\_\_\_. a) 1955 1965 b) c) 1969 d) 1975 8) Indians first co-operative sugar factory was established at \_\_\_\_\_. a) Delhi b) Pune c) Aurangabad d) Pravaranagar Explain the following concepts. B) 04 National Co-operative Consumer Union. The Co-operative societies Act of 1904 in India. 2)

## Q.2 Write answers in short. (Any Two)

06

a) Functions of Consumer Co-operative Society in India.

- a) Turiodions of Consumer Go operative Coolety in India.
- **b)** Defects in the Co-operative processing Society in India.
- c) The purpose of the Co-operative Marketing Society in India.

| SLR-CA-73 |
|-----------|
|-----------|

| Q.3 |          | swer of the following questions. (Long answer) aluate the Co-operative credit movement in India?   | 10 |
|-----|----------|--|----|
| Q.4 | An<br>a) | swer any one of the following questions. (Long answer)  State the problems faced by primary agricultural credit co-operative society in India and give remedies to solve them?  OR | 12 |
|     | b)       | State the problems and necessary measures of Maharashtra sugar factories?  |    |

| Seat<br>No. |        |       |   |           | Set | Р |
|-------------|--------|-------|---|-----------|-----|---|
|             | <br>10 | <br>\ | \ | <br>- 451 |     |   |

| B.Com.     | (Semester - VI) (New Modern Managen  |                         | i) Examination: Oct/N<br>actices (19405601)      | ov-2023         |
|------------|--|-------------------------|--|-----------------|
| •          | nursday, 23-11-2023<br>M To 05:00 PM   |                         |  | Max. Marks: 40  |
| <b>4</b> ) | प्रश्न अनिवार्य आहेत.<br>वीकडील अंक पूर्ण गुण दर्शी  | वेतात.                  |  |                 |
|            | तील दिलेले योग्य पर्याय निव<br>—— म्हणजे संस्थेने यापूर्वी<br>क्रियाकलापांचा करार करणे<br>अ) BPO<br>क) आउटसोर्सिंग | िकेलेल्या<br>होय.<br>ब) |  | <b>08</b><br>ਹੋ |
| 2)         | —— मुळे BPO साठी भारत<br>अ) BPO साठी करमुक्त<br>ब) स्वस्त लोक<br>क) स्वस्त मनुष्यबळ<br>ड) खराब परिस्थिती           |                         | चे ठिकाण आहे.                                    |                 |
| 3)         | खालीलपैकी कोणते तणावान<br>अ) पर्यावरण<br>क) शारीरिक  | ब)                      | त आहेत?<br>सामाजिक ताण<br>वरील सर्व              |                 |
| 4)         | 5S चा शोध कोणत्या देशात<br>अ) भारत<br>क) व्हिएतनाम   | ब)                      |  |                 |
| 5)         | 'सेरी' या जपानी शब्दाचा इ<br>अ) वर्गीकरण<br>क) मानकीकरण  | ब)                      | ाुल्य काय आहे?<br>पद्धतशीर मांडणी<br>स्वयं–शिस्त |                 |
| 6)         | घटनांचे वर्गीकरण त्यांच्या -<br>अ) आकार, प्रकार आणि<br>ब) स्थान<br>क) अर्थसंकल्प<br>ड) प्रमुख पाहुणे               | _                       | ारावर करता येते.                                 |                 |
| 7)         | ISO 9000 ही मालिका ——<br>अ) प्रमाण व्यवस्थापन मार्   | _                       |  |                 |

ब) पात्रता व्यवस्थापन मानके

क) गुणवत्ता व्यवस्थापन मानके ड) वरीलपैकी कोणतेही नाही

|       | <li>8) राष्ट्रीय आपत्ती व्यवस्थापन संस्था (NIDM) ची स्थापना —— रोजी झाली.</li> |    |
|-------|--|----|
|       | अ) 23 सप्टेंबर 2002 ब) 14 ऑगस्ट 2001   |    |
|       | क) 16 ऑक्टोबर 2003 - ड) 14 ऑगस्ट 2004  |    |
|       | ब) खालील संकल्पना स्पष्ट करा.<br>1) सिक्स सिग्मा<br>2) कार्यक्रम व्यवस्थापन    | 04 |
| प्र.2 | थोडक्यात उत्तरे लिहा. (कोणतेही दोन)  | 06 |
|       | <b>अ)</b> 5S प्रणाली स्पष्ट करा.   |    |
|       | ब) व्यवसाय प्रक्रिया आउटसोर्सचे भविष्य सांगा.                                  |    |
|       | <b>क)</b> ISO चे महत्त्व सांगा.  |    |
| пэ    | दिर्घोत्तरी प्रश्न लिहा.   | 10 |
| и.о   | ताण व्यवस्थापन म्हणजे काय? तणावाचे परिणाम स्पष्ट करा.                          | 10 |
|       |  |    |
| Я.4   | खालीलपैकी कोणत्याही एका प्रश्नाचे उत्तर लिहा.                                  | 12 |
|       | Kaizen म्हणजे काय? त्याचे तत्त्वज्ञान आणि सूक्ष्म पातळीचे तंत्र स्पष्ट करा.    |    |
|       | किंवा  |    |
|       | ISO गुणवत्ता मानक आणि त्याचे महत्त्व स्पष्ट करा.                               |    |

|             |          |          |            |  |          | <u> </u>                                     |       |       |
|-------------|----------|----------|------------|--|----------|--|-------|-------|
| Seat<br>No. |          |          |            |  |          | S  | et    | Р     |
|             | B.C      | Com.     | -          | nester - VI) (New) (CB<br>Modern Management I              | -        | Examination: Oct/Nov-202<br>tices (19405601) | 23    |       |
| •           |          |          |            | y, 23-11-2023<br>5:00 PM                                   |          | Max. N                                       | /lark | s: 40 |
| Instru      | uctio    |          |            | uestions are compulsory.<br>res to the right indicate full | mark     | S.   |       |       |
| Q.1         | A)       | Mul      | tiple (    | choice questions.  |          |  |       | 08    |
|             |          | 1)       |            | •  |          | e of its activities to a third party         |       |       |
|             |          |          |            | ch was earlier performed by                                |          | <u> </u>                                     |       |       |
|             |          |          | a)<br>c)   | BPO<br>Outsourcing   | b)<br>d) | E-Commerce<br>E-Banking                      |       |       |
|             |          | 2)       |            | a is the preferred destination                             |          |  |       |       |
|             |          |          | a)<br>c)   | Tax Free Zone for BPOs<br>Cheap Manpower                   | b)<br>d) | Cheap People Poor Conditions                 |       |       |
|             |          | 3)       |            | ch of the following are the b                              |          |  |       |       |
|             |          |          | a)<br>c)   | The Environment Physiological                              | b)<br>d) | Social Stressors All of the above            |       |       |
|             |          | 4)       | In w       | hich country was 5S invent                                 | ed?      |  |       |       |
|             |          | ,        | a)         | India  | b)       | Japan  |       |       |
|             |          |          | c)         | Vietnam  | d)       | Norway                                       |       |       |
|             |          | 5)       |            | at is the English equivalent                               |          |  |       |       |
|             |          |          | a)<br>c)   | Sorting out Standardizing                                  | b)<br>d) | Systematic arrangement Self-discipline       |       |       |
|             |          | 6)       | ,          | nts can be classified on the                               | ,        | •  |       |       |
|             |          | ,        | a)         | Size, types and context                                    | b)       | Location                                     |       |       |
|             |          |          | c)         | Budget   | d)       | Chief Guest                                  |       |       |
|             |          | 7)       |            | 9000 is a series is a                                      | _        |  |       |       |
|             |          |          | a)<br>b)   | quantity management sta<br>qualification management        |          |  |       |       |
|             |          |          | c)         | quality management stand                                   |          | dalus  |       |       |
|             |          |          | ď)         | None of the above  |          |  |       |       |
|             |          | 8)       |            | National Institute of Disast                               | er Ma    | nagement (NIDM) was                          |       |       |
|             |          |          | esta<br>a) | blished on September 23, 2002                              | b)       | August 14, 2001                              |       |       |
|             |          |          | c)         | October 16, 2003   | d)       | •  |       |       |
|             | B)       | Ехр      | lain t     | he following concepts.                                     |          |  |       | 04    |
|             |          | 1)<br>2) |            | Sigma<br>nt Management                                     |          |  |       |       |
| Q.2         | Writ     | te Sha   | ort no     | ote. (Any Two)   |          |  |       | 06    |
|             | a)       | Exp      | lain th    | ne 5 S system.   |          |  |       | 33    |
|             | b)<br>c) |          |            | futures of Business Proces importance of ISO.              | s Out    | source.                                      |       |       |

|     |  | SLR-CA-74 |
|-----|--|-----------|
| Q.3 | Long answer/Problem What is stress management? Explain effect of stress. | 10        |

# Q.4 Answer any one of the following. What is mean by Kaizen? Explain its Philosophy and micro level techniques. OR Explain the ISO quality standard and its importance.

|             |         |                                     |                        | SLK-CA-  | IJ |
|-------------|---------|-------------------------------------|------------------------|--|----|
| Seat<br>No. |         |                                     |                        | Set  | P  |
| I           | B.Cor   |                                     |                        | S) Examination: Oct/Nov-2023<br>per - III (19405613) |    |
|             |         | Friday, 24-11-2<br>PM To 05:00 Pl   |                        | Max. Marks:  | 40 |
| सूचना       | ,       | ार्व प्रश्न अनिवार्य<br>जवीकडील अंक | पूर्ण गुण दर्शवितात.   |  |    |
| प्र.1 ३     | भ्र) खा | ालील दिलेले यो                      | ग्य पर्याय निवडून गाळव | नेल्या जागा भरा.                                     | 08 |
|             | -       |                                     | — बँकिंग पध्दत आहे.    |  |    |
|             | ,       | अ) एकावयवी                          | ब)                     | शाखा   |    |
|             |         | क) मिश्र                            | ভ)                     | यापैकी नाही  |    |
|             | 2)      | SBI च्या ATM                        | M मधुन पैसे काढल्यास   | SBI बँकेला —— म्हणतात.                               |    |
|             | ,       | अ) प्रदायी बँव                      |                        | वसुली बँक  |    |
|             |         | क) सल्लागार                         | बँक ड)                 | यापैकी नाही  |    |
|             | 3)      | भारतीय बँकिंग                       | व्यवस्था देशाच्य       | । बँकिंग व्यवस्थेवर आधारित स्थापन                    |    |
|             | ,       | झाली आहे.                           |                        |  |    |
|             |         | अ) अमेरिका                          | ब)                     | फ्रान्स  |    |
|             |         | क) जपान                             | ভ)                     | इंग्लंड  |    |
|             | 4)      | बँकेचा धारणाधि                      | धेकार हा नेहमी ध       | ग्रारणाधिकार असतो.                                   |    |
|             | •       | अ) वैयक्तिक                         | ब)                     | सर्वसाधारण   |    |
|             |         | क) विशेष                            | ভ)                     | कायदेशीर   |    |
|             | 5)      | 'ऋण' फेडण्या                        | साठी किंवा वचनपूर्तीसा | ठी प्रतीभूती म्हणून वस्तूंचा निक्षेप                 |    |
|             | •       | करण्याच्या पध्य                     | दतीस —— म्हणतात.       | e. e. e.   |    |
|             |         | अ) धारणाधिक                         | ,                      | तारण   |    |
|             |         | क) अभिहस्तांव                       | क्रन ड)                | कर्ज   |    |
|             | 6)      | चल मालमत्ता                         | गहाण ठेवून जे कर्ज वि  | देले जाते. त्यास —— म्हणतात.                         |    |
|             |         | अ) तारण                             | ,                      | धारणाधिकार   |    |
|             |         | क) नजर गहा                          | ण ड)                   | गहाण   |    |
|             | 7)      | मालमत्तेची —                        | मध्ये रूपांतर करण्य    | ाची क्षमता म्हणजेच रोखता होय.                        |    |
|             |         | अ) रोख पैसा                         | ,                      | सोने   |    |
|             |         | क) चांदी                            | ভ)                     | यापैकी नाही  |    |
|             | 8)      | गारनिशी आदेः                        | श —— कडून दिला ज       | गतो.   |    |
|             | -       | अ) ऋणको                             | ब)                     | धनको   |    |
|             |         | क) कोर्ट                            | ভ)                     | यापैकी नाही  |    |
| <u>8</u>    | ा) रवा  | ालील संकल्पना                       | स्पष्ट करा             |  | 04 |

प्रदायी बँक
 तारण

| Я.2 | टिपा लिहा. (कोणत्याही दोन)         अ)       गहाण         ब)       सुरक्षितता         क)       रेखांकित धनादेश   | 06 |
|-----|---|----|
| Я.3 | गहाण ही संकल्पना वैशिष्टयासह स्पष्ट करा.  | 10 |
| Я.4 | खालीलपैकी कोणत्याही एका प्रश्नाचे उत्तर लिहा.<br>वसुली बँकेचे कर्तव्य व जबाबदाऱ्या स्पष्ट करा.<br>किंवा<br>बँकिंग नियमन कायदा 1949 मधील महत्वाच्या तरतुदी स्पष्ट करा. | 12 |

|             |       |                 | SLR-CA-75   |
|-------------|-------|-----------------|---|
| Seat<br>No. |       |                 | Set P   |
|             | B.C   | om.             | (Semester - VI) (New) (CBCS) Examination: Oct/Nov-2023 Advanced Banking Paper - III (19405613)  |
| •           |       |                 | day, 24-11-2023 Max. Marks: 40<br>To 05:00 PM   |
| Instru      | uctio |                 | ) All questions are compulsory.<br>) Figures to the right indicate full marks.  |
| Q.1         | A)    | Cho<br>1)       | India is having banking system.  a) Unit b) Branch c) Mixed d) None of these  |
|             |       | 2)              | If we withdraw cash from ATM of SBI, SBI bank is called as  a) Paying banker b) Collecting banker c) Advising banker d) None of these |
|             |       | 3)              | Indian banking system is basically formed on the banking system of country.  a) America b) France c) Japan d) England                 |
|             |       | 4)              | The banker lien is always a) personal b) general c) special d) legal  |
|             |       | 5)              | Bailment of goods as security of a payment of a debit or performance of promise is called as  a) Lien b) Pledge c) Assignment d) Loan |
|             |       | 6)              | The Mortage of mobile property for security loan is called  a) Pledge b) Lien c) Hypothecation d) Mortage                             |
|             |       | 7)              | The ability of an asset to convert into is called liquidity.  a) Cash b) Gold  c) Silver d) None of these                             |
|             |       | 8)              | Garnishi order is issued by a) Debtor b) Creditor c) Court d) None of these   |
|             | B)    | Exp<br>1)<br>2) | lain the following concepts.  Paying bank Pledge  |

Q.2 Write Short Notes. (Any Two)a) Mortage

c) Crossed cheque

Explain the term mortage with its characteristics.

**b)** Security

Q.3

10

06

**Q.4** a) Explain the duties and responsibilities of a collecting bank.

12

#### OR

**b)** Explain the major provisions of banking regulation ACT of 1949.

|      |   | <b>5 67.</b> .   | - • |
|------|---|--|-----|
| Seat |   | Set  | D   |
| No.  |   | Set  |     |
|      | • | r - VI) (New) (CBCS) Examination: Oct/Nov-2023<br>d Accountancy (Paper – III) (19405605) |     |

|       |       |              | Advanced Accountancy (Paper – III) (19405605)   |                     |
|-------|-------|--------------|---|---------------------|
| •     |       |              | day, 24-11-2023<br>To 05:00 PM  | Max. Marks: 40      |
| Instr | uctio | 2<br>3<br>4  | ) All questions are compulsory. ) Figures to the right indicate full marks. ) Attempt any Two from Q. 2 A, B and C. ) Attempt any One from Q. 4 (A) and Q. 4 (B). ) Use of calculator is allowed.   |                     |
| Q.1   | A)    | <b>Mul</b> ( | tiple Choice Questions.  As per AS 14, purchase consideration is the amount agreed p to  a) Shareholders  b) Shareholders, debenture holders and Creditors  c) Shareholders, debenture holders  d) Debenture holders                        | <b>08</b><br>ayable |
|       |       | 2)           | If expenses of liquidation of the vendor company are paid by the purchasing company then, in purchasing company's book, the debited is  a) Liquidation Expense Account b) Realisation Account c) Vendor Company Account d) Goodwill Account |                     |
|       |       | 3)           | The amount paid at the time of entering the hire purchase transfor the goods purchased is known as  a) Cash Price b) First Instalment c) Down Payment d) Total Interest   | nsaction            |
|       |       | 4)           | Total interest on hire purchased goods is the difference between a) Hire Purchase Price and Down Payment b) Hire Purchase Price and Cash Price c) Cash Price and First Instalment d) Cash Price and Depreciation                            | een                 |
|       |       | 5)           | Ratio of Net Sales to Net working Capital is  a) Working Capital Turnover Ratio b) Profitability Ratio c) Liquidity Ratio d) Current Ratio  |                     |
|       |       | 6)           | Generally accepted Liquid ratio is  a) 2:1  |                     |
|       |       | 7)           | The main purpose of is to provide detailed cost information management.  a) Financial Accounting b) Cost Accounting c) Management Accounting d) All of the above  | ation to            |

- 8) The main objectives of cost accounting are \_\_\_\_\_.
  - a) Ascertainment of cost
  - b) Control and reduction of cost
  - c) Determination of selling price
  - d) All of the above
- B) Explain the following concepts.

04

- 1) Transferor Company and Transferee Company
- 2) Quick Ratio

#### Q.2 Write Short Note/Short Answer/Short Problem. (Any Two)

06

- a) Difference between Cost Accounting and Financial Accounting.
- **b)** S Ltd. is absorbed by P Ltd. as on 31-03-2021. Gives the following information on the date of absorption.

|   | Rs.       |
|---|-----------|
| Sundry Assets                                       | 27,00,000 |
| Share Capital:                                      |           |
| - 4,000, 8% Preference shares of Rs. 100 each fully |           |
| paid up   | 4,00,000  |
| - 10,000 Equity shares of Rs. 100 each fully paid   | 10,00,000 |
| Reserves and Surplus                                | 6,00,000  |
| 7% Debentures                                       | 4,00,000  |
| Trade Payables                                      | 3,00,000  |

P Ltd. has agreed and Absorption agreement is as under:

- 1) For Trade Payables: trade payables are taken over by P Ltd.
- 2) For Debenture Holders: to issue to the debenture holders of S Ltd. 8% Debentures of Rs. 100 each of Same amount in P LTD.
- 3) For Preference Shareholders: to Issue 9% Preference shares of Rs. 100 each, in the ratio of 3 Shares in P Ltd for 4 Preference Share held in S Ltd.
- 4) For Equity Shareholders: to issue 6 equity shares of Rs. 100 each issued at Rs. 125 each, for 5 shares held in S ltd. and to pay Rs. 20 per share in cash. Calculate Purchase Consideration As per AS-14.
- Modern Ltd. purchased a Machinery on Hire-purchase System from Bombay Machines Ltd. on 1-4-2017. Cash Price of Machine is Rs. 60,000. Arvind Ltd. paid Rs. 15,000 on the date of purchases and agreed to pay balance in 3 equal annual instalments of Rs. 15,000 each. The accounting year is closed on 31 March every year. The vendor charge interest @ 10% p.a. Calculate Total Interest and Hire Purchase Price.
- Q.3 Mr. Anand purchased machinery from M/s Amit Traders on hire purchase system on 1<sup>st</sup> April, 2018, paying Rs. 1,00,000 on signing the contract and agreed to pay the remaining balance in three instalments of Rs. 2,00,000 each payable annually on 31<sup>st</sup> March. Cash Price of the machinery at Rs. 6,00,000. M/s Amit Traders charged interest at 10% p.a. Mr. Anand charged depreciation on machinery at 10% p.a. on Written Down Value Method.

Prepare M/s Amit Traders, Machinery Account, for three years in the books of Mr. Anand.

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# **Q.4** A) The following was the Balance Sheet of New India Limited on 31<sup>st</sup> March, 2020.

### **Balance Sheet** As on 31st March 2020

|                              | Note<br>No. | Amount<br>Rs. |
|------------------------------|-------------|---------------|
| I) EQUITY AND LIABILITIESS   |             |               |
| 1. Shareholders' Funds       |             |               |
| a. Share Capital             | 1           | 20,00,000     |
| b. Reserves and Surplus      | 2           | 8,00,000      |
| 2. Non - Current Liabilities |             |               |
| a. Long - term borrowings    | 3           | 3,00,000      |
| 3. Current Liabilities       |             |               |
| a. Trade Payables            | 4           | 4,20,000      |
| Total                        |             | 35,20,000     |
| II) ASSETS                   |             |               |
| 1. Non - Current assets      |             |               |
| a. Fixed Assets              |             |               |
| i. Tangible Assets           | 5           | 19,40,000     |
| ii. Intangible Assets        | 6           | 1,00,000      |
| 2. Current Assets            |             |               |
| a. Inventories               | 7           | 9,00,000      |
| b. Trade Receivables         | 8           | 5,20,000      |
| c. Cash and Cash Equivalents | 9           | 60,000        |
| Total                        |             | 35,20,000     |

#### Note to Accounts.

| Particulars Particulars  | Rs.              |
|--|------------------|
| 1 - Share Capital<br>Equity Share Capital                                      |                  |
| <ul> <li>- 20,000 Equity Shares of Rs. 100</li> <li>each fully paid</li> </ul> | 20,00,000        |
| 2 - Reserves and Surplus   | <u>20,00,000</u> |
| - Reserves   | 7,40,000         |
| - Profit & Loss Account  | 60,000           |
|  | 8,00,000         |
| 3 - Long - term borrowings   |                  |
| - Debentures   | 3,00,000         |
|  | <u>3,00,000</u>  |
| 4 - Trade Payables   |                  |
| - Creditors  | 4,20,000         |
|  | <u>4,20,000</u>  |
| 5 - Tangible Assets  |                  |
| - Land & Buildings   | 6,00,000         |
| - Plant & Machinery  | 13,40,000        |
| O lutavall la Assata   | <u>19,40,000</u> |
| 6 - Intangible Assets  | 4 00 000         |
| - Goodwill   | 1,00,000         |
| 7 Inventories  | <u>1,00,000</u>  |
| 7 – Inventories  | 0.00.000         |
| - Stock  | 9,00,000         |
|  | <u>9,00,000</u>  |

| 8 - Trade Receivables         |          |
|-------------------------------|----------|
| - Debtors                     | 5,20,000 |
|                               | 5,20,000 |
| 9 - Cash and Cash Equivalents |          |
| - Cash at Bank                | 60,000   |
|                               | 60,000   |

Hindustan Limited took over the business of the above-mentioned company as on this date except Cash at Bank and Debentures for Rs. 32,40,000 payable as to Rs. 30,00,000 in the form of fully paid 2,00,000 equity shares of Rs. 10 each at a premium of Rs. 5 per share and the balance in cash.

New India Limited redeemed its debentures at par. Expenses of winding up of New India Limited came to Rs. 20,000 and were borne by Hindustan Limited.

You are required to prepare

Realisation Account, Equity Shareholders' Account, Hindustan Limited A/c and Cash Account in the books of New India Limited.

#### OR

**b)** Following is the Trading and Profit and Loss Account of Modern Co. Ltd. for the year ended 31<sup>st</sup> March 2019.

**Trading and Profit and Loss Account** 

| Particulars                 | Rs.      | Particulars      | Rs.      |
|-----------------------------|----------|------------------|----------|
| To Stock                    | 50,000   | By Sales         | 5,00,000 |
| To Purchases                | 4,00,000 | By Stock         | 1,75,000 |
| To Carriage                 | 5,000    |                  |          |
| To Wages                    | 20,000   |                  |          |
| To Gross Profit             | 2,00,000 |                  |          |
|                             | 6,75,000 |                  | 6,75,000 |
| To Administration Expenses  | 1,00,000 | By Gross Profit  | 2,00,000 |
| To Finance Expenses         | 25,000   |                  |          |
| To Selling and Distribution |          | By Non-Operating |          |
| expenses                    | 50,000   | Incomes          | 25,000   |
| To Non-Operating Expenses   | 5,000    |                  |          |
| To Net Profit               | 45,000   |                  |          |
|                             | 2,25,000 |                  | 2,25,000 |

#### Calculate

- 1) Expenses Ratios:
  - i) Administrative Expenses Ratio
  - ii) Selling and Distribution Expenses Ratio
  - iii) Finance Expenses Ratio
  - iv) Non-Operating Expenses Ratio
- Net Profit Ratio
- 3) Gross Profit Ratio
- 4) Operating Net Profit Ratio
- 5) Stock Turnover Ratio

| Seat<br>No. | Set | Р |
|-------------|-----|---|
|             |     |   |

| Day & Dat  | o· Fri    | Advanced Costing (Paper - III) (19405607) riday, 24-11-2023 Max. Mar   | ke: 10 |
|------------|-----------|--|--------|
| •          |           | M To 05:00 PM  | NS. 40 |
| Instructio |           | 1) All questions are compulsory. 2) Figures to the right indicate full marks.  |        |
| Q.1 A)     | Cho<br>1) | oose the correct alternative from the option.  Break-even is not affected with changes in  a) Sales price per unit b) Variable cost per unit c) Total fixed cost d) Number of units sold | 80     |
|            | 2)        | ABC inventory control focuses on those  a) Items not readily available b) Items which consumer less money c) Items which have rare demand d) Items which consumer more money             |        |
|            | 3)        | What does FIFO mean?  a) Finished Stock In Finished Stock Out b) Fabrications Inward Fabrication Outward c) Final Input Final Output d) First In First Out                               |        |
|            | 4)        | The latest cost of inventories is changed to production but the old prices are changed to inventories on hand?  a) Average b) LIFO c) FIFO d) Perpetual                                  |        |
|            | 5)        | Machine hour rate takes into account  a) Time fact b) Cost fact c) Place fact d) None of the above   |        |
|            | 6)        | When overheads recovered in costing are less than actual overhead incurred it is called  a) Under absorption b) Over absorption c) Recovery d) None of the above                         |        |
|            | 7)        | Cost accounting standard 7 deals with  a) Material cost b) Labour cost c) Overheads d) None of the above   |        |
|            | 8)        | Which of the following is indirect labour?  a) Mechanics b) Supervisors c) Foremen d) All of the above   |        |
| B)         | Exp       | Techniques of inventory control  | 04     |

b) Principles of apportionment of overhead costs

#### Q.2 Write short note/ short problem.

- a) What is inventory control in short?
- **b)** What is formula for the Halsey scheme?
- c) How do machine hours work?
- Q.3 The standard time allowed for the job is 30 hours. The hourly rate of guaranteed wages is ₹ 1.50. Because of the saving in time, a worker X gets an hourly wage of ₹ 1.80 under *Rowan* Premium Bonus System. For the same saving in time, calculate the hourly rate of wages a worker Y will get under *Halsey* Premium Bonus System.
- **Q.4 a)** Key Engineers charges out stores to jobs on the principle of FIFO. Among the stores stocked are K-type screws on which a provision for spoilage by rust is made at the rate of 1% on the store account balance at the beginning of each month.

Stock is taken Physically at three monthly intervals and the balance of Stores Account is approximately adjusted. On 1st October, 2010, the stock of K-type, screw was, 10,000, the cost of which was ₹ 9.50 per 100. During the next three months the transactions were as follows:

|                | Receipts<br>Quantity | Purchase Price per 100 | Issues Quantity |
|----------------|----------------------|------------------------|-----------------|
| October 2010   | 40,000               | ₹10                    | 36,000          |
| November, 2010 | 80,000               | ₹ 11                   | 81,367          |
| December, 2010 | 1,00,000             | ₹12                    | 72,282          |

At the end of December, 2010, stock-taking revealed a shortage of 500 screws.

You are required:

- a) To write up the 'K-type' Screw Stores Account for the three months ending 31-12-2010, and
- b) To state how you would deal company's account with screws spoiled by rust and the shortage revealed by stock-taking.

#### OR

- b) A manufacturing unit has purchased and installed a new machine of ₹ 12,70,0000 to its fleet of 7 existing machines. The machine has an estimated life of 12 years and it is expected to realise ₹ 70,000 as scrap at the end of its working life. Other relevant data are as follows:
  - i) Budgeted working hours are 2,592 based on 8 hours per day for 324 days. This includes 300 hours for plant maintenance and 92 hours for setting up of plant.
  - ii) Estimated cost of maintenance of the machine is ₹ 25,000 (p.a.)
  - iii) The machine requires a special chemical solution, which is replaced at the end of each week (6 day in a week) at a cost of ₹ 400 each time.
  - iv) Four operators control operation of 8 machines and the average wages per person amount to ₹ 420 for week plus 15% fringe benefits.
  - v) Electricity used by the machine during the production is 16 units per hour at a cost of ₹ 3 per unit. No current is taken during maintenance and setting up.
  - vi) Departmental and general works overhead allocated to the operation during last year was ₹ 50,000. During the current year it is estimated to increase 10% of this amount.

Calculate machine hour rate, if (a) setting up time is unproductive; (b) setting up time is productive.

Page **2** of **2** 

06

12

| Seat<br>No. | Set | Р |
|-------------|-----|---|
|             | _   |   |

# B.Com. (Semester - VI) (New) (CBCS) Examination: Oct/Nov-2023 Industrial Management (Paper – III) (19405609)

|               |    |    | Indu                        | strial Manageme   | ent (Pap                             | er – III) (19405609)   |                  |
|---------------|----|----|-----------------------------|---|--------------------------------------|--|------------------|
|               |    |    | riday, 24<br>M To 05        | l-11-2023<br>:00 PM   |                                      |  | Max. Marks: 40   |
| सूचन          |    |    |                             | निवार्य आहेत.<br>अंक पूर्ण गुण दर्शवि   | तात.                                 |  |                  |
| <b>प्र.</b> 1 | अ) |    | ताईची<br>अ) अ               |   | <br>ये इ<br>ब)                       | ही संकल्पना शोधून काढ<br>व्ही. ई. डी विश्लेषण                            | <b>08</b><br>ਕੀ. |
|               |    | 2) | प्रक्रियेच<br>अ) उत्        | ा मार्ग आखणे किंवा f<br>गादकता  | नेश्चित क<br>ब)                      | करताना कराव्या लागणाऱ<br>रणे म्हणजे —— होय.<br>नियोजन<br>कार्य वेळापत्रक | या               |
|               |    | 3) | अ) गुण                      |   | ब)                                   | —— तंत्राचा अवलंब व<br>कार्यविश्लेषण<br>गुणवत्ता नियंत्रण                | न्रेला जातो.     |
|               |    | 4) | कार्य वेव<br>अ) 5<br>क) 7   | ळापत्रकाचे —— प्रका   | र पडतात.<br>ब)<br>ड)                 |  |                  |
|               |    | 5) | अ) का                       | गदेशाशिवाय कार्यप्रारंभ्<br>र्यप्रारंभ<br>निर्धारण  | ब)                                   | कत नाही.<br>कार्यवेळापत्रक<br>अनुसरण                                     |                  |
|               |    | 6) | अ) एकृ<br>ब) एकृ<br>क) एकृ  | गादकता —— या सूट्र<br>एण उत्पादन/निव्वळ<br>एण उत्पादन/भूमिधार<br>एण उत्पादन/झालेला<br>एण उत्पादन/एकूण १ | भांडवल गुं<br>काचा खर्च<br>एकूण खर्च | तवणूक<br>र्च   |                  |
|               |    | 7) | मालाची<br>अ) प्रथ<br>ब) शेव |   | याची<br>ऽ (FIFO)                     | या किंमती स्थिर असतील<br>-– ही पद्धत योग्य ठरते.                         | ा तर             |

ड) सरासरी किंमत

|     |          | 8)           | उत्पादन प्रवाहात सातत्य ठेवण्यासा<br>ठेवणे आवश्यक असते.  | ਰੀ – | — साठा व्यवस्थित व पद्धतशीरपणे |    |
|-----|----------|--------------|--|------|--------------------------------|----|
|     |          |              | अ) कच्चामाल  | ब)   | अंतिम उत्पादने                 |    |
|     |          |              | क) उपकरणे  | ਫ)   | यापैकी नाही                    |    |
|     | ৰ)       | 1)           | लील संकल्पना लिहा.<br>स्थिर भांडवल म्हणजे काय?<br>यंत्राची उत्पादकता   |      |                                | 04 |
| Я.2 | अ)<br>ब) | वित्त<br>मात | <b>हा. (कोणत्याही दोन)</b><br>गपुरवठ्याचे मार्ग<br>नसाठा व्यवस्थापनाचे महत्व स्पष्ट क<br>र्यवेळापत्रक या संज्ञेची व्याख्या द्या. | रा.  |                                | 06 |
| Я.3 | माल      | साठा         | । नियंत्रणाची विविध तंत्रे स्पष्ट करा.   |      |                                | 10 |
| Я.4 | अ)       | उत्<br>घट    | •  |      | उत्पादकतेवर परिणाम करणारे      | 12 |
|     | ब)       | उत           | गदन नियंत्रणाची तत्वे विशेद करा.   |      |                                |    |

| Seat<br>No. | Set | Р |
|-------------|-----|---|
|             |     |   |

|       | B.C   | om. (            | (Semester - VI) (New) (CBCS) Examination: Oct/Nov-<br>Industrial Management (Paper – III) (19405609)   | 2023        |
|-------|-------|------------------|--|-------------|
| •     |       |                  | iday, 24-11-2023 Max<br>M To 05:00 PM  | . Marks: 40 |
| Instr | uctio |                  | 1) All questions are compulsory. 2) Figures to the right indicate full marks.  |             |
| Q.1   | A)    | <b>Cho</b> 1)    | oose the correct alternative from the option.  Concept of was invented by Taiichi Ohona in Japan.  a) A.B.C Analysis b) V. E. D. Analysis  c) Just in Time d) Pareto Analysis  | 08          |
|       |       | 2)               | Formation of sources of process for conversion of raw materials finished product is called  a) Productivity b) Planning c) Routing d) Scheduling   | in to       |
|       |       | 3)               | technique is used for inventory control in modern days.  a) Ratio analysis b) Job analysis c) Job specification d) Quality control   |             |
|       |       | 4)               | There are types of scheduling. a) 5 b) 6 c) 7 d) 4   |             |
|       |       | 5)               | Without any work could not start. a) Dispatching b) Scheduling c) Routing d) Follow up   |             |
|       |       | 6)               | Productivity of labour is measure by formula.  a) Total production / Net capital invested b) Total production / Cost of land c) Total production / Total expenditure d) Total production / Total labours hours                                 |             |
|       |       | 7)               | Which method of pricing the issue from the store is best when the quantity of transactions is less and prices of raw material are stated.  a) First in First Out b) Last in First Out c) Weighted Average Price Method d) Average Price Method |             |
|       |       | 8)               | Stock of is maintained for continuous flow of production.  a) Raw material b) Finished goods c) Equipment d) None of these   |             |
|       | B)    | <b>Exp</b> 1) 2) | plain the following concepts.  What is Fixed Capital?  Productivity of Machine   | 04          |

|     |                       | SL  | .R-CA-78      |
|-----|-----------------------|---|---------------|
| Q.2 | Wri<br>a)<br>b)<br>c) | ite Short Notes. (Any Two) Sources of Finance Significance of inventory management Define Scheduling                  | 06            |
| Q.3 | Exp                   | plain the various techniques of inventory control.  | 10            |
| Q.4 | Ans<br>a)             | swer the following questions. (Any One)  Define productivity. Explain the factors affecting industrial productivi  OR | <b>12</b> ty. |
|     | b)                    | Describe the technique of production control.   |               |

|             |     |                                       |  |                     | OLIN-OA   | - I J |
|-------------|-----|---------------------------------------|--|---------------------|---|-------|
| Seat<br>No. |     |                                       |  |                     | Set   | P     |
| B.C         | om. | -                                     |  |                     | Examination: Oct/Nov-2023<br>er - III) (19405611)                                 |       |
|             |     | iday, 24-11-2<br>M To 05:00 P         |  |                     | Max. Mark   | s: 40 |
|             |     | प्रश्न अनिवार<br>वीकडील अंक           | र्ग आहेत.<br>पूर्ण गुण दर्शनि              | वेतात.              |   |       |
| प्र.1 अ)    |     | ही आ<br>अ) प्रस्ता                    |  | यांच्या कार्य<br>ब) | ल्या जागा भरा.<br>पद्धतीतील पहिली अवस्था आहे.<br>प्रस्ताव अर्ज भरणे<br>विमा हफ्ता | 80    |
|             | 2)  | जीवन विमा<br>संबोधले जाते<br>अ) कव्हर | <del>Ì</del> . ્                           |                     | सलेल्या दस्तऐवजाला —— असे<br>जीवन विमा पॉलिसी                                     |       |
|             |     | क) करार                               |  | ड)                  | इतर दस्तऐवज   |       |
|             | 3)  |                                       | ा विमापत्र बंद<br>ो रक्कम म्हणजे           |                     | नेर्णय घेतो तेव्हा विमा कंपनीकडून<br>य.   |       |
|             |     | अ) बोनस<br>क) रोख                     |  | ,                   | लाभांश<br>समर्पण मूल्य  |       |
|             | 4)  | जीवन विमा<br>अ) नफा<br>क) उत्पन्      | हा —— चा क<br>न                            |                     | नुकसान भरपाई<br>तोटा  |       |
|             | 5)  | अध्यक्षतेखार्ल                        | ो समिती घेतली<br>क्षेत्र / उद्योग          | া.<br>ब)            | ध्ये आर. एन. मल्होत्रा यांच्या<br>विमा प्रतिनिधी<br>विमा अटी                      |       |
|             | 6)  | केली जाते.<br>अ) परवा<br>ब) परवा      | ता अधिनियम<br>ता अधिनियम स्<br>र्वमा कायदा |                     | णाने तयार केलेल्या —— अनुसार<br>धील तरतुदी  |       |
|             | 7)  | वयाचा दाखर<br>अ) डेबिट<br>क) जन्मव    | कार्ड                                      | ब)                  | – हे दस्तऐवज स्वीकारते.<br>क्रेडिट कार्ड<br>वरीलपैकी नाही                         |       |

|     |                   | <ul><li>8) विमेदाराच्या विमामुदती आधी मृत्यूनंतर विमा पॉलिसीची रक्कम —— ला<br/>दिली जाते.</li></ul>   |    |
|-----|-------------------|---|----|
|     |                   | अ) सरकार ब) धर्मदाय संस्था<br>क) कायदेशीर वारसदार ड) यापैकी नाही  |    |
|     | ৰ)                | खालील संकल्पना स्पष्ट करा.<br>1) सवलतीचे दिवस<br>2) अपंगत्वाचा फायदा  | 04 |
| ਸ.2 | अ)<br>ब)          | लिहा. (कोणतेही दोन)<br>भारतीय आयुर्विमा महामंडळाची संघटन रचना<br>आय आर डी ए ची भूमिका<br>विमाप्रतीनिधीची पात्रता  | 06 |
| Я.3 | विमा              | प्रतिनिधी म्हणजे काय? विमा प्रतिनिधीची कार्य सविस्तर स्पष्ट करा.  | 10 |
| Я.4 | खार्ल<br>अ)<br>ब) | लिपैकी कोणत्याही एका प्रश्नाचे सविस्तर उत्तर लिहा.<br>आयुर्विमा उतरविताना सादर करावयाची कागदपत्रे सविस्तर स्पष्ट करा.<br>आयुर्विमा म्हणजे काय? सामाजिक व आर्थिक विकासातील भारतीय आयुर्विमा<br>महामंडळाची भूमिका स्पष्ट करा. | 12 |

|             |  |            | S  | LR-CA   | -79 |  |  |
|-------------|--|------------|--|---------|-----|--|--|
| Seat<br>No. |  |            |  | Set     | Р   |  |  |
| E           | 3.Co   | m. (       | (Semester - VI) (New) (CBCS) Examination: Oct/No.  | ov-2023 |     |  |  |
| •           | Day & Date: Friday, 24-11-2023 Max. Marks: 40 Time: 03:00 PM To 05:00 PM |            |  |         |     |  |  |
| Instru      | ction  |            | ) All questions are compulsory.  2) Figures to the right indicate full marks.  |         |     |  |  |
| Q.1 .       | <b>A</b> )   | Mult<br>1) | Itiple choice questions.  is a first step in the process of taking out life insurance a) Scrutiny of the proposal b) Filling out an application c) Medical examination d) Paying premium               |         | 80  |  |  |
|             |  | 2)         | The document which contains the terms and conditions of the insurance contract is termed as the  a) cover note b) life insurance policy c) agreement d) other document                                 | ie life |     |  |  |
|             |  | 3)         | The amount paid by the insurance company after discontinu policy by the policy holder is known as  a) Bonus b) Dividend c) Cash discount d) Surrender value  | e the   |     |  |  |
|             |  | 4)         | Life insurance is not a contract of  a) profit b) indemnity c) income d) loss  |         |     |  |  |
|             |  | 5)         | The committee was formed in 1993 under the chairman of R Malhotra for the study of  a) Insurance sector b) Insurance agent c) Principles of insurance d) Conditions of insurance                       |         |     |  |  |
|             |  | 6)         | The insurance agent is appointed in accordance with the proof the prepared by the insurance authority.  a) Listening Act b) Provision of the listening Act 2000 c) Life insurance Act d) None of these | visions |     |  |  |
|             |  | 7)         | Insurance company accepts as proof of age.   |         |     |  |  |

b) Credit card

On the early death of insured the life insurance policy amount is

b)

d)

d) None of these

Charitable trust

None of these

B) Explain the following concepts.

c) Legal hairs

payable to \_\_\_\_\_. a) Government

a) Debit card

Birth certificate

04

Days of Grass 1)

8)

Disability Benefit 2)

|     |          |  | SLR-CA-79 |
|-----|----------|--|-----------|
| Q.2 | a)<br>b) | te Short Note. (Any Two) Organisational structure of LIC Duties of IRDA Qualification of Insurance Agent           | 06        |
| Q.3 | Wha      | at is insurance agent? Explain the functions of insurance agent.   | 10        |
| Q.4 | a)       | ewer any one of the following.  Explain in detail the documents to be submitted while taking out insurance policy. |           |
|     | h)       | What is life insurance? Define the role of LIC in Social and Ecor  | nomic     |

Development.

|             | 1      |                   |  |  |   |    |
|-------------|--------|-------------------|--|--|---|----|
| Seat<br>No. |        |                   |  |  | Set   | P  |
|             | B.Co   | om. (             |  |  | Examination: Oct/Nov-2023<br>– III) (19405617)  |    |
| •           |        |                   | ay, 24-11-2023<br>To 05:00 PM  |  | Max. Marks:   | 40 |
| Instru      | ıctioı |                   | All questions are com<br>Figures to the right in   |  | S.  |    |
| Q.1         | A)     | Choo<br>1)        | A statement made ab a) Statistic c) Level of Signification   | out a population<br>b)   | n for testing purpose is called? Hypothesis Test-Statistic                                    | 80 |
|             |        | 2)                | A Type I error occurs a) Reject A False I b) Reject A True N c) Do Not Reject A d) Do Not Reject A   | Null Hypothesis<br>ull Hypothesis<br>False Null Hyp  |   |    |
|             |        | 3)                | a) Increase in popu  | ulation b)   | (NRR)>1 is indicative of  Reduction in population  All of the above                           |    |
|             |        | 4)                | Alternative Hypothesi<br>a) Composite hypo<br>c) Simple Hypothe  | thesis b)  | Research Hypothesis   |    |
|             |        | 5)                | The death rate obtain as a) Specific death rac) Standardized ra  | ate b)   | nent of a population is known Infant mortality rate Vital index                               |    |
|             |        | 6)                | <ul> <li>a) the probability th</li> <li>b) the probability th</li> <li>c) the probability o</li> <li>the null hypothe</li> <li>d) the probability o</li> </ul> | obtained from a classical hypother cability that the null hypothesis is cability that the null hypothesis is cability of observing the data or mative hypothesis is true cability of observing the data or mative hypothesis is true | othesis is true given the data othesis is false given the data data or more extreme values if |    |
|             |        | 7)                | Which of the following if the significance level a) 0.15 c) 0.06   | •  | 0.10  |    |
|             |        | 8)                | The rejection probabi<br>as?<br>a) Level of Confide<br>c) Level of Margin  | ence b)  | thesis when it is true is called  Level of Significance  Level of Rejection                   |    |
|             | B)     | <b>Expl</b> 1) 2) | ain the following cor<br>Crude Death Rate (C<br>Crude Birth Rate (CB   | n <b>cepts.</b><br>DR)   | - <b>,</b>  | 04 |

| Q.2        | Ans  | wer the following. (Any Two)   | 06 |  |  |
|------------|--|--|----|--|--|
|            | a)   | Explain type - I and type - II errors with respect to testing of hypotheses.   |    |  |  |
|            | b)   | Define chi-square and t variate. Also state one application of each distribution.                                    |    |  |  |
|            | c)   |  |    |  |  |
| Q.3        | Answer the following.  Describe test of goodness of fit in detail. |  |    |  |  |
|            | 200  |  |    |  |  |
| <b>Q.4</b> | Answer any one of the following. (Long Answer/Problem)             |  |    |  |  |
|            | a)   | Discuss the test for assumed mean. i.e. discuss the test to test $H_0$ : $\mu = \mu_1$ vs $H_0$ : $\mu \neq \mu_1$ . |    |  |  |
|            | b)   | Describe chi-square test to test independence of attributes for 2 $\times$ 2 contingency table.                      |    |  |  |

| Seat<br>No.                           |   |   |                      |  | Set        | P    |
|---------------------------------------|---|---|----------------------|--|------------|------|
| B.Com. (                              |   |   |                      | er - IV) (19405614)                      | v-2023     |      |
| Day & Date: Saturation Time: 03:00 PM | urday, 25-1                                 | 1-2023                                      | •                    | , ,                                      | ax. Marks: | : 40 |
| सूचना : 1) सर्व प्र<br>2) उजवी        |   | आहेत.<br>पूर्ण गुण दर्शवितात                | <b>ਜ</b> .           |  |            |      |
| <b>1)</b> बँव<br>उ                    |   | ा <b>य पर्याय निवडून</b><br>डची स्थापना ——- |                      |  |            | 08   |
| 3                                     | नेरिकन बँकां <sup>:</sup><br>न) 02<br>ह) 04 | वी विभागणी ही —                             | —– f<br>ਥ)<br>ਫ)     | वेभागात करण्यात येते.<br>03<br>06        |            |      |
| 3                                     | -— ही भारत<br>म) IFCI<br>ҕ) UTI             | ातील पहिली विक                              | ब)                   | रु आहे.<br>ICICI<br>यापैकी नाही          |            |      |
| , 3                                   | न) दिल्ली न                                 | जार हा —— या<br>गाणेबाजार<br>ग नाणेबाजार    | ब)                   |  |            |      |
| 3                                     | य निधी पध्द<br>म) व्यापारी<br>ह) मध्यवर्ती  | ती ही अमेरिकेची -                           | ब)                   | बँक आहे.<br>वित्तीय<br>कार्पोरेट         |            |      |
| 3                                     | न) इंग्लंड हैं                              | — बँक बँकांची बँव<br>íक<br>ह इंग्लंड        | ब)                   | फेडरल बँक                                |            |      |
| 3                                     | ICI ची  स्थाप<br>म)    1955<br>ह)    1965   | ना सन —— मध्ये                              | प्रे झाल<br>ब)<br>ड) | ी आहे.<br>1945<br>1964                   |            |      |
| 3                                     | रतीय औदयो<br>म) 1990<br>ह) 1994             | गिक वित्तमहामंडव                            | ळाची<br>ब)<br>ड)     | स्थापना सन —— मध्ये झाली<br>1993<br>1995 | आहे.       |      |

|     | <ul><li>ब) पुढील संकल्पना स्पष्ट करा.</li><li>1) ऑफ श्योर बँकिंग</li><li>2) युरो करेन्सी बाजारपेठ</li></ul>  | 04 |
|-----|--|----|
| Я.2 | िटपा लिहा. (कोणत्याही दोन) अ) ई—बँकिंगचे फायदे ब) बहुराष्ट्रीय बँकिंग पध्दती क) राज्य वित्तीय महामंडळाची कार्ये  | 06 |
| Я.3 | इंग्लंडमधील व्यापारी बँकांची सद्यःस्थिती व वैशिष्टये स्पष्ट करा.   | 10 |
| Я.4 | खालीलपैकी कोणत्याही एका प्रश्नाचे उत्तर लिहा.<br>अमेरिकेतील व्यापारी बँकांची सद्यःस्थिती आणि वैशिष्टये स्पष्ट करा.<br>किंवा<br>भारतीय अर्थव्यवस्थेत विकास बँकेची भूमिका थोडक्यात स्पष्ट करा. | 12 |

|       |  |                             |  | SLR-CA     | -81 |  |  |
|-------|--|-----------------------------|--|------------|-----|--|--|
| Seat  | t  |                             |  | Set        | Р   |  |  |
|       | B.C  | om.                         | . (Semester - VI) (New) (CBCS) Examination: Oct/<br>Advanced Banking (Paper - IV) (19405614)                           | Nov-2023   |     |  |  |
| •     | Day & Date: Saturday, 25-11-2023 Max. Marks: 40 Time: 03:00 PM To 05:00 PM   |                             |  |            |     |  |  |
| Instr | uctio  |                             | <ol> <li>All questions are compulsory.</li> <li>Figures to the right indicate full marks.</li> </ol>                   |            |     |  |  |
| Q.1   | a)   | Ch<br>1)                    | Bank of England is established in the year  a) 1964 b) 1980 c) 1694 d) 1946  |            | 80  |  |  |
|       |  | 2)                          |  |            |     |  |  |
|       |  | 3)                          | is the first development bank in India.  a) IFCI b) ICICI c) UTI d) None of these                                      |            |     |  |  |
|       |  | 4)                          | Indian Money Market is known as market. a) Delhi b) Mumbai c) Kolkata d) Chennai                                       |            |     |  |  |
|       |  | 5)                          | Federal Reserve system is the bank of America.  a) Commercial bank b) Financial bank c) Central bank d) Corporate bank |            |     |  |  |
|       |  | 6)                          | bank works as Bankers bank in England. a) England bank b) Federal bank c) Bank of England d) None of these             |            |     |  |  |
|       |  | 7)                          | ICICI is established in the year  a) 1955 b) 1945 c) 1965 d) 1964  |            |     |  |  |
|       |  | 8)                          | Industrial finance corporation of India is converted into compayear  a) 1990 b) 1993 c) 1994 d) 1995                   | any in the |     |  |  |
|       | b)   | Ex <sub> </sub><br>1)<br>2) | plain the following concept Off-shore banking Euro-currency market   |            | 04  |  |  |
| Q.2   | <ul> <li>Q.2 Write Short Notes. (Any Two)</li> <li>a) Advantages of E-banking</li> <li>b) Multinational Banking System</li> <li>c) The functions of State Financial Corporations (SFCs)</li> </ul> |                             |  |            |     |  |  |
| Q.3   |  |                             |  |            |     |  |  |

12

- Q.4 Attempt any one of the following questions.a) Explain the present position and features of Commercial Banking in USA.

b) Explain the role of development banking in Indian Economy.

| Seat<br>No. |              | Set  | P |  |
|-------------|--------------|--|---|--|
|             | B.Com. (Seme | ester - VI) (New) (CBCS) Examination: Oct/Nov-2023 |   |  |

|        | B.C   | om.           | -   | mester - VI) (New) (CBC<br>vanced Accountancy (I  | -                  | camination: Oct/Nov-2023<br>- IV) (19405606)                  |      |  |
|--------|-------|---------------|---|---|--------------------|---|------|--|
| •      |       |               |   | y, 25-11-2023<br>5:00 PM  |                    | Max. Marks  | : 40 |  |
| Instru | uctio | 2             | 2) Figu   | questions are compulsory.<br>ures to the right indicate full need of calculator is allowed.   | narks.             |   |      |  |
| Q.1    | A)    | <b>Ch</b> (1) | India   | the correct alternative and in Income Tax Act proxable income of a person.  1949 1932   |                    | the sentences. he mechanism for the computing  1872 1961      | 08   |  |
|        |       | 2)            | a)<br>b)  | dential Status of an assessed<br>Different for different asses<br>Different for same assessm<br>Always Residential<br>Always Non-Resident | sment y            | years   |      |  |
|        |       | 3)            | amo   | se profession tax is paid by e<br>unt paid shall be included in o<br>Allowances<br>Standard Deduction                                     | gross s            | er on behalf of employee, the alary as a Perquisite Exemption |      |  |
|        |       | 4)            |   | uctions from gross total incon<br>Individual<br>Company   | ne U/S<br>b)<br>d) |   |      |  |
|        |       | 5)            | C is  | mum amount allowed for dec<br>Rs<br>2,00,000<br>50,000  |                    | under different Scheme U/S 80<br>1,50,000<br>1,00,000         |      |  |
|        |       | 6)            | <ul> <li>An Individual and Hindu Undivided Family be</li> <li>a) Resident and ordinarily resident</li> <li>b) Resident but Not Ordinarily Resident</li> <li>c) Non-Resident</li> <li>d) Resident and ordinarily resident or Resident but Not Ordinarily Resident or Non-Resident</li> </ul> |   |                    |   |      |  |
|        |       | 7)            | Incor<br>a)<br>c)   | me-tax rates are determined<br>Income Tax Act, 1961<br>Ordinance of the President   | b)                 | Annual Finance Bill   |      |  |

|                    |    | <ul> <li>8) Goods and Services Tax is</li> <li>a) Direct Tax</li> <li>b) Indirect Tax</li> <li>c) Direct and Indirect Tax</li> <li>d) Notional Tax</li> </ul>  |    |  |  |  |  |
|--------------------|----|--|----|--|--|--|--|
|                    | B) | Explain the following concepts.  1) Assessment Year and Previous Year 2) CGST, SGST and IGST   | 04 |  |  |  |  |
| Q.2 Wr<br>a)<br>b) |    | Income from Other Sources  Mr. Patil is the owner of a house property in Solapur, It has been let out by Mr. Patil for Rs. 1,20,000 p.a. He paid Municipal Taxes of Rs. 10,000. In current year he paid Interest on loan taken for purchases of house (Loan taken in P.Y. 2019-20) Rs. 50,000.  Compute his income from house property for the assessment year 2021-22 assuming that he has not opted for the provisions of section 115BAC.  |    |  |  |  |  |
|                    | c) | Mr. Desai has a property whose Municipal Valuation is Rs. 5,00,000 p.a. The Fair Rent is Rs. 4,00,000 p.a. and the Standard Rent fixed by the Rent Control Act is Rs. 4,20,000 p.a. The property was Let Out for a rent of Rs. 40,000 p.m. Unrealised rent was Rs. 40,000. He paid Municipal Taxes @ 10% of Municipal Valuation. Interest on borrowed capital was Rs. 2,10,000 for the year.  Compute the income from house property of Mr. Desai for A.Y. 2021-22 assuming that he has not opted for the provisions of section 115BAC.  |    |  |  |  |  |
| Q.3                |    | Anubhav is employee of AB Ltd. at Solapur. Furnishes you the following rmation for the year ended on 31.03.2021.  Basic Salary Rs. 40,000 p.m.  Dearness Allowance @ 40% of Basic Salary (all forms part of retirement benefits)  Transport Allowance Rs. 2,500 p.m.  Entertainment Allowance Rs. 1,000 p.m.  Children Education Allowance for 2 Children Rs. 200 p.m. per child House Rent Allowance (Rent Paid by Mr. Anubhav is Rs. 8,000 p.m.)  Rs. 7,000 p.m.  Professional tax Paid by employer is Rs. 2,500  Contribution of employer to Recognised Provident Fund Account of the employee @ 20% of Basic Salary  Free Domestic servant facility provided by the company Rs. 2,000 p.m.  Compute the Income from Salary in the hands of Mr. Anubhav for the A.Y. 2021-22 assuming that he has not opted for the provisions of section 115BAC. | 10 |  |  |  |  |

12

### Q.4 Solve any one of the following

a) Mr. Deshmukh gives the following Trading and Profit and Loss Account for the year ended 31st March, 2021.

## **Trading and Profit and Loss Account**

For the year ended 31st March, 2021.

| Particulars         | Rs.         | Particulars         | Rs.         |
|---------------------|-------------|---------------------|-------------|
| To Opening Stock    | 1,00,000    | By Sales            | 2,20,00,000 |
| To Purchases        | 2,00,00,000 | By Closing Stock    | 3,00,000    |
| To Gross Profit c/d | 22,00,000   |                     |             |
|                     | 2,23,00,000 |                     | 2,23,00,000 |
| To Salaries         | 5,00,000    | By Gross Profit b/d | 22,00,000   |
| To Administrative   | 2,50,000    | By Dividend from    | 30,000      |
| Charges             |             | Domestic Company    |             |
| To GST Paid         | 1,25,000    | By Income From      | 1,70,000    |
|                     |             | Agriculture (Net)   |             |
| To GST Penalty      | 10,000      |                     |             |
| To Interest on Bank | 1,15,000    |                     |             |
| loan                |             |                     |             |
| To Printing and     | 25,000      |                     |             |
| Stationery          |             |                     |             |
| To General          |             |                     |             |
| Expenses            | 40,000      |                     |             |
| To Insurance        | 45,000      |                     |             |
| To Depreciation     | 3,00,000    |                     |             |
| To Net Profit       | 9,90,000    |                     |             |
|                     | 24,00,000   |                     | 24,00,000   |

### **Additional Information:**

- i) Administrative charges includes Rs. 50,000 paid as commission to brother of Mr. Deshmukh. Out of this Rs. 10,000 is at above market rate.
- ii) Bank loan is taken for Purchase of Machinery for Business.
- iii) Depreciation allowable under income tax act is Rs. 3,25,000.
- iv) All Printing and Stationery expenses was paid in cash by way of one time payment.
- v) General Expenses includes Rs. 5,000 paid as donation for Charity.
- vi) Insurance includes Rs. 25,000 paid as Life Insurance Premium of own and family members.
- vii) GST Penalty is for contravention of provisions of the GST law.

  Compute income from Business of Mr. Deshmukh for the assessment year 2021-22 assuming that he has not opted for the provisions of section 115BAC.

OR

b) Mr. Anand is a Chartered Accountant in practice. He maintains his accounts on cash basis. His income and expenditure account for the year ended 31<sup>st</sup> March 2021 is as follows.

| Expenditure             | Rs.       | Income              | Rs.       |
|-------------------------|-----------|---------------------|-----------|
| Salary to Staff         | 2,00,000  | Fees Earned:        |           |
| Salary to Audit         | 2,50,000  | - Bank Audit        | 9,50,000  |
| Assistant               |           |                     |           |
| Incentive to Audit      | 25,000    | - Tax Audit         | 10,00,000 |
| Assistant               |           |                     | 10,00,000 |
| Office Rent             | 3,60,000  | - Consultancy Fees  | 5,50,000  |
| Printing and Stationery | 1,25,000  |                     |           |
| Meeting, Conference     | 50,000    | Dividend received   |           |
| and Seminar             |           | from Indian Company | 20,000    |
|                         |           | (Gross)             |           |
| Purchase of Car (for    | 5,00,000  | Income from UTI     | 10,000    |
| official use)           |           |                     | ·         |
| Repairs, maintenance    | 75,000    | Honorarium for      | 50,000    |
| and petrol expenses of  |           | valuation of answer |           |
| car                     |           | papers              |           |
| Travelling expenses     |           | Rent Received from  |           |
| (official purpose)      | 1,20,000  | Let Out House       | 1,20,000  |
|                         |           | Property            |           |
| Municipal Taxes paid    |           |                     |           |
| for Let Out House       | 10,000    |                     |           |
| Property                |           |                     |           |
| Surplus (i.e. Income    | 9,85,000  |                     |           |
| over Expenditures)      |           |                     |           |
|                         | 27,00,000 |                     | 27,00,000 |

### **Additional Information:**

- 1) Allowable rate of depreciation on motor car is 15%.
- 2) Salary to Audit Assistant includes Rs. 30,000 paid in cash for assisting Mr. Anand in Professional work.

Compute Income from Profession of Mr. Anand for A.Y. 2021-22 assuming that he has not opted for the provisions of section 115BAC.

| Seat<br>No. | Set | Р |
|-------------|-----|---|
|-------------|-----|---|

|       | Б.(   | JUII |  | Advanced Costing (Pape   |          |   |         |
|-------|-------|------|--|--|----------|---|---------|
| •     |       |      | •  | v, 25-11-2023<br>5:00 PM   |          | Max. Mai  | 'ks: 40 |
| Instr | uctio | 2    | 2) Figu  | uestions are compulsory.<br>res to the right indicate full mar<br>v neat labeled diagrams where  |          | cessary.  |         |
| Q.1   | A)    | Ch(  | Mate   | he correct alternative and reviral Cost Variance  MCV=MPV+MUV  MPV= MCV+MUV  | b)       | the sentences again.  MCV= MPV-MUV  None of these | 08      |
|       |       | 2)   | Labo   | ur Cost Variance<br>LCV= LRV+LEV<br>LCV= LRV-LEV   | b)       | LCV= LRV+LITV<br>None of these                    |         |
|       |       | 3)   | <ul> <li>Total Overhead Cost Variance</li> <li>a) Fixed Cost Variance + Variable Cost Variance</li> <li>b) Fixed Cost Variance - Variable Cost Variance</li> <li>c) Flexible Variance + Fixed Cost Variance</li> <li>d) None of these</li> </ul> |  |          |   |         |
|       |       | 4)   |  | rial Usage Variance<br>MPV+MUV<br>MMV+MYV  | b)<br>d) | MPV-MUV<br>None of these                          |         |
|       |       | 5)   |  | =<br>Fixed cost / PVR<br>Both 1& 2   | b)<br>d) | Fixed cost / Contribution PU<br>None of these     |         |
|       |       | 6)   |  | in of Safety<br>MOS= Profit / PVR<br>MOS= Actual Sales + BEP   | b)<br>d) | MOS= Actual Sales – BEP<br>MOS=1 & 2 ABOVE        |         |
|       |       | 7)   | PV R<br>a)<br>b)<br>c)<br>d)   | atio =  Contribution / sales *100  Change in Profit / Change in Service |          | 100   |         |
|       |       | 8)   | Cost a)  | audit is mandatory to every cor<br>Rule-2<br>Rule -3   | b)       | as per rule<br>Rule-3A<br>Rule -5b                |         |

|     | B)   | Explain the following concepts.  1) Explain the concept of Variance Analysis. 2) Explain the concept of BEP.  | 4 |  |  |  |
|-----|--|---|---|--|--|--|
| Q.2 | Writ   | e short note or short problem. (Any Two)  | 6 |  |  |  |
|     | a)   | If Material Cost Variance is Rs. 250000 F and Usage variance is Rs. 3,00,000 A then what will the Material Price Variance?  |   |  |  |  |
|     | •  | Explain the types of Budget.  |   |  |  |  |
|     | c)   | If Sales is Rs. 4, 00,000/- Variable Cost Rs. 2,00,000/- and Fixed Cost Rs. 1,00,000/- then Calculate PV Ratio, BEP and Margin of Safety.   |   |  |  |  |
| Q.3 | Solv   | e the following.  | 0 |  |  |  |
|     | a)   | X Ltd. Made sales during a certain period for Rs. 1,00,000. The net profit for the same period was Rs. 10,000 and the fixed Cost was Rs. 15,000. Find out:  i) P/V Ratio.  ii) Required sales to earn a profit of Rs. 15,000.  iii) Net Profit from sales of Rs. 1,50,000.  iv) Break - even point sales. |   |  |  |  |
| Q.4 | Ans  | ver any one of the following.   | 2 |  |  |  |
|     | <ul> <li>a) Define Cost audit? Explain the right, duty, responsibility of Cost Auditor?</li> <li>b) The expenses budgeted for production of 1,000 units in a factory are furnished below:</li> </ul> |   |   |  |  |  |
|     |  | Particulars Per unit Rs.  |   |  |  |  |
|     |  | Material Cost 700   |   |  |  |  |
|     |  | Labour Cost 250   |   |  |  |  |
|     |  | Variable overheads 200  |   |  |  |  |
|     |  | Selling expenses (20% fixed) 130  |   |  |  |  |
|     |  | Administrative expenses (Rs. 2,00,000) 200  |   |  |  |  |
|     |  | Total cost 1,480  |   |  |  |  |

Prepare a budget for production of 600 units and 800 units assuming administrative expenses are rigid for all level of production

|      | _   |   |
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| No.  | Set |   |

## B.Com. (Semester - VI) (New) (CBCS) Examination Oct/Nov-2023 Industrial Management (Paper - IV) (19405610)

Day & Date: Saturday, 25-11-2023

Max. Marks: 40

Time: 03:00 PM To 05:00 PM

सूचना : 1) सर्व प्रश्न अनिवार्य आहेत.

2) उजवीकडील अंक पूर्ण गुण दर्शवितात.

### खालील दिलेले योग्य पर्याय निवडून गाळलेल्या जागा भरा. Я.1 अ)

80

- औद्योगिक संबंध हे --- च्या दृष्टीने महत्वाचे आहेत.
  - अ) कामगारांच्या व उद्योजकांच्या
    - ग्तवणूकदार
    - क) शासन
    - ड) वरीलपैकी सर्व
- —— योजने अंतर्गत बचत केलेल्या वेळेच्या 50% इतके वेतन बोनस म्हणून कामगारांना दिले जाते.
  - अ) हाल्से योजना
- रोवन योजना ब)
- क) टेलर यांची योजना
- ड) प्रोत्साहन योजना
- 3) --- या वेतन पध्दतीत कामगाराने किती तास काम केले याला महत्व असते तर त्यांने किती नग उत्पादीत केले याला महत्व असत नाही.
  - अ) उत्तेजनात्मक वेतन
- कार्य वेतन ब)
- क) समय/काल वेतन
- ड) वरीलपैकी नाही
- –– हे औद्योगिक मानसशास्त्राचे उद्दिष्ट आहेत.
  - अ) कामाच्या योग्य पध्दतीचा शोध
  - ब) कामकाजाच्या स्थितीत सुधारणा नाही
  - क) अ) आणि ब) दोन्ही
  - ड) वरीलपैकी नाही
- 5) कर्मचाऱ्यांचे मनोधेर्य उंचावण्यासाठी —— निर्मिती केली जाते.
  - अ) उत्साहवर्धक कार्य वातावरण
  - ब) उत्पादकतेत घट
  - क) फक्त ब)
  - ड) दोन्ही अ) व ब)
- कार्याकडे, कार्य समूहाकडे व वरिष्ठांकडे सकारात्मक दृष्टीने पाहणे ही कामगारांच्या --- चे उदाहरण आहे.
  - अ) शुन्य मनोधैर्या
- ब) निम्न मनोधैर्या
- क) उच्च मनोधैर्या
- यापैकी नाही ड)

7) वैद्यकिय, शैक्षणिक, गृह आणि पाळणागृह इ. समावेश भारतात ---पध्दतीमध्ये करण्यात येतो. अ) मजुरी व वेतन ब) कामगार कल्याण क) औद्योगिक सुरक्षितता ड) औद्योगिक आरोग्य अ) मजुरी व वेतन 8) हाल्से वेतन योजना व रोवन वेतन योजना —— योजना आहेत. अ) समय / काल वेतन ब) कार्य / काम वेतन क) किमान वेतन ड) उत्तेजनात्मक वेतन ब) खालील संकल्पना लिहा. 04 1) कर्मचारी मनोधैर्य म्हणजे काय? 2) कामगारांचा व्यवस्थापनातील सहभाग म्हणजे काय? खालीलपैकी कोणत्याही दोन टिपा लिहा. Я.2 06 कामगारांच्या व्यवस्थापनातील सहभागाचे फायदे. कर्मचाऱ्यांच्या मनोधैर्याचे महत्व क) मज्री व वेतन प्रशासनाचे हेतू. कर्मचारी कल्याण म्हणजे काय? कर्मचारी कल्याणाचे प्रकार विशद करा. Я.3 10 औद्योगिक मानसशास्त्र म्हणजे काय? औद्योगिक मानसशास्त्राची व्याप्ती आणि उद्दिष्टे Я.4 12 विशद करा. किंवा कालवेतन व कार्यवेतन पद्धती म्हणजे काय? कालवेतन व कार्यवेतन पद्धतीचे स्पष्ट करा

| Seat<br>No. |      |  |      | Set  | Р |
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|       | B.C   | om.  | -                    |   |         | -                | Examination Oct/Nov-2023 er - IV) (19405610)   |    |
|-------|-------|------|----------------------|---|---------|------------------|--|----|
| •     |       |      | turday               | y, 25-11-2023<br>5:00 PM  | •       | -                | Max. Marks: 4  | .0 |
| Instr | uctio |      |                      | questions are compulsures to the right indica   |         | mark             | KS.  |    |
| Q.1   | A)    | Mult | •                    | Choice questions.  Istrial relations are im  Worker and Entrepred Investors  Government  All of the above | •       |                  |  | 8  |
|       |       | 2)   |                      | ler plan 50% o<br>kers.<br>Halsey Plan<br>Taylor's Plan   | f time  | save<br>b)<br>d) | d wages is paid as a bonus to the<br>Rowan Plan<br>Motivation Plan                         |    |
|       |       | 3)   |                      |   | now mi  | -                | ent, how many hours the worker nits he produced is not important. Piece rate None of these |    |
|       |       | 4)   | a)<br>b)<br>c)<br>d) |   | ethod   | of W             |  |    |
|       |       | 5)   | a)<br>b)<br>c)<br>d) | is created to boos<br>An encouraging wo<br>Reduce Productivity<br>Only b)<br>Both a) and b)               | rk envi |                  |  |    |
|       |       | 6)   |                      | ook positively toward<br>norities are the examp<br>Zero morale<br>High morale                             |         |                  | king groups and higher<br>nployees.<br>Low morale<br>None of these                         |    |
|       |       | 7)   | Med<br>a)<br>c)      | lical, educational, hou<br>practices in India.<br>Wage and Salary<br>Industrial safety                    |         | b)<br>d)         | reche facilities are the included in  Labour welfare  Industrial heath                     |    |
|       |       | 8)   | Hals<br>a)<br>c)     | sey wage plan and Ro<br>Time rate<br>Minimum rate   | owan v  | vage<br>b)<br>d) | plan are wage plans. Piece rate Incentive rate   |    |

|     |                        | SLR-CA-   | 84 |
|-----|------------------------|---|----|
|     | B)                     | <ul><li>Explain the following concepts.</li><li>What is employee morale?</li><li>What is mean by workers participation in management?</li></ul>           | 04 |
| Q.2 | Writ<br>a)<br>b)<br>c) | te short note. (Any Two).  Advantages of workers participation in management.  Importance of employee morale  Purpose of wages and salary administration. | 06 |
| Q.3 |                        | g Answer. at is Employees welfare? Describe the types of Employees Welfare.   | 10 |
| Q.4 | Atte<br>a)             | wmpt the following. (Any One) What is Industrial psychology? Describe the Scope and objectives of industrial psychology.  OR                              | 12 |
|     | b)                     | What is time and piece rate system? Explain the qualities of time and piece rate system.  |    |

| Seat<br>No. |       |  |   |                     | Set  | P     |
|-------------|-------|--|---|---------------------|--|-------|
| Ī           | B.Com | •  | , , , , ,                               |                     | s) Examination: Oct/Nov-2023<br>er – IV) (19405612)              |       |
|             |       | aturday, 25-1<br>M To 05:00 Pl             | 1-2023                                  |                     | Max. Marks   | s: 40 |
| सूचना       |       | ं प्रश्न अनिवार्य<br>वीकडील अंक            | आहेत.<br>पूर्ण गुण दर्शविता             | त.                  |  |       |
| प्र.1       |       |  |   | संमत<br>ब)          | करण्यात आला.   | 80    |
|             | 2)    |  | उतरविण्यासाठी –<br>।स्ताव अर्ज<br>गपत्र | ब)                  | निवेदन पत्र  |       |
|             | 3)    | सागरी धोक्या<br>अ) सरकारी<br>क) कायदेशी    | मधील बंदी ही —<br>र                     | ब)                  | रूपाची असते.<br>बिनसरकारी<br>खाजगी                               |       |
|             | 4)    | अ) मुदती वि                                | मा                                      | ब)                  | विम्यासाठी जास्त उपयोगी आहे.<br>मिश्र विमा<br>जहाज भाडे विमा     |       |
|             | 5)    |  | कलम                                     | ब)                  | ाठी विमा पत्रात —— असावे लागते.<br>सरासरी कलम<br>अभिहस्तांकन कलम |       |
|             | 6)    | विमा व्यवसाय<br>अ) पीक विम<br>क) अग्नी विग | Т                                       | ब)                  | - हा सर्वात जुना प्रकार आहे.<br>सागरी विमा<br>आयुर्विमा          |       |
|             | 7)    | भारत सरकार<br>अ) 2001<br>क) 1991           | ने सर्वसाधारण वि                        | ब)                  | राष्ट्रीयीकरण —— रोजी केले.<br>2002<br>1972                      |       |
|             | 8)    | भारतीय सर्वर<br>आली.<br>अ) 1961<br>क) 1956 | गधारण विमा महा                          | मंडळाचे<br>ब)<br>ड) | ो स्थापना —— साली करण्यात<br>1973<br>2003                        |       |

|     | ब)       खालील संकल्पना स्पष्ट करा.         1)       सठ्ठयाचा करार         2)       अभिहस्तांकण कलम                   | 04 |
|-----|---|----|
| Я.2 | टिपा लिहा. (कोणत्याही दोन)<br>अ) सागरी विम्याची व्याप्ती<br>ब) सागरी धोके<br>क) सर्वसाधारण विमा महामंडळाची संघटन रचना | 06 |
| Я.3 | सागरी विम्यातील विभिन्न कलमे स्पष्ट करा.  | 10 |
| Я.4 | खालीलपैकी कोणत्याही एका प्रश्नाचे सविस्तर उत्तर लिहा. सागरी विमा घेण्याची कार्यपध्दती स्पष्ट करा. किंवा               | 12 |

| Seat<br>No. |                |                          |   |  |                         |  | Set          | P            |
|-------------|----------------|--------------------------|---|--|-------------------------|--|--------------|--------------|
|             | B.C            | om.                      | •   | , , , , ,  | •                       | xamination: Oct/I<br>– IV) (19405612)                    | Nov-2023     |              |
|             |                |                          | turday, 25-11<br>I To 05:00 PN                                  | -2023  | ( upo                   | , (10100012)   | Max. Marks   | : 40         |
| Instru      | ıctio          |                          | •   | s are compulso<br>ne right indicate                      | •                       | S.   |              |              |
| Q.1         | A)             | <b>Cho</b> 1)            | Act was a) Life Insu  | ct alternatives<br>as passed in th<br>Irance<br>nsurance | e year 196<br>b)        | Insurance  |              | 08           |
|             |                | 2)                       |   | ote  |                         | ance.  |              |              |
|             |                | 3)                       | Arrests in ma<br>a) Governr<br>c) Legal                         | arine perils is _<br>nental                              | b)                      | ture.<br>Non-governmental<br>Private                     |              |              |
|             |                | 4)                       | a) Time po  |  | b)                      | ed for null Insurance.<br>Mixed policy<br>Freight policy |              |              |
|             |                | 5)                       | For transfer Policy. a) Attention c) Hull Cla                   | n Clause   | b)                      | y, is necessary  Average Clause  Assignment Clause       | in Insurance | <del>)</del> |
|             |                | 6)                       | In the history<br>a) Crop ins<br>c) Fire insu                   | urance   | business<br>b)<br>d)    | is the oldest insu<br>Marine insurance<br>Life insurance | rance.       |              |
|             |                | 7)                       | On go<br>a) 2001<br>c) 1991                                     | overnment of In  | dia nationa<br>b)<br>d) | alised general insuran<br>2002<br>1972                   | ce.          |              |
|             |                | 8)                       | year<br>a) 1961   | Insurance Cor  | b)                      | f India was formed in t                                  | he           |              |
|             | B)             | <b>Exp</b> 1) 2)         | c) 1956<br>lain the follo<br>Wagering co<br>Assignment          |  | d)<br><b>s.</b>         | 2003   |              | 04           |
| Q.2         | Write a) b) c) | Sco <sub>l</sub><br>Mari | ort Notes. (A<br>be of marine i<br>ne perils<br>anisational str | nsurance   | ral Insurar             | nce Corporation  |              | 06           |

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| Q.3 | Explain the clauses of marine policies.  | 10 |
|-----|--|----|
| Q.4 | Answer any one of the following.  Explain the procedure of taking marine insurance policy. | 12 |
|     | OR  Evaluate the performance of General Insurance Corporation in India.                    |    |

| Seat | Sat | D |
|------|-----|---|
| No.  | Set |   |

|      | B.(   | Con           |                                | emester - VI) (New) (C<br>Advanced Statistics (  |                          |   | <b>/-2023</b>   |
|------|-------|---------------|--------------------------------|--|--------------------------|---|-----------------|
| •    |       |               |                                | y, 25-11-2023<br>05:00 PM  |                          | N   | Max. Marks: 40  |
| nstr | uctio |               | •                              | questions are compulsory.<br>ures to the right indicate ful  | ll marks.                |   |                 |
| Q.1  | A)    | <b>C</b> h 1) | Wha<br>same                    | the correct alternative and thappens when maximin a e?  No solution exists  Saddle point exists  |                          |   | <b>08</b><br>re |
|      |       | 2)            |                                | n the sum of gains of one pher player in a game, this some biased game fair game   | •                        | •   | s to            |
|      |       | 3)            | a)                             | expected-value of perfect in equal to expected regret of the utility of additional informaximum expected opposition of the above       | of the optir<br>ormation | mal decision risk                             |                 |
|      |       | 4)            |                                | decision-makers knowledg<br>sion-making process when<br>maximax<br>realism   | -                        |   | ne              |
|      |       | 5)            |                                | erally PERT technique dea<br>Repetitive nature<br>Deterministic nature   | ls with the<br>b)<br>d)  |   |                 |
|      |       | 6)            | In cri<br>a)<br>b)<br>c)<br>d) | itical path analysis, the wor<br>Critical Path Method<br>Crash Project Manageme<br>Critical Project Managem<br>Critical Path Managemen | ent<br>ent               | ean   |                 |
|      |       | 7)            | Whic<br>a)<br>c)               | ch of the following is not the<br>BASIC<br>GASP  | e special p<br>b)<br>d)  | urpose of simulation lan<br>GPSS<br>SIMSCRIPT | guage?          |

|     | <ul> <li>8) The purpose of using simulation technique is to</li> <li>a) simulate a real world situation</li> <li>b) understand properties and operating characteristics of complex real-life problems</li> <li>c) reduce the cost of experiment on a model of real situation</li> <li>d) all of the above</li> </ul>                         |                           |        |    |    |    |    |    |    |    |           |   |    |
|-----|--|---------------------------|--------|----|----|----|----|----|----|----|-----------|---|----|
|     | <ul><li>Explain the following concepts</li><li>Explain maximin principle.</li><li>Explain advantages of simulation study.</li></ul>  |                           |        |    |    |    |    |    |    |    |           |   | 04 |
| Q.2 | <ul> <li>Write a Short Note (Any Two)</li> <li>a) Explain Hurwicz criteria in decision theory.</li> <li>b) A period schedule has the following activities and time (in ho completion of each activity is as follows.</li> <li>Activity</li> <li>1-2</li> <li>2-3</li> <li>2-4</li> <li>1-4</li> <li>4-5</li> <li>5-6</li> <li>3-6</li> </ul> |                           |        |    |    |    |    |    |    |    |           |   | 06 |
|     |  | Time (in                  | Hours) | 17 | 15 | 10 | 16 | 13 | 14 | 18 | 2-6<br>10 | - |    |
|     | c)   | Draw the network diagram. |        |    |    |    |    |    |    |    |           |   |    |
| Q.3 | Explain the rule of dominance in game theory. Solve the following game graphically. $\begin{bmatrix} 2 & 3 & 11 \\ 7 & 5 & 2 \end{bmatrix}$  |                           |        |    |    |    |    |    |    |    |           |   | 10 |
| Q.4 | <ul><li>Answer the following (Any One)</li><li>a) Explain use of simulation and steps in simulation study.</li><li>b) Explain Monte Carlo simulation method.</li></ul>   |                           |        |    |    |    |    |    |    |    |           |   | 12 |