

Punyashlok Ahilyadevi Holkar Solapur University, Solapur ADVT. NO. PAHSUS/Estt./SP-4/2025/281, DATE 18/10/2025



APPLICATION FOR THE POST OF DIRECTOR, INNOVATION, INCUBATION AND LINKAGES

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To,

The Registrar,

Punyashlok Ahilyadevi Holkar Solapur University, Kegaon, Solapur - 413 255.

Name of the Post applied for	:-	
Advt. No. and Date	.!.	

Application Fee (Non-Refundable)									
RTGS/NEFT	Date	Transaction	Amount	Name of	Branch				
		ID	(Rs.)	Bank	Name				

(Please read the Note, Instructions, Terms and Conditions before filling the form)

1. Personal Details (In	Capital Letters)			Enclosure No.
Full Name (Surname First)					
Date of Birth (dd/mm/yy)		Age (In Years) as on 21/11/2025	Year	Months	Days
Gender (Male/Female/other)		Marital Status			
Nationality		Religion			
Category With Caste					
(SC/ST/VJ-A/NT- B/C/D)/OBC/EWS/OPEN)	Attested copy of				
B, G, D, F G D G, Z W G, G T E, V)	Attested copy YesNo SC/ST candidates				
Particulars of Physical	Disability, if Ap	plicable :			

2. Address										
	orrespond	lence	Address				Peri	nanen	t Address	
	orrespone	iclicc	7 Iddi C33				1 (11	Hanch	t Hadress	
D' C 1					Dia C	مامدا	_			
Pin Code :					Pin C	ode	<u>:</u>			
3. Communic	ation Det	tails (Should not	change d	uring	oroc	ess)			
E-mail ID						•				
Phone. No.		(R)					O)			
		(K)				((
Mobile No.										
4. Educationa					rd)					
(Attach attested tru Name of	e copies of a	II certit Nam		Year of	% o	c I	Class/		Subjects	Enclosure
Exam/Degree	Box		d/University P		Marl		Division		subjects specialization)	No.
					obtained		CGPA		, ,	
(Pla	ase use a	n add	itional sheet	if requir	ed rete	iinin	a the ah	ove ta	bular format	.)
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5. Teaching E						che			1	
Designation	Univers	•	Nature of	Per	iod	l ,	Teachir	_	Pay matrix	Enclosure
	Institut	10n	appointme		То	Y	Experier		Level &	No.
			nt	Fro	То	Y	M	D	Basic pay /pay band	
				m					/pay band	
				+						
Period of teach	ing ayna	rienas	D G classes	(in year)		T	I G close	ee (in	Vear)	
I CHOU OF LEACE	nng expe	i ielice	i .O.ciasses	(iii yeal)		(.G.Class) (III	year)	-
[Attach atteste	ed true co	pies d	of Appointme	nt Order	s & Un	ivers	sity Appi	roval c	and last pay o	certificate l

6. Experience i Professional	n Research/Indus	strial Establishi	ment/Instit	utions of H	Higher	Educa	tion/In	dustries/	
Designation	Pay matrix	University/	Per	riod	Ex	perienc	e in	in Enclosur	
_	Level & Basic	Institution			Rese	arch In	stitute	e No.	
	pay/pay band		From	То	Y	M	D]	
[Atta	ch attested true co	ppies of Appoints	nent Order	& Univers	ity/othe	er Appr	oval]		
	[Enclose ad	lditional sheet, ij	required, i	n the same	format]			

7. Administrative Experience									
Designation	University/	Nature of	Period		Total			Pay matrix	Enclosure
	Institution	Appointment			Experience		nce	Level & Basic	No.
			From	To	Y	M	D	pay/pay band	

8. Professional Training									
Year	Nature of Training	Duration	Organization where training was provided	Enclosure No.					

0 a) Conferences / Seminars attended (National & International)										
9. a) Conferen	9. a) Conferences / Seminars attended (National & International)									
Year	Conferences / Seminars attended	Title of paper presented (if any)	Enclosure No.							

9. b) Confe	9. b) Conferences / Seminars/workshops organized (National & International)									
Year	Conferences/Seminars/workshop	Details of organized	Enclosure							
	organized	Conferences/Seminars/workshop	No.							

10. Membership of Professional Bodies :								
Statues of Membership:	Enclosure							
	No.							
	Statues of Membership : Life/Annual							

11. Particulars of other activities, if any: (Except teaching & Research)	Enclosure No.
a) Extension work carried out :	
b) Co-curricular and extra-curricular activities carried out :	
c) Activities concerning corporate-like such as Hostel-wardenship, Guidance bureau, Gymkhana, NSS, NCC, etc.	

12. Details about executed major Research / Consultancy / Industrial projects								
Sr. No.	Title of the Proje ct	Name of Agency	Period	Type of Project (Research/Consultancy/Industrial)	Collaborati	Linkage at (National / Internatio	Grant/ Amount Mobilized (Rs. In Lakhs)	Whether Policy Document /Patent as outcome

13.	Evidence regarding knowledge in the field of Intellectual Property	
	Rights	
(Enclose additional sheet, if required in the same format)		

14. Statement of Objectives	
a. Please indicate as to why you wish to join Pu Solapur.	ınyashlok Ahilyadevi Holkar Solapur University
b. In your opinion, how do you meet the job require	ements as advertised.
c. A short paragraph about the research/teaching/d and the courses that you would like to handle.	levelopment projects you would like to undertake
	(Use a separate sheet if necessary)
15. Name and Postal Address of Two Referees	
Referee 1	Referee 2

15. Name and Postal Address of Two Referees				
Referee 1	Referee 2			
E	E 1 ID			
E-mail ID :-	E-mail ID :-			
Mobile No. :-	Mobile No. :-			
16. Total No. of Enclosure Attached :-				
(Attach the list of enclosures along with page numbers for convenience				
Date:				
Date.				
Place:	(Signature of the Applicant)			
Name	:			

DECLARATION			
I hereby declare that I have carefully read and understood the instructions and			
particulars supplied to me, and that all entries in this form as well as the attached sheets are true			
to the best of my knowledge and belief. I will be fully responsible if any information is			
found to be incorrect during the process of selection or even later on.			
Date:			
Place: (Signature of Applicant)			
Name :			

- Please provide the following information with application. Use a separate sheet for each sub-heading in the format indicated. All the annexure must bear your name.
 - A) Awards and Recognition
 - B) Merit Scholarships, If Any
 - C) Other Academic and Corporate Activities
 - D) Administrative Experience, If Any

DECLARATION				
Form 'A' (See Rule – 04)				
	Shri./SmtSon/Doughter/Husband/Wife			
of Sh	nri			
hereby	y declare as follows:			
 That I have filled my application for the post of				
Place : Date :	Signature of the Applicant			

* * *

Signature & Designation of the employer

Seal



PUNYASHLOK AHILYADEVI HOLKAR SOLAPUR UNIVERSITY, SOLAPUR



Criteria for short-listing of Candidates for Interview for the post of Registrar/Director, Board of Examination & Evaluation/Finance & Accounts Officer / Director of Innovation, Incubation & Linkages.

e or t	he Faculty:	Category:			
1	2	3	4	5	6
Sr.	Criteria	Registrar / Director, Board of	Claimed Score	Verified Score	Upload
No		Examination & Evaluation /		by committee	Documen
		Finance & Accounts Officer /			
		Director of Innovation,			
		Incubation & Linkages			
1	Educational Qualifications	50			
i)	50% marks shall be assigned, when candidate	25			
	fulfils required minimum qualification.				
ii)	While remaining 50% marks shall be assigned for	25			
	the additional qualification acquired by the				
	candidate, which is relevant to the post.				
		Assessment through Interview	•		
		Marks	Marks assig	ned by expert	Upload
					Documer
1	Experience in Years Relevant to the Post	20			
i)	50% marks shall be assigned, when candidate	10			
	fulfils required minimum experience.				
ii)	While remaining 50% marks shall be assigned for	10			
	the additional experience in years over and				
	above minimum years of approved experience				
	approved to the university / parent body's				
	which is relevant to the post.				

2	Domain Skills Relevant to the Post	10	
3	Research and IPR Experience		
4	Vision and Planning Relevant to the Post	10	
5	Assessment of Knowledge of University Act,	10	
	Statutes, Ordinances, Regulations, Regulatory		
	Bodies, Communication and Language		
	Proficiency etc		
	Total	100	

Note:

- * A merit list will be prepared based on the combined score (out of 100).
- * In case of Educational Qualification, 50% marks shall be assigned, when candidate fulfils required minimum qualification, while remaining 50% marks shall be assigned for the additional qualification acquired by the candidate, which is relevant to the post. Marks for the experience shall also be assigned on the similar line
- * Marks to the Domain Skills and Vision and Planning shall be based on the presentation made by the candidate at the time of Interview.
- * The University will decide the ratio of the candidates to be called for interview per vacant seats to be filled in for different cadres.

 (Registrar / Director, Board of Examination & Evaluation / Finance & Accounts Officer / Director of Innovation, Incubation & Linkages)

Signature of the Candidate: -----

Office Use Only			
The credentials are verified as per Government Resolution dt. 28/02/2025 & dt. 06/10/2025 the candidate is Eligible /			
Not Eligible			
Reason for Not Eligible Candidate:			
(Name & Sign)	(Name & Sign)	(Name & Sign)	
Member,	Member,	Chairman,	
Scrutiny Committee	Scrutiny Committee	Scrutiny Committee	