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|  | **Punyashlok Ahilyadevi Holkar Solapur University, Solapur**  [ADVT. NO. PAHSUS/Estt./2025/264, DATE-15/07/2025] | **IMG-20190729-WA0024** |

**APPLICATION FOR THE POST OF**

**DIRECTOR, KNOWLEDGE RESOURCE CENTRE**

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| --- |
| Please paste  recent  photograph |

**N.B.: Please fill in the application by typing**

To,

**The Registrar,**

Punyashlok Ahilyadevi Holkar Solapur University,

Kegaon, Solapur - 413 255.

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| Name of the Post  applied for | :- |  |
| Advt. No. and Date | :- |  |

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| **Application Fee** *(Non-Refundable)* | | | | | |
| RTGS/NEFT | Date | Transaction ID | Amount (Rs.) | Name of Bank | Branch Name |
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***(Please read the Note, Instructions, Terms and Conditions before filling the form)***

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| **1. Personal Details** *(In Capital Letters)* | | | | | Enclosure No. |
| Full Name  *(Surname First)* |  | | | | |
| Date of Birth  *(dd/mm/yy)* |  | Age (In Years) as on 16/08/2025 | Year | Months | Days |
|  |  |  |
| Gender  *(Male/Female/other)* |  | Marital Status |  | | |
| Nationality |  | Religion |  | | |
| Category With Caste  *(SC/ST/VJ-A/NT-B/C/D)/OBC/EWS/OPEN)* |  | | | |  |
| Attested copy of caste validity certificate enclosed : Yes \_\_\_\_No\_\_\_ | | | |  |
| Attested copy of Non-creamy layer certificate enclosed\* :  Yes \_\_\_No\_\_\_\_ (\*) Non-creamy layer certificate is not required for SC/ST candidates. | | | |  |
| Particulars of Physical Disability, if Applicable : | | | | |  |

**[P.T.O.]**

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| **2. Address** | |
| Correspondence Address  Pin Code : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Permanent Address  Pin Code : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **3. Communication Details (Should not change during process)** | | |
| E-mail ID |  | |
| Phone. No. | (R) | (O) |
| Mobile No. |  | |

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| **4. Educational Qualifications** *(Matriculation onward)* (Attach attested true copies of all certificates/mark sheets) | | | | | | |
| Name of Exam/Degree | Name of  Board/University | Year of Passing | % of Marks obtained | Class/ Division/ CGPA | Subjects (specialization) | Enclosure No. |
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| *(Please use an additional sheet, if required, retaining the above tabular format)* | | | | | | |

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| **5. Teaching Experience as an Approved Full-Time Teacher (UG & PG)** | | | | | | | | | |
| Designation | University/ Institution | Nature of appointment | Period | | Teaching Experience | | | Pay matrix Level & Basic pay /pay band | Enclosure No. |
| From | To | Y | M | D |
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| Period of teaching experience P.G.classes (in year) ---------- U.G.classes (in year) ------------ | | | | | | | | | |
| *[Attach attested true copies of Appointment Orders & University Approval and last pay certificate]* | | | | | | | | | |
| *[Enclose additional sheet, if required, in the same format]* | | | | | | | | | |

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| **6. Experience in Research/Industrial Establishment/Institutions of Higher Education/Industries/ Professional** | | | | | | | | |
| Designation | Pay matrix Level & Basic pay/pay band | University/ Institution | Period | | Experience in Research Institute | | | Enclosure No. |
| From | To | Y | M | D |
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| *[Attach attested true copies of Appointment Order & University/other Approval]* | | | | | | | | |
| *[Enclose additional sheet, if required, in the same format]* | | | | | | | | |

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| **7. Administrative Experience** | | | | | | | | | |
| Designation | University/ Institution | Nature of Appointment | Period | | Total  Experience | | | Pay matrix Level & Basic pay/pay band | Enclosure No. |
| From | To | Y | M | D |
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| **8. Professional Training** | | | | |
| Year | Nature of Training | Duration | Organization where training was provided | Enclosure No. |
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| **9. a) Conferences / Seminars attended (National & International)** | | | |
| Year | Conferences / Seminars attended | Title of paper presented (if any) | Enclosure No. |
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**[P.T.O.]**

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| **9. b) Conferences / Seminars/workshops organized (National & International)** | | | |
| Year | Conferences/Seminars/workshop organized | Details of organized Conferences/Seminars/workshop | Enclosure No. |
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| **10. Evidence of innovative library services, including the integration of ICT in a library** | | |
| **Sr. No.** | **Particular** | **Details** |
| 1. |  |  |
| 2. |  |  |

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| **11. Membership of Professional Bodies :** | | |
| Name of the Body | Statues of Membership :  Life/Annual | Enclosure No. |
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| **12. Particulars of other activities, if any : (Except teaching & Research)** | Enclosure  No. |
| a) Extension work carried out : |  |
|  |  |
| b) Co-curricular and extra-curricular activities carried out : |  |
|  |  |
| c) Activities concerning corporate-like such as Hostel-wardenship, Guidance bureau,   Gymkhana, NSS, NCC, etc. |  |
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**[P.T.O.]**

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| **13. Statement of Objectives** |
| a. Please indicate as to why you wish to join Punyashlok Ahilyadevi Holkar Solapur University,   Solapur.  b. In your opinion, how do you meet the job requirements as advertised.  c. A short paragraph about the research/teaching/development projects you would like to undertake   and the courses that you would like to handle.  **(Use a separate sheet if necessary)** |

|  |  |
| --- | --- |
| **14. Name and Postal Address of Two Referees** | |
| Referee 1 | Referee 2 |
|  |  |
| E-mail ID :- | E-mail ID :- |
| Mobile No. :- | Mobile No. :- |

|  |
| --- |
| **15. Total No. of Enclosure Attached :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **(Attach the list of enclosures along with page numbers for convenience** |
|  |

Date :

Place : (Signature of the Applicant)

Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**[P.T.O.]**

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| **DECLARATION** |
| I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as the attached sheets are true to the best of my knowledge and belief. I will be fully responsible if any information is  found to be incorrect during the process of selection or even later on.  Date :  Place : (Signature of Applicant)  Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

* **Please provide the following information with application. Use a separate sheet for each sub-heading in the format indicated. All the annexure must bear your name.**

A) Awards and Recognition

B) Merit Scholarships, If Any

C) Other Academic and Corporate Activities

D) Administrative Experience, If Any

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| --- |
| **DECLARATION**  **Form ‘A’**  **(See Rule – 04)**  Shri./Smt.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Son/Doughter/Husband/Wife of Shri.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_aged\_\_\_\_\_\_\_years, resident at \_\_\_\_\_\_\_ do hereby declare as follows:   1. That I have filled my application for the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. I have \_\_\_\_\_\_\_\_\_\_\_\_(Number) living children as on today, out of which no. of children born after 28th March 2005 is \_\_\_\_\_\_\_\_\_\_\_\_(Mention dates of Birth, if any). 3. I am aware that if any total number of living children are more than two due to the Children born after 28th March 2005, I am liable to be disqualified for the same post.   Place :  Date : **Signature of the Applicant** |

**[P.T.O.]**

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| **NO OBJECTION CERTIFICATE**  Certified that Shri/Smt.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is working as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the  subject \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, in the Department of \_\_\_\_\_\_\_\_w.e.f. \_\_\_\_\_\_\_ in the pay scale / pay band of Rs. with Academic Grade Pay of Rs. (Pay in Pay Band + A.G.P./G.P). This office has no objection if he/she is selected for the post of in the ------------------------------------------------ and will be relieved within the stipulated period.  It is further certified that the candidate has no pending Inquiries/ Disciplinary action.  Place :  Date :  Seal Signature & Designation of the employer |

**[P.T.O.]**

**Table – 2**

(As per Govt. of Maharashtra Resolution 8th March, 2019)

**Methodology for University and College Teachers for calculating Academic/ Research Score**

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students’ Ph.D. award letter, etc.)

**RESEARCH AND ACADEMIC CONTRICUTIONS:**

Based on the teacher’s self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening –cum-evaluation committee of the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor, Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

**1. Research Papers in Peer-Reviewed or UGC listed Journals: (Please refer points as per UGC   
notification)**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of paper** | **Journal Name, Page nos., Vol.no. Issue no.. Year of publication** | **ISSN / ISBN No.** | **Impact Factor, if any** | **No. of  co- Authors** | **Whether Principal Author/ Supervisor/  Co-supervisor** | **Self Appraisal Score** | | **Verified Score by Committee** | | **Page No.of Relevant documents** |
|  |  |  |  |  |  |  |  | |  | |  |
|  |  |  |  |  |  |  |  | |  | |  |
| **Total (1)** | | | | | | |  |  | |  | |

**2. (a) Publications (other than Research papers) (Books, Chapters in Books)**

**(i) Books Published with ISSN/ISB Number**

**International Publisher : 12 points per Book for Single Author**

**National Publisher : 10 points per Book for Single Author,**

**etc. as per Appendix II Table 2 (GR: 8/3/19)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of Book with no. of pages** | **Publishers name with ISSN/ ISBN No.** | **International /National / Publisher** | **No. of  Co-Authors** | **Whether Principal Author / Co-Author** | **Self-Appraisal Score** | **Verified Score by Committee** | **Page No. of Relevant Documents** |
|  |  |  |  |  |  |  |  |  |
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| **Sub Total : (2)(a)(i)** | | | | | |  |  |  |

**[P.T.O.]**

**(2) (a) (ii) Chapter in Edited Books with ISSN/ISBN (5 points per Chapter)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of Chapter with Nos.** | **Name of Book** | **Publishers name with ISSN/ ISBN No.** | **No. of  Co-Authors** | **Whether Principal Author / Co-Author** | **Self-Appraisal Score** | **Verified Score by Committee** | **Page No. of Relevant Documents** |
|  |  |  |  |  |  |  |  |  |
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| **Sub Total : (2)(a)(ii)** | | | | | |  |  |  |

**(2) (a) (iii) Editor of Books with ISSN/ISBN number**

**Editor of Book International Publisher: 10 points per Book for Single Author**

**Editor of Book by National Publisher : 8 points per Book for Single Author**

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| **Sr. No.** | **Title of Book with Page Nos.** | **Publishers Name with ISSN/ ISBN No.** | **International/ National Publisher** | **No. of  Co-Authors** | **Whether Principal Author / Co-Author** | **Self-Appraisal Score** | **Verified Score by Committee** | **Page No. of Relevant Documents** |
|  |  |  |  |  |  |  |  |  |
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| **Sub Total : (2)(a)(iii)** | | | | | |  |  |  |

**2 (b) Translation works in Indian and Foreign Languages by qualified faculties**

**(3 points per Chapter or Research paper)**

**(8 points per Book)**

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| **Sr. No.** | **Original Title of Chapter or Research paper/ Book with Page Nos. Nos. ISSN/ISBN No.** | **Name of Original Author** | **Translated Title of Chapter or Research paper/Book with Page Nos. ISSN/ISBN No.** | **No. of Translated Co-Author** | **Whether Principal Author / Co-Author** | **Self-Appraisal Score** | | **Verified Score by Committee** | **Page No. of Relevant Documents** |
|  |  |  |  |  |  |  | |  |  |
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| **Sub Total (2)(b)** | | | | | | |  |  |  |
| **Total (2): (2)(a)(i)+(2)(a)(ii)+(2)(a)(iii)+(2)(b)** | | | | | | |  |  |  |

**[P.T.O.]**

**3. Creation of ICT mediated Teaching Learning pedagogy and content and development of   
 new and innovative courses and curricula**

**(3)(a) Development of Innovative pedagogy : (5 points per Innovative pedagogy)**

|  |  |  |  |  |  |  |  |  |  |
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| **Sr. No.** | **Title of Innovative pedagogy** | **Sponsored Agency if any** | **Type of Teaching-Learning Environments: Face-to-face/ Networked/ Open and distance/ Virtual/ if any** | **Specify ICTs resources: web link: You Tube Videos-Audios/ Smart Classroom/ Simulation Games/ Blogging/ Online Discussion Forums/ Virtual Laboratories/ Telecast/ Picture/ Models/ Charts if any** | **Date of approval from authority** | **Date of Implemen-tation** | **Self-Appraisal Score** | **Verified Score by Committee** | **Page No. of Relevant Documents** |
|  |  |  |  |  |  |  |  |  |  |
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| **Sub total (3)(a)** | | | | | | |  |  |  |

**(3) (b) Design of new / revised curricula and courses : (02 points per curricula/Course)**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Programme where curricula introduced** | **Title of new curricula and courses** | **Specify ICTs resources: web link: You tube link: Audios/ Video/ Telecast/ Picture/ Models/ Charts if any** | **Date of approval from authority** | **Date of Implementation** | **Self-Appraisal Score** | **Verified Score by Committee** | **Page No. of Relevant Documents** |
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| **Sub total (3)(b)** | | | | | |  |  |  |

**(3)(c) MOOCs :**

**(3)(c)(i) Development of complete MOOCs sin 4 quadrants (4 credit course) (20 per curricula/Course)**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Programme where curricula introduced** | **Course Credits** | **Title of new MOOC curricula** | **Specify ICTs resources: web link: You tube link: Audios/ Video/ Telecast/ Picture/ Models/ Charts if any** | **Date of approval from authority** | **Date of Implementation** | **Self-Appraisal Score** | **Verified Score by Committee** | **Page No. of Relevant Documents** |
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| **Sub total (3)(c)(i)** | | | | | | |  |  |  |

**[P.T.O.]**

**(3)(c)(ii) MOOCs : (developed in 4 quadrant) per module/lecture (5 points per module/lecture)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Programme&Courese where curricula introduced** | **Course Credits** | **Title of new MOOC curricula** | **Specify ICTs resources: web link: You tube link: Audios/ Video/ Telecast/ Picture/ Models/ Charts if any** | **Date of approval from authority** | **Date of Implementation** | **Self-Appraisal Score** | **Verified Score by Committee** | **Page No. of Relevant Documents** |
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| **Sub total (3)(c)(ii)** | | | | | | |  |  |  |

**(3)(c)(iii) Content writer/subject matter expert for each module of MOOCs (at least one quadrant) (2 points per curricula/Course)**

|  |  |  |  |  |  |  |  |  |  |  |
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| **Sr. No.** | **Name of Programme&Courese where Contents introduced** | **Course Credits** | **Title of new MOOC curricula** | **Specify ICTs resources: web link: You tube link: Audios/ Video/ Telecast/ Picture/ Models/ Charts if any** | **Date of approval from authority** | **Date of Implementation** | **Self-Appraisal Score** | | **Verified Score by Committee** | **Page No. of Relevant Documents** |
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| **Sub total (3)(c)(iii)** | | | | | | | |  |  |  |

**(3)(c)(iv) Course Coordinator for MOOSc (4 credit course) (8 points per curricula/Course)**

**(In case of MOOCs of lesser credits 02 marks/credit)**

|  |  |  |  |  |  |  |  |  |  |  |
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| **Sr. No.** | **Name of Programme&Courese** | **Course Credits** | **Title of new MOOC curricula** | **Specify ICTs resources: web link: You tube link: Audios/ Video/ Telecast/ Picture/ Models/ Charts if any** | **Date of approval from authority** | **Date of Implementation** | **Self-Appraisal Score** | **Verified Score by Committee** | **Page No. of Relevant Documents** | |
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| **Sub total (3)(c)(iv)** | | | | | | |  |  |  |
| **Total (3)(c) : (3)(c)(i)+ (3)(c)(ii)+ (3)(c)(iii)+ (3)(c)(iv)** | | | | | | |  |  |  |

**[P.T.O.]**

**(3)(d): E-Content**

**(3)(d)(i) Development of e-Contentin 4 quadrants for a complete course/e-book  
 (12 points per curricula/Course)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of e-Content courses/ e-book with no. of pages ISSN/ISBN No.  if any** | **Name of Programme& Course to which introduced** | **Specify ICTs resources web link** | **Whether Peer reviewed** | **No. of Co-Authors** | **Whether Principal Author/ Co-Author** | **Self-Appraisal Score** | **Verified Score by Committee** | **Page No. of Relevant Documents** |
|  |  |  |  |  |  |  |  |  |  |
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| **Sub total (3)(d)(i)** | | | | | | |  |  |  |

**(3)(d)(ii) e-Content (developed in 4 quadrants) per module(5 points per module/Course)**

|  |  |  |  |  |  |  |  |  |  |
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| **Sr. No.** | **Title of  e-Content module with no. of pages ISSN/ISBN No. if any** | **Name of Programme& Course to which introduced** | **Specify ICTs resources web link** | **Whether Peer reviewed** | **No. of Co-Authors** | **Whether Principal Author/ Co-Author** | **Self-Appraisal Score** | **Verified Score by Committee** | **Page No. of Relevant Documents** |
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| **Sub total (3)(d)(ii)** | | | | | | |  |  |  |

**(3)(d)(iii) Contribution to development of e-content module in complete course/paper/e-book  
 (at leat one quadrant) (2 points per module/Course)**

|  |  |  |  |  |  |  |  |  |  |
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| **Sr. No.** | **Title of  e-Content module with no. of pages ISSN/ISBN No. if any** | **Name of Programme& Course to which introduced** | **Specify ICTs resources web link** | **Whether Peer reviewed** | **No. of Co-Authors** | **Whether Principal Author/ Co-Author** | **Self-Appraisal Score** | **Verified Score by Committee** | **Page No. of Relevant Documents** |
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| **Sub total (3)(d)(iii)** | | | | | | |  |  |  |

**(3)(d)(iv) Editor of e-content for complete course/paper/e-book (10 points per Course/paper)**

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| **Sr. No.** | **Title of  e-Content module with no. of pages ISSN/ISBN No. if any** | **Name of Programme& Course to which introduced** | **Specify ICTs resources web link** | **Whether Peer reviewed** | **No. of Co-Authors** | **Whether Principal Author/ Co-Author** | **Self-Appraisal Score** | | **Verified Score by Committee** | | **Page No. of Relevant Documents** | |
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|  |  |  |  |  |  |  |  | |  | |  | |
| **Sub total (3)(d)(iv)** | | | | | | | |  | |  | |  | |
| **Total (3)(d) : (3)(d)(i)+ (3)(d)(ii)+ (3)(d)(iii)+ (3)(d)(iv)** | | | | | | | |  | |  | |  | |
| **Total (3): (3)(a)+(3)(b)+(3)(c)+(3)(d)** | | | | | | | |  | |  | |  | |

**[P.T.O.]**

**(4) Research Score :**

**(4)(a) Research guidance: (Ph.D.: 10 points per degree awarded & 05 per thesis submitted)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Degree** | **Number of Candidate Enrolled** | **No. of Thesis Submitted with dates** | **No of Candidate Degree Awarded with dates** | **Self-Appraisal Score** | **Verified  Score by Committee** | **Page No. of Relevant Documents** |
| 1 | M. Phil./  P.G. Dissertation |  |  |  |  |  |  |
| 2 | Ph. D. |  |  |  |  |  |  |
| **Sub Total : (4)(a)** | | | | |  |  |  |

**(M.Phil./P.G. dissertation : 2 points per degree awarded)**

**(4)(b) Research Projects Completed : A More than 10 lakhs (10 points per Project)**

**B: Less than 10 lakhs (5 points per Project)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Type of Project: A/B** | **Title of Project** | **Sponsored Agency** | **Date of Completion** | **Whether Co-PI** | **Grant Received (Rs.)** | **Self-Appraisal Score** | **Verified  Score by Committee** | **Page No. of Relevant Documents** |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| **Sub Total : (4)(b)** | | | | | | |  |  |  |

**(4)(c) Research Projects Ongoing: A More than 10 lakhs (5 points per Project)**

**B: Less than 10 lakhs (2 points per Project)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Type of Project: A/B** | **Title of Project** | **Sponsored Agency** | **Duration of Project** | **Date of Starting** | **Whether Co-PI** | **Grant Received (Rs.)** | **Self-Appraisal Score** | | **Verified  Score by Committee** | | **Page No. of Relevant Documents** | |
| 1 |  |  |  |  |  |  |  |  | |  | |  | |
| 2 |  |  |  |  |  |  |  |  | |  | |  | |
| **Sub Total : (4)(c)** | | | | | | | | |  | |  | |  |

**(4)(d) Consultancy: (3 points per Consultancy Project)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of Consultancy Project** | **Sponsored Agency** | **Date of Starting** | **Amount Mobilized  (Rs. Lakh)** | **Self-Appraisal Score** | | **Verified  Score by Committee** | | **Page No. of Relevant Documents** |
| 1 |  |  |  |  |  | |  | |  |
| 2 |  |  |  |  |  | |  | |  |
| **Sub Total : (4)(d)** | | | | | |  | |  |  |
| **Total (4) : (4)(a)+ (4)(b)+ (4)(c)+ (4)(d)** | | | | | |  | |  |  |

**[P.T.O.]**

**(5)(a)Patents(10 points per International Patentand 7 point per National Patent)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of patent Project** | **Patent Number** | **Sponsored Agency if Any** | **Date of Award** | **International/ National** | **Self-Appraisal Score** | **Verified  Score by Committee** | **Page No. of Relevant Documents** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| **Sub Total : (5)(a)** | | | | | |  |  |  |

**(5)(b)\*Policy Document (Submitted to an International Body / Organization like UNO/UNESCO/ World Bank/International Monetary Fund etc. or Central Government or State Government)   
A: International (10 points per Policy Document)**

**B: National (7 points per Policy Document)**

**C: State (4 points per Policy Document)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of Policy Document** | **Name of Submitted Agency** | **International / National/ State** | **Policy Document Number** | **Date of Acceptance** | **Self-Appraisal Score** | **Verified  Score by Committee** | **Page No. of Relevant Documents** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| **Sub Total : (5)(b)** | | | | | |  |  |  |

**(5)(c) Awards/Fellowship A: International (7 points per Awards/Fellowship)**

**B: National (5 points per Awards/Fellowship)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Award Fellowship** | **Date of Received** | **International / National** | **Name of Awardees Academic Body/Association** | **Self-Appraisal Score** | **Verified  Score by Committee** | **Page No. of Relevant Documents** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| **Sub Total : (5)(c)** | | | | |  |  |  |
| **Total (5): (5)(a)+(5)(b)+(5)(c)** | | | | |  |  |  |

**[P.T.O.]**

**6. \*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper   
in Conference Proceedings (Paper presented in Seminars/Conferences and also published   
as full paper in Conference Proceedings will be counted only once)**

**International(Abroad) : (7 points per Seminars/Conferences)**

**International(with in Country): (5 points per Seminars/Conferences)**

**National : (3 points per Seminars/Conferences)**

**State /University Level: (2 points per Seminars/Conferences)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of Presentation in Academic Session** | **Title of Conference / Seminar** | **Mode of Presentation: Invited lectures/ Resource Person/ Paper presentation** | **Name of Organizer** | **Whether International (Abroad) / International (within Country)/ National/ State/ University Level** | **Self-Appraisal Score** | **Verified  Score by Committee** | **Page No. of Relevant Documents** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| **Sub Total : (5)(c)** | | | | |  |  |  |  |

**Note: The Research score for research papers would be augmented as follows :** Peer-Reviewed or UGC – listed Journals (Impact factor to be determined as per Thomson Reuters list: i) Paper in refereed journals without impact factor – 5 Points, ii) Paper with impact factor less than 1 – 10 Points, iii) Paper with impact factor between 1 and 2-15 Points, iv) Paper with impact factor between 2 and 5 – 20 Points, v) Paper with impact factor between 5 and 10 – 25 Points, vi) Paper with impact factor > 10 – 30 Points

a) Two authors: 70% of total value of publication for each author.

b) More than two authors : 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

[

**Joint Projects:** Principal Investigator and Co-investigator would get 50% each.

**Note:**

* Paper presented if part of edited book or proceeding then it can be claimed only one.
* For Joint super vision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
* \* For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/ Resource Person/ Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
* There search score shall be from the minimum of three categories out of six categories.

**[P.T.O.]**

**Summary of Table 2 : Academic/Research Score**

|  |  |  |  |
| --- | --- | --- | --- |
| **Details of Academic & Research activities** | **Self-Appraisal Score** | **Verified Score by Committee** | **Remark** |
| (1) Research Papers in Peer-Reviewed   or UGC listed Journals |  |  |  |
| (2) Publications (other than Research   papers) |  |  |  |
| (3) Creation of CT mediated Teaching   Learning pedagogy and content   and development of new and  innovative courses and curricula. |  |  |  |
| (4) Research guidance/ Projects   Completed/ Projects Ongoing/   Consultancy |  |  |  |
| (5) Patents/Policy Document/Awards/   Fellowship |  |  |  |
| (6) Invited lectures / Resource Person/   paper presentation in Seminars/   Conferences/ full paper in   Conference Proceedings |  |  |  |
| **Grand Total :** |  |  |  |

**List of Enclosures: (Please attach copies of certificates and / or letters sanction orders, papers etc. wherever Necessary)**

**[P.T.O.]**

**Instructions for filling up Table 2 of the Academic/Research Score Proforma**

**Methodology for University and College Teachers for calculating Academic/Research Score**

(Assessment must be based on evidence produced by the teacher such as: copy of publications, projectsanction letter, utilization and completion certificates issued by the University and acknowledgementsfor patent filing and approval letters, students’ Ph.D. award letter, etc,.)

|  |  |  |  |
| --- | --- | --- | --- |
| **S. N.** | **Academic/Research Activity** | **Faculty of**  **Sciences**  **/Engineering /**  **Agriculture**  **/ Medical**  **/Veterinary**  **Sciences** | **Faculty of Languages /Humanities /Arts / Social Sciences / Library /Education/ Physical Education/ Commerce/ Management &**  **other related**  **disciplines** |
| 1. | **Research Papers in Peer-Reviewed or UGC listed**  **Journals** | 08 per paper | 10 per paper |
| 2. | **Publications (other than Research papers)** |  | |
| **(a) Books authored which are published by:** |
| International publishers | 12 | 12 |
| National Publishers | 10 | 10 |
| Chapter in Edited Book | 05 | 05 |
| Editor of Book by International Publisher | 10 | 10 |
| Editor of Book by National Publisher | 08 | 08 |
| **(b)Translation works in Indian and Foreign**  **Languages by qualified faculties** |  | |
| Chapter or Research paper | 03 | 03 |
| Book | 08 | 08 |
| 3. | **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula** |  | |
| **(a) Development of Innovative pedagogy** | 05 | 05 |
| **(b) Design of new curricula and courses** | 02 per  curricula/course | 02 per  curricula/course |
| **(c) MOOCs** |  | |
| Development of complete MOOCs in 4 quadrants (4  credit course) (In case of MOOCs of lesser credits 05  marks/credit) | 20 | 20 |
| MOOCs (developed in 4 quadrant) per module/lecture | 05 | 05 |
| Content writer/subject matter expert for each module of MOOCs (at least one quadrant) | 02 | 02 |
| Course Coordinator for MOOCs (4 credit course)(In  case of MOOCs of lesser credits 02 marks/credit) | 08 | 08 |

**[P.T.O.]**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **(d) E-Content** |  | | | | |
| Development of e-Content in 4 quadrants for a complete course/e-book | 12 | 12 | | | |
| e-Content (developed in 4 quadrants) per module | 05 | 05 | | | |
| Contribution to development of e-content module in  complete course/paper/e-book (at least one quadrant) | 02 | 02 | | | |
| Editor of e-content for complete course/ paper / e-book | 10 | 10 | | | |
| 4. | **(a) Research guidance** |  | | | | |
| Ph.D. | 10 per degree  awarded  05 per thesis  submitted | 10 per degree  awarded  05 per thesis  submitted | | | |
| M.Phil./P.G dissertation | 02 per degree  awarded | 02 per degree  awarded | | | |
| **(b) Research Projects Completed** |  | | | | |
| More than 10 lakhs | 10 | 10 | | | |
| Less than 10 lakhs | 05 | 05 | | | |
| **(c) Research Projects Ongoing :** |  | | | | |
| More than 10 lakhs | 05 | 05 | | | |
| Less than 10 lakhs | 02 | 02 | | | |
| **(d) Consultancy** | 03 | 03 | | | |
| 5. | **(a) Patents** |  | | | | |
| International | 10 | 10 | | | |
| National | 07 | 07 | | | |
| **(b) \*Policy Document (Submitted to an  International body/organization like UNO/ UNESCO/ World Bank/International Monetary Fund etc. or Central Government or State Government)** |  | | | | |
| International | 10 | 10 | | | |
| National | 07 | 07 | | | |
| State | 04 | 04 | | | |
| **(c) Awards/Fellowship** |  | | | | |
| International | 07 | | 07 | | |
| National | 05 | | 05 | | |
| 6. | **\*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper n Conference Proceedings (Paper presented in Seminars/ Conferences and also published as full paper in Conference Proceedings will be counted only once)** |  | | | | |
| International (Abroad) | 07 | | | | 07 |
| International (within country) | 05 | | | | 05 |
| National | 03 | | | | 03 |
|  | State/University | 02 | | | 02 | |

**[P.T.O.]**

**The Research score for research papers would be augmented as follows:**

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

i) Paper in refereed journals without impact factor - 5 Points

ii) Paper with impact factor less than 1 - 10 Points

iii) Paper with impact factor between 1 and 2 - 15 Points

iv) Paper with impact factor between 2 and 5 - 20 Points

v) Paper with impact factor between 5 and 10 - 25 Points

vi) Paper with impact factor >10 - 30 Points

a) Two authors: 70% of total value of publication for each author.

b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding   
 author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

**Note:**

* Paper presented if part of edited book or proceeding then it can be claimed only once.
* For joint supervision of research students, the formula shall be 70% of the total score forSupervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
* \*For the purpose of calculating research score of the teacher, the combined research scorefrom the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paperpresentation shall have an upper capping of thirty percent of the total research score of theteacher concerned.
* The research score shall be from the minimum of three categories out of six categories.

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