

**Punyashlok Ahilyadevi Holkar Solapur University, Solapur**  
**Interview Score Sheet**

**Faculty:**

Day & Date

: Saturday 07/12/2019

Time

: 11.00 am onwards.

Subject

: Library & Information Science.

| A       | B            | C                         | D  | E  | F  | G      | H                           | I                    | K                    |
|---------|--------------|---------------------------|----|----|----|--------|-----------------------------|----------------------|----------------------|
| Sr. No. | PET Form No. | Name of the Student       | A  | B  | C  | Total  | Mark obtained<br>70 (PET-7) | Grand Total<br>(G+H) | Allotted Guide name  |
|         |              |                           | 10 | 10 | 10 | 30Mark |                             |                      |                      |
| 1       | 2019000371   | Manisha Madhukar Kenghe   | 4  | 4  | 4  | 12     | 42                          | 54                   |                      |
| 2       | 2019003448   | Dixit Aman Rangnath.      | 2  | 2  | 2  | 06     | 56.7                        | 62.7                 |                      |
| 3       | 2019000513   | Mahadev Nagnath Charan    | 2  | 2  | 01 | 05     | 48.825                      | 53.82                |                      |
| 4       | 201900607    | Narraj Vitthal Bureungale | 01 | 01 | 01 | 03     | 51.023                      | 54.023               |                      |
| 5       | 2019003424   | Sachin Bapurao Shelar     | 05 | 05 | 04 | 14     | 46.459                      | 60.459               | Dr. Mrs. Gavali V.S. |
| 6       | 2019002616   | Amit Shivaji Rite         | 06 | 06 | 07 | 19     | 50.925                      | 69.925               | Dr. Mrs. Gavali V.S. |
| 7       | 2019002798   | Bhagwat Santosh Bhaskar   | 05 | 05 | 05 | 15     | 50.05                       | 65.05                | Dr. Mulimani V.N.    |

- \*A : The candidate possesses the competence for the proposed research
- \*B : The research work can be suitably undertaken at the institute/college
- \*C : The proposed area of research can contribute to new/additional knowledge

PH  
open  
PH  
open  
SL  
open  
OBL

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|-----------------|-------------------|--------------------------|----|----|----|--------|--------------------------------|-------------------------|--------------------------|
|                 |                   |                          | A  | B  | C  | Total  | Mark<br>obtained<br>70 (PET-7) | Grand<br>Total<br>(G+H) |                          |
|                 |                   |                          | 10 | 10 | 10 | 30Mark |                                |                         |                          |
| 1               | 2019001220        | Pande Amol Parmeshwar    | 04 | 04 | 04 | 12     | 48.825                         | 60.825                  |                          |
| 2               | 2019000925        | Narendra Girdhar patil.  | 08 | 09 | 08 | 25     | 40.859                         | 65.859                  | Dr. Mulimani v.N.        |
| 3               | 2019002695        | Mane Archana Kanderao    | 07 | 08 | 06 | 21     | 40.075                         | 61.075                  | Dr. Mrs. Garali v.S.     |
| 4               | 2019002603        | Jadkar pravin Dattatraya | 06 | 08 | 07 | 21     | 43.316                         | 64.316                  | Dr. Mulimani v.N.        |
| 5               | 20190000948       | Kanjeet pandurang Shinde | 01 | 01 | 01 | 03     | 47.516                         | 50.516                  |                          |
| 6               | 2019003626        | Sunil Tukaram Bhosale    | 02 | 03 | 03 | 08     | 46.466                         | 53.466                  |                          |
| 7               |                   |                          |    |    |    |        |                                |                         |                          |

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S & B C  
A p p e n  
V S A  
S E B C