

**Part-II Code Slip**

To be placed on  
Bundles of each SLR / Centre

Exam : April/ Oct.20

Class / Exam :- \_\_\_\_\_ Branch \_\_\_\_\_

Exam Date & Time :- \_\_\_\_\_ Subject Code (Computer) \_\_\_\_\_

Subject Name :- \_\_\_\_\_ Section \_\_\_\_\_ SLR No. \_\_\_\_\_

Centre Name (if Applicable) \_\_\_\_\_

Total Number of Part II Slips for Above Subject :- \_\_\_\_\_

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