



CENTRAL ASSESSMENT

(Chart Showing the number of answer-books assessed / moderated at the Centre)

Name of the Examiner / Moderator: _____

Address: _____

Subject: _____ Paper _____ at _____

Examination - April/ Oct. 20 Mobile No. _____ Email ID _____

Sr. No	Date	No. of Answer - Books			Signature of the Examiner/ Moderator	Remarks
		From	to	Total		
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
Total :						
Total No of Answer-books assessed / moderated						
No. of Days Present :						

Date :

Centre :

Director / Asst. Registrar / Dy. Registrar
Central Assessment Section

_____ Examination April / Oct.20