



# Punyashlok Ahilyadevi Holkar Solapur University, Solapur

ADVT. NO. PAHSUS/ESTT/2022/80-81



## APPLICATION FORM FOR THE POST OF DEAN, FACULTY OF-----

Advt. No. PAHSUS/Estt/2022/80-81

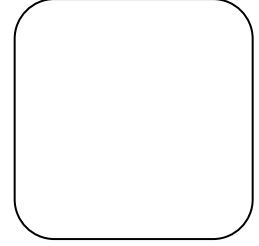
Dated -07/06/2022

D.D. to be enclosed for Open Category Rs.500/- and Reserved Category Rs.250/-

D.D. No. \_\_\_\_\_ dated \_\_\_\_\_ Rs. \_\_\_\_\_

Name of the Bank and Branch: \_\_\_\_\_

\_\_\_\_\_



To,  
The Ag. Registrar,  
Punyashlok Ahilyadevi Holkar Solapur University,  
Kegaon, Solapur - 413 255.

**Subject: Application for the post of Dean, Faculty of-----.**

1. Name in Full : \_\_\_\_\_

(Surname first)

(In capital letters)

Married \_\_\_\_\_ Single \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ (please tick)

2. Full address on which communication is to be sent : \_\_\_\_\_

Phone No: I \_\_\_\_\_ (O) \_\_\_\_\_ Mobile \_\_\_\_\_

Fax No: \_\_\_\_\_ E- Mail: \_\_\_\_\_

3. Permanent Address: \_\_\_\_\_

4. Nationality: \_\_\_\_\_

5. (A) Date of Birth: \_\_\_\_\_

[Mention as per school leaving certificate /S.S.C Certificate (Attach attested true copy)]

(b) Age:

Year	Months	Days

## 6. Present Employment:

Organization \_\_\_\_\_

Designation \_\_\_\_\_

Whether permanent, temporary or on probation \_\_\_\_\_

Date of Joining \_\_\_\_\_

Basic Pay Rs.\_\_\_\_\_ in the Pay Matrix of Rs.\_\_\_\_\_

Academic Level-

Total emoluments (per month) Rs. \_\_\_\_\_

7. (a) Trick mark the appropriate box if you belong to reserved category :

SC	ST	VJ/NT	OBC	SBC

(b) Attested copy of cast validity certificate enclosed: Yes /No

8. Area of specialization: \_\_\_\_\_

9. Current area of research: \_\_\_\_\_

10. Academic record starting with S.S.C: (Attach attested true copies of all certificates/mark sheets)

[illegible]

**11. Employment** (particulars of your post position(s))

(Attach attested true copies of certificates issued by employer)

Employer	Position held	Date of Joining	Date of Leaving	Pay Scale & Basic Pay / Pay band & Grade Pay

**12. Professional Training Received**

Year	Nature of Training	Duration	Organization where training was provided

**13. Membership of Professional Bodies**

Name of the Body	Statues of Membership : Life/Annual

#### 14. Important Conferences / Seminars attended

Year	Conferences/ Seminars attended	Title of paper presented (if any)

#### 15. Research Publication:

	International Journals	National Journals	Univ./State level Journals	Seminar Proceeding etc.	Total
A) Published					
B) In Press					
C) Accepted for Publications					
Total					

Give details or publications in appendix in the following form.

Name of Author/s	Year of publications	Title of the Paper	Name of Journal	Volume	Page Nos.

16. Papers presented at Conferences / Seminars / Symposia etc.

A) International Conferences / Symposia etc:

B) National Conferences / Symposia etc. :

Give details of Presented papers in appendix in the following form.

Name of Author/s	Year	Title of paper	Name of Symposia/ conference	Sponsoring Agency

17. Particulars about research work directed – M.Sc./M.Phil/Ph.D.

**Ph.D., M.Phil., M.Sc. by research**

i) Awarded degree

ii) Working

Sr. No.	Name of the student registered under his/her guidance	Registered for M.Sc./M.Phil/ Ph.D	Date of Registration	Year of award of Degree	Branch & Brief title of research	Remarks

18. Research Schemes/ Projects

Title of Project/ Scheme	Funding agency	Funds received	Date of starting	Date of ending	Worked as Chief Investigator / Co-investigator

19. Particulars of current research work at personal level.

20. Books, manual etc. published or edited

21. Particulars of other activities, if any: (Except teaching & Research)

- a) Extension work carried out
- b) Co-curricular and extra- curricular Activities carried out
- c) Activities concerning corporate-  
Like such as Hostel-warden ship:  
Guidance bureau, Gymkhana, NSS etc.
- d) Consultancy work carried out: (Give details on a separate sheet).
- e) Academic Performance Indicator As per enclosed sheet.

22. If appointed, what notice would you require for joining the post:

23. Statement of Objectives

- a. Please indicate as to why you wish to join Solapur University.
- b. How in your opinion do you meet the job requirements as advertised?
- c. A short paragraph about the research/teaching/development projects you would like to Undertake and the courses that you would like to handle.

(Use a separate sheet if necessary)

24. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as the attached sheets are true to the best of my knowledge and belief. I will be fully responsible if any information is found to be incorrect during the process of selection or even later on.

**Numbers of sheets attached along with this form are \_\_\_\_\_**  
(Please mention the number)

Date: \_\_\_\_\_

Place: \_\_\_\_\_

(Signature of Applicant)

Name: \_\_\_\_\_

Encl.:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**Please provide the following information with application. Use a separate sheet for each sub- heading in the format indicated. All the annexure must bear your name.**

- a. AWARDS AND RECOGNITION**
- b. MERIT SCHOLARSHIPS, IF ANY**
- c. OTHER ACADEMIC AND CORPORATE ACTIVITIES**
- d. ADMINSTRATIVE EXPERIENCE, IF ANY**

**RECOMMEDATION/ PERMISSION**

I allow Mr./Mrs. \_\_\_\_\_ to apply/  
for the post of \_\_\_\_\_ If he/she is selected,  
we do not have any hesitation/objection to relieve him/her at the earliest.

Place :

Date :

Seal

Signature of the employer

**Declaration**

**Form 'A'**  
**(See R'I' - 04)**

Shri./ Smt. \_\_\_\_\_ Son/Daughter/Husband/Wife of  
Shri. \_\_\_\_\_ aged \_\_\_\_\_ years, resident at \_\_\_\_\_  
do hereby declare as follows :

1. That I have filled my application for the post of \_\_\_\_\_.
2. I have \_\_\_\_\_(Number) living children as on today, out of which no of  
Children born after 28<sup>th</sup> March 2005 is \_\_\_\_\_ (Mention dates of Birth, if any).
3. I am aware that if any total number of living children are more than two due to the  
Children born after 28<sup>th</sup> March 2006, I am liable to be disqualified for the same post.

Place :

Date :

**Signature of Applicant**



## Proforma for Academic/Research Score

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.,)

### 1. Research Papers in Peer-Reviewed or UGC listed Journals :

Sr. No.	Title with page Nos.	Journal	ISSN / ISBN No.	Impact Factor, if any	No. of co-authors	Whether principal author/ corresponding author / Guide	Score claimed by the candidate	Score Verified	Page No. of relevant documents
<b>Sub Total</b>									

**Note –**

- i.) Faculty of Sciences/ Engineering / Agriculture / Medical /Veterinary Sciences - **08 per paper**
- ii.) Faculty of Languages / Humanities / Arts /Social Sciences / Library / Education / Physical Education / Commerce / Management & other related disciplines – **10 per paper**

### 2. Publications (other than Research papers)

#### (a) Books authored which are published by

Sr. No.	Title with page Nos.	Type of Book International /National / Chapter in Edited Book / Editor of Book by International / Editor of Book by National Publisher	Publisher & ISBN No.	No. of co-authors	Whether principal author / co-author	Score claimed by the candidate	Score Verified	Page No. of relevant documents
<b>Sub Total (a)</b>								

**Note –**

Score for Books published by –

International Publishers – 12, National Publishers- 10, Chapter in Edited Book -05, Editor of Book by International Publisher – 10, Editor of Book by National Publisher – 08

#### (b) Translation works in Indian and Foreign Languages by qualified faculties

Sr. No.	Title with page Nos.	Translation works in Indian / Foreign Languages, [Chapter / Research paper/ Book]	Publisher & ISBN No.	No. of co-authors	Whether principal author / co-author	Score claimed by the candidate	Score Verified	Page No. of relevant documents
<b>Sub Total (b)</b>								

**Note –**

Score for Books published by – Chapter or Research paper- 03, Book - 08

### 3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

#### (a) Development of Innovative pedagogy

Sr. No.	Development of Innovative pedagogy	Score claimed by the candidate	Score Verified	Page No. of relevant documents
<b>Sub Total (a)</b>				

**Note –**

Score for each – Development of Innovative pedagogy – 05

**(b) Design of new curricula and courses**

Sr. No.	Design of new curricula / courses	Score claimed by the candidate	Score Verified	Page No. of relevant documents
	<b>Sub Total (b)</b>			

**Note –**

Score for each – Design of new curricula / courses – 02

**(c) MOOCs**

Sr. No.	Development of MOOCs	Title of MOOCs	Score claimed by the candidate	Score Verified	Page No. of relevant documents
1	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/ credit)				
2	MOOCs (developed in 4 quadrant) per module /lecture				
3	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)				
4	Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)				
	<b>Sub Total (c)</b>				

**Note - Score for**

- i. Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/ credit) – **20**
- ii. MOOCs (developed in 4 quadrant) per module /lecture - **05**
- iii. Content writer/subject matter expert for each module of MOOCs (at least onequadrant) - **02**
- iv. Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit) - **08**

**(d) E-Content**

Sr. No.	Development of E-Content	Title of E-Content	Score claimed by the candidate	Score Verified	Page No. of relevant documents
1	Development of e-Content in 4 quadrants for a complete course/e-book				
2	e-Content (developed in 4quadrants) per module				
3	Contribution to development of e-content module in complete course /paper /e-book (at least onequadrant)				
4	Editor of e-content for completcourse/ paper /e-book				
	<b>Sub Total (d)</b>				

**Note - Score for**

- i. Development of e-Content in 4 quadrants for a complete course/e-book -**12**
- ii. e-Content (developed in 4 quadrants) per module - **05**
- iii. Contribution to development of e-content module in complete course /paper /e-book(at least one quadrant) - **02**
- iv. Editor of e-content for complete course/ paper /e-book -**10**

**4. (a) Research guidance**

Sr. No.	Degree	No of Thesis / Dissertation Submitted	No of Degree awarded	Score claimed by the candidate	Score Verified	Page No. of relevant documents
1	Ph. D.					
2	M. Phil./ P.G. Dissertation					
<b>Sub Total (a)</b>						

**Note - Score**

- i. Ph. D. - 10 per degree awarded, 05 per thesis submitted
- ii. M. Phil./ P.G. Dissertation - 02 per degree awarded

**(b) Research Projects Completed**

Type of project	Title	Agency	Year of completion	Whether Co-PI	Grant (Rs. Lakh)	Score claimed by the candidate	Score Verified	Page No. of relevant documents
<b>Sub Total (b)</b>								

**Note - Score**

- i. More than 10 lakhs - 10
- ii. Less than 10 lakhs- 05

**(c) Research Projects Ongoing**

Type of project	Title	Agency	Duration of the project	Whether Co-PI	Grant (Rs. Lakh)	Score claimed by the candidate	Score Verified	Page No. of relevant documents
<b>Sub Total (c)</b>								

**Note - Score**

- i. More than 10 lakhs - 05
- ii. Less than 10 lakhs- 02

**(d) Consultancy**

Sr. No.	Title	Agency	Year of completion	Whether PI / Co-PI	Amount Mobilized (Rs. Lakh)	Score claimed by the candidate	Score Verified	Page No. of relevant documents
<b>Sub Total (d)</b>								

**Note - Score**

Consultancy - 03

## 5. (a) Patents

Sr. No.	Title	International / National	Year	Score claimed by the candidate	Score Verified	Page No. of relevant documents
Sub Total (a)						

**Note** - Score

International – 10, National - 07

**(b) \*Policy Document (Submitted to an International body / organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)**

Sr. No.	Title	International / National / State	Year	Score claimed by the candidate	Score Verified	Page No. of relevant documents
Sub Total (b)						

**Note** - Score

International – 10, National – 07, State – 04

**(c) Awards/Fellowship**

Sr. No.	Fellowship / Award	Year	Level International / National	Awarding Academic Body/ Association	Score claimed by the candidate	Score Verified	Page No. of relevant documents
Sub Total (c)							

**Note** - Score

International – 07, National – 05

**6. \*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)**

Sr. No.	Title of Lecture / Paper presented / Published	Title of Conference /Seminar etc	Organized by and place	Whether International (Abroad/within country) / National / State / University	Score claimed by the candidate	Score Verified	Page No. of relevant documents
Sub Total							

**Note** - Score

International (Abroad) – 07, International (within country) -05, National – 03, State / University – 02

**Additional Note -**

The Research score for research papers would be augmented as follows :

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per ThomsonReuters list):

- i) Paper in refereed journals without impact factor - 5 Points
  - ii) Paper with impact factor less than 1 - 10 Points
  - iii) Paper with impact factor between 1 and 2 - 15 Points
  - iv) Paper with impact factor between 2 and 5 - 20 Points
  - v) Paper with impact factor between 5 and 10 - 25 Points
  - vi) Paper with impact factor >10 - 30 Points
- a) Two authors: 70% of total value of publication for each author.
  - b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

**Note:**

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

**SUMMARY OF Table 2: Academic/Research Score**

Details	Score Obtained	Score Verified	Remark
1			
2 (a+b)			
3 (a+b+c+d)			
4 (a+b+c+d)			
5 (a+b+c)			
6			
Grand Total			

Signature of the Candidate

**Punyashlok Ahilyadevi Holkar Solapur University, Solapur**  
**Summary Sheet**

Statement showing the details of the Candidates Name, Educational Qualification and Experience who have applied in response to the advertisement no. PAHSUS/Estt/2022/80-81, dated : 07/06/2022 for the post of Dean, Faculty of \_\_\_\_\_

**Name & Educational Qualification**

Sr. No.	Name of the Candidate	Date of Birth and Category	Specialization	Educational Qualification & Percentage	Year	Name of the Board / University
1)				S.S.C.-		
				H.S.C.-		
				B.Sc.-		
				M.Sc.-		
				SET -		
				NET -		
				M.Phil. -		
				Ph.D. -		
				MSCIT -		
				Additional Qualification -		

**Experience**

Sr. No.	Name of the Institution	Position Held (Designation)	Nature of Appointment (CHB/ Part time/Temporary/Full time/Regular)	Pay Scale & Basic Pay / Pay band & Grade Pay	Period		Experience			Page no. of document attached in application
					Date of Joining	Date of Leaving	Years	Months	Days	
1)										
2)										
3)										
4)										
5)										
6)										
7)										
8)										
9)										
10)										

Note : Experience Certificate should be compulsory signed by appointing authority (employer).

**No. of Publications**

<b>Publications</b>	<b>A)Published</b>	<b>B) In Press</b>	<b>c) Accepted for Publications</b>	<b>Total</b>	<b>Page no. of document attached in application</b>
<b>International Journals</b>					
<b>National Journals</b>					
<b>University/State Level Journals</b>					
<b>Seminar Proceeding</b>					
<b>Workshops</b>					

**Research Guided**

<b>Research Guided</b>			
<b>Awarded Degree</b>	<b>Page no. of document attached in application</b>	<b>Working</b>	<b>Page no. of document attached in application</b>
Ph.D. -		Ph.D.-	
M.Phil. -		M.Phil -	

-----  
**Signature of the Applicant**

**----- For Official Use Only-----**

**Total API Score :** \_\_\_\_\_

**Recommendation of Scrutiny Committee :** -----  
-----

**Remark :** -----  
-----

**Member**

**Member**

**Chairman**

**Date :** -----