

PUNYASHLOK AHILYADEVI HOLKAR SOLAPUR UNIVERSITY, SOLAPUR

(Under Maharashtra Public Universities Act, 2016) Phone No.0217-2744770 Email-registrar@sus.ac.in

Punyashlok Ahilyadevi Holkar Solapur University, Solapur invites applications in the prescribed format from the eligible candidates for the following Statutory post.

Advt. No.: PAHSUS/Estt/2020/02

S	r. No.	Name of the Post	No. of Post	Category
	01	Director, Innovation,	ONE	UNRESERVED
		Incubation and Linkages		

Duly completed, application form, along with all enclosures, shall be sent to the Registrar, Punyashlok Ahilyadevi Holkar Solapur University, Solapur – 413255 so as to reach on or before 01/02/2020.

Further details and prescribed application form can be downloaded from the University website http://su.digitaluniversity.ac link of Employment Opportunities from 02/01/2020. The same is hosted on Govt. of Maharashtra website www.maharashtra.gov.in.

	Sd/-
Date: 02/01/2020	Registrar



PUNYASHLOK AHILYADEVI HOLKAR SOLAPUR UNIVERSITY, SOLAPUR

POST: DIRECTOR, INNOVATION, INCUBATION AND LINKAGES

'B' Grade (CGPA 2.62)	ONE
Number of Post	ONE
Category	UNRESRVED
Pay Scale & AGP	Rs.37400-67000/- with Grade Pay of Rs.10,000/- Other usual allowances and benefits as admissible under Maharashtra Public Universities Act, 2016 and Government of Maharashtra rules in force from time to time.
Tenure of Appointment	Appointment shall be for a term of FIVE years from the date of appointment or till the age of superannuation, whichever is earlier. The appointee shall be eligible for re-appointment, by selection on the recommendation of a selection committee constituted for the purpose, for only one more term of five years.
Qualifications &	Government of Maharashtra Order
Experience	No.MIS2017/Cr.No.124/2017/ Vishi-1, Dt.20/04/2017 (a) Professor / Principal with minimum aggregate teaching experience of 15 years. OR Research Scientist of Grade-F with minimum aggregated research experience of 10 years
	OR
	Research Scientist or Professional from the Industrial sector with a proven minimum aggregate Industrial / Entrepreneurial experience of 15 years in the process of establishment of an Enterprise/Industry and formation and execution of collaborations/linkages at National/International level.
	(b) Should have successfully executed two major research/consultancy/Industrial projects out of which at least one should be a collaborative/joint projects with linkage at premier National/ International University or Institution or Industry, (c) Knowledge in the field of Intellectual Property Rights and aspects associated therewith desirable.

GENERAL INSTRUCTIONS, TERMS & CONDITIONS:

- 1. The prescribed application form may be downloaded from the University website http://su.digitaluniversity.ac link of Employment Opportunities. The same is hosted on Government of Maharashtra website www.maharashtra.gov.in
- Application in the prescribed form (Ten copies) together with attested copies of certificate/s should be sent in an envelope superscripted "Application for the post of Director, Innovation, Incubation and Linkages", to the Registrar, Punyashlok Ahilyadevi Holkar Solapur University, Kegaon, Solapur–413 255 so as to reach the same on or before 5:30 p.m. on 01/02/2020.
- 3. Application form should be accompanied with attested copies of the following documents:
 - i) Degree / Diploma certificates, Statement of Marks and other certificates of the educational qualifications.
 - ii) Approval letters in case of teachers of affiliated colleges / recognized institutions.
 - iii) Appointment orders in case of University Teachers.
 - iv) Certificate/s of teaching/administrative experience and / or postdoctoral research.
 - v) Birth Certificate / SSC certificate or other Government document as proof of date of birth.
 - vi) In case of change in name of the candidate, a copy of Government Gazette.
 - vii) Demand Draft (of Rs.500 /-for open candidates and of Rs.250/-for reserved category candidate) of nationalized bank drawn in favour of the "F. & A. O., Punyashlok Ahilyadevi Holkar Solapur University" payable at Solapur.
- 4. Knowledge of Marathi Language is essential.
- 5. As per the Notification No.SRV.2000/CR (17/2000) XII dated 28th March, 2005 issued by General Administration Department, Mantralaya, Mumbai, candidates shall submit the declaration of the small family in the prescribed proforma attached with Application form as Declaration Form "A"
- 6. Qualifications, relevant experience and age shall be considered as on last date of submission of application.
- 7. Candidates furnishing incorrect or false information shall stand disqualified at any stage.
- 8. Candidates are requested not to attach any original document with the application.
- 9. Appointment of Contract, Daily wages, Temporary, Ad-hoc basis will not be counted as experience.
- 10. Teaching experience as an approved full-time teacher will only be considered.
- 11. Applicants shall not be entitled for any TA/DA towards attending the interview.
- 12. Application received after the prescribed last date will be rejected and no communication in this regard will be made with the candidate.
- 13. University will not be responsible for the applications misplaced or lost or delayed by the Postal department.
- 14. No correspondence will be made with applicants who are not short-listed / not called for interview.
- 15. The University reserves the right to fill or not to fill the post or to modify/ alter/ cancel the advertisement.
- 16. A Candidate already employed, shall submit his/her application through proper channel. However, an advanced copy of application may be sent followed by the original application through proper channel.
- 17. All updates, corrigendum (if any), instructions regarding this recruitment advertisement from time to time shall be updated on Punyashlok Ahilyadevi Holkar Solapur University website only. Hence, applicants are advised to visit University website regularly for further updates/details.
- 18. Applications received after the last date of receipt of application, incomplete applications or without relevant supporting enclosures (attested copies of degree certificates / mark sheets / experience certificate etc.), applications

without DD and applications not submitted through proper channel will not be considered. No intimation in this regard will be given to the candidates.

- 19. Canvassing directly or indirectly will be a disqualification.
- 20. Experience in regular scale will only be considered towards total experience of the candidate.
- 21. Queries or correspondence in respect of eligibility criteria, issuance of call letters for interview or selection of candidate will not be entertained at any stage.
- 22. Candidates shall have to produce original documents at the time of appearing for Interview.
- 23. On verification, if it is found that the information received from an applicant is faulty and or is based on faulty certificates he / she will be liable for legal action and the selection of such candidate will be immediately cancelled.
- 24. The Government Resolutions/Circulars issued by the Government of Maharashtra from time to time will be applicable to this advertisement.
- 25. All disputes arising out of this advertisement are subject to SOLAPUR jurisdiction.

Advt. No. : PAHSUS/Estt/2020/02 Sd/Date: 02/01/2020 Registrar

INSTRUCTIONS TO CANDIDATES

- 1. Candidates who are already employed shall send their applications through proper channel.
- 2. Candidates should send their applications with **attested copies** of the degree or diploma certificates and statements of marks and other certificates in support of their educational qualifications and experience; and of the Matriculation or equivalent certificates in support of their age.
- 3. Candidates should also attach copies of the following documents with their applications:-
 - (a) Caste certificate from the competent authority if the candidate belongs to Scheduled

 Tribe/Denotified Tribe/Nomadic Tribe.

 Caste/Scheduled
 - (b) Certificate from the employer stating the pay and allowances drawn at present.
 - (c) Testimonials.
- 4. If the space provided is insufficient, information may be given on a separate sheet duly signed by the candidates and the same may be sent with the applications.
- 5. The application should be sent in **ten copies** together with all enclosures.
- 6. Applications should be sent to the Registrar, Punyashlok Ahilyadevi Holkar Solapur University, Kegaon, Solapur -413 255, so as to reach him on or before the last date prescribed.
- 7. Any change in address given in column 2 of the application form should at once be communicated to the Registrar, Punyashlok Ahilyadevi Holkar Solapur University, Kegaon, Solapur -413 255.
- 8. Incomplete applications will not be considered.
- 9. Candidates are advised to satisfy themselves before applying that they possess prescribed qualifications and it is for the candidates themselves to ensure that they possess the prescribed qualifications. No inquiry asking for advice as to eligibility will be entertained.
- 10. Candidate called for interview will have to be present himself / herself at his /her own expenses.
- 11. Canvassing direct or indirect, will be treated a disqualification.

Check list for the candidates (to be attached to the application)

Please [1] wherever applicable

- 1) Application duly completed: Yes/No
- 2) Self attested photograph affixed on the application: Yes/No
- 3) Application signed: Yes/No
- 4) An attested copy of each of the following certificate is attached.
 - a) Date of Birth/Age Certificate
 - b) Caste Certificate and Caste validity certificate
 - c) Physically handicapped certificate, if applicable
 - d) Small family declaration certificate
 - e) Educational qualification documents
 - f) Experience certificate.
 - g) Any other certificate.



PUNYASHLOK AHILYADEVI HOLKAR SOLAPUR UNIVERSITY, SOLAPUR

APPLICATION FORM FOR THE POST OF DIRECTOR, INNOVATION, INCUBATION AND LINKAGES
_____Advt. No. PAHSUS/Estt/2020/02

Dated - 02/01/2020					
D.D. to be enclosed for OD.D. NoName of the Bank and B	dated		served Category Rs. 25	50/-	
To, The Registrar, Punyashlok Ahilyade Kegaon, Solapur - 41		olapur Universit	у,		
Sub.: Application for	or the Post o	of Director, Inno	ovation, Incubation	and Link	cages.
Sir, I hereby submit my ap (Please read the general	-	•		`	g details:
1. Application Fee	(Non-Refunda	able)			
Demand Draft No.	Date	Amount (Rs.)	Name of the Bank	Branc	h Name
2. Personal Details	s (In Capital L	etters)			Enclosure No.
Full Name (Surname First)					
Date of Birth (DD/MM/YY)		A	ge (In Years) as on		
Gender (Male/Female)		N	larital Status		
Nationality		R	eligion		
Category with Caste (SC/ST/VJ-A/NT(B/C/OBC/OPEN/PH, etc.)					

Disability, if Ap	oplicable					
3. Address						
Address	for Corre	spondence		Permar	nent Address	
		_				_
4. Communic	ation Deta	nils				
E-mail ID						
Phone No.						
Mobile No.						
	10 1:0			N		Enclosure
5. Educational Name of		versity	Year) Percentage	Division/	No.
Exam. /Degree	/I ns	titution Board	of Passing	of Marks	Class/ CGPA	
7 Dog: 00		2001 G	1 doomig	Marito	331 A	
						_
						+
(Please use an a	ndditional sh	eet, if required,	 , retaining th	l ne above tabula	l ar format)	
Ph.D. (Mark in	Degre	e Awarded	Da	nte : [/]	T
Appropriate Box						
Title of Thesis	s/Disserta	tion (It Publish	ned, give dei	tails on a sepai	rate sheet)	_
FII.U.						
M. Phil.						
P.G.						

Particulars of Physical

Particulars of NET/SET/		
SLET/GATE or Equivalent Exam.		

6. Present	Position					Enclosure No.
Designation	University/ Institution	From Date	Basic Pay	Pay Scale/ Pay Band	Gross Pay/ Total Salary p.m.	

Post Held	Basic Pay & Pay Band with	University/ Institution/	ı	riod		Teachi xperie	_	Enclosure No.
	A.G.P.	College	From	То	Y	M	D	
otal Teachi	ng Experience:	ſ Y (Ye	ars)] [M (Month	s)] [, D	(Davs)]

Special con	<u>itribution, if an</u>	<u>y</u> :						
(Enclose addi	itional sheet, if red	quired, in the s	ame forn	nat)				
	ence in Resea ng / Industries			/ Insti	tution	s of	Higher	Enclosure No.
Post Held	Basic Pay & Pay Band with	University/	Per	riod	E	xperie	nce	
	A.G.P.	Institution/ College	From	То	Υ	M	D	
Total Experie	ence : [Y	′ (Years)] [M (N	/lonths)]	ˈ [_ D (D	ays)]	<u> </u>

	ntributi	on, if an	<u>ıy</u> :									
(Enclose ad	lditional s	sheet, if re	∍quii	red, in the s	same fo	ormat)						
9. Resear	ch Expe	rience :										Enclosure No.
Number of P	h.D. Degr	ees Awar	ded	under Supe	rvision	:]]			
Number of P	h.D. Thes	is Submit	ted ι	under Supe	rvision	:		[]			
Number of P	h.D. Stude	ents Regis	stere	ed under Su	pervisi	on:		[]			
Total Rese	arch Ex	perience	e :	[Y	()/	N1 F	N/I /	Mon	tha\1) (D	ave\1
L				<u> </u>	(Years	л L <u>—</u>	. IVI (IVIOII	s)]	L L	ט) כ	ays)]
10. Public	cations :				Tears	/J L	_ 101 (IVIOII		· ·	U	
10. Public				[] 0					horsh		J (D	Enclosure
	Books P	ublished			wn [] J	oint	Aut		nip	<u> </u>	Enclosure
Number of	Books P	oublished	d :	[] 0	wn [] J	oint oint	Aut	horsh	nip	J (D	Enclosure
Number of	Books P Books E Papers F	oublished	d :	[] 0	wn [] J	oint oint	Aut Aut	horsh	nip nip		Enclosure
Number of	Books P Books E Papers F	Published dited :	d:	[] 0	wn [wn [Intern] J	oint oint Jo	Aut Aut	horsh horsh	nip nip orship ational ences/	Cos	Enclosure
Number of Number of Number of	Books P Books E Papers F C National	Published dited: Published Dwn Internatio Conference Seminars	d:	[] Over []	wn [wn [Intern] J] J] J	oint oint Jo	Aut Aut oint	horsh horsh horsh utho	nip nip orship ational ences/	Cos	National inferences/eminars/
Number of Number of Number of International Journals	Books P Books E Papers F National Journals	Published dited: Published Own Internatio Conference Seminars Symposiu	d:	[] Over []	wn [wn [Internolous] J] J ational	oint oint Jo Nati Jour	Aut Aut oint A onal rnals	horsh horsh Lhorsh Confere Semir Sympo	nip nip orship ational ences/ nars/ osium	Coo	National inferences/eminars/
Number of Number of Number of International Journals	Books P Books E Papers F National Journals [] NOTE :	Published dited: Published Own Internatio Conference Seminars Symposic [Give the	d: d: anal ess/ s/ um]	National Conferences /Seminars/Symposium	wn [wn [Internolous] J] J ational	oint oint Jo Nati Jour	Aut Aut oint A onal rnals	horsh horsh Lhorsh Confere Semir Sympo	nip nip orship ational ences/ nars/ osium	Coo	National inferences/seminars/symposium
Number of Number of Number of International Journals []	Books P Books E Papers F C National Journals [] NOTE :	Published dited: Published Own Internatio Conference Seminars Symposic [Give the	d: d: d: j d: des/ s/ j de de	National Conferences /Seminars/Symposium [] One tails of least teach in the conference is a second teach in the conference is a second teach in the conference in the conference is a second teach in the confer	wn [wn [Internolous] J] J ational	oint oint Jo Nati Jour	Aut Aut oint A onal rnals	horsh horsh Chorsh Chorsh Shorsh Linterna Confere Semir Sympo [arate	nip nip orship ational ences/ nars/ osium]	Coo S S S S S S S S S S S S S S S S S S	National inferences/eminars/
Number of Number of Number of International Journals	Books P Books E Papers F C National Journals NOTE: Basic Pay Ba	Published dited: Published Own Internatio Conference Seminars Symposic [Give the	d: d: d: d: dies/ s/ um Ur	National Conferences /Seminars/Symposium	wn [wn [Internolous] J] J ational rnals	loint loint Joint Jour	Aut Aut oint a onal rnals	horsh horsh Lhorsh Confere Semir Sympo	nip nip orship ational ences/ nars/ osium] sheet	Coo S S S S S S S S S S S S S S S S S S	National inferences/ imposium []

Total Admini	strative Experie	ence:[`	(Years)] [M (Mo	nths)]	[<u> </u>	(Days)]
Special con	tribution, if an	Υ :						
(Enclose addi	tional sheet, if re	quired, in the s	ame forn	nat)				

(Enclose additional sheet, if required in the same forms)		
(Enclose additional sheet, if required in the same format)		
	•	
13. Experience of establishing Collaborations / Linkages at National		losure
International level	'	No.
Titternational level		
(Enclose additional sheet, if required in the same format)		

12. Experience of establishment of an Enterprise/Industry if any

Enclosure No.

14.	Details a	about exe	ecuted i	najor Re	esearch /	Consulta	ancy / I	ndustrial	Enclosure No.
Sr. No.	Title of the Project	Name of Agency	Period	Type of Project (Research/ Consultancy/ Industrial)	Whether Collaborative or Joint	Linkage at (National/ International University or Institution or Industry)	Grant/ Amount Mobilized (Rs. In Lakhs)	Whether Policy Document /Patent as outcome	

15.	Evidence regarding knowledge in the field of Intellectual Property Rights	Enclosure No.
(Enclo	se additional sheet, if required in the same format)	

16.	Academic Distinctions (Award/Scholarship/Rank, etc.):	Enclosure No.
	(Enclose additional sheet, if required, in the same format)	
(i)		
(ii)		
(iii)		
(iv)		
(v)		
(vi)		
(vii)		

17.	Membership/Fellowship of learned Accredited Academic Bodies : (Enclose additional sheet, if required, in the same format)	Enclosure No.
(i)		
(ii)		
(iii)		
(iv)		
(v)		
(vi)		

18.	Competence in Computer Application	S: Enclosure No.
19.	Additional Information, if any: (Use separate sheet, if necessary)	Enclosure No.
20.	Name and Postal Address of Two Ref	ferees :
	Referee 1	Referee 2
E-m	nail ID :	E-mail ID :
	ile No. :	E-mail ID : Mobile No. :

21. Total No. of Enclosures attached :		
DATE :		
PLACE:	(Signature of Applicant)	

DECLARATION - I I, hereby, declare that, all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment for the post of _____ is liable to be cancelled/terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in the Employment Notice No. Dated website the of the University. DATE: _____ PLACE: (Signature of Applicant) **DECLARATION-II** I, Dr./Shri/Mrs./Ms. , Son/Daughter/Husband/Wife of Dr./Shri aged years resident at do hereby declare as follows :-1. That I have filled my application for the post of I have (Number) living children as on today, out 2. of which number of children born after 28th March, 2005 is/are (Mention dates of Birth, if any.) I am aware that if total number of living children are more than two, 3. due to the children born after 28th March, 2006, I am liable to be disqualified for the same post. DATE : PLACE: (Name & Signature of Applicant)

ENDORSEMENT BY THE EMPLOYER

(For in-service candidates only)

To be signed and forwarded by the present employer

Forwarded to: The Registrar, Punyashlok Ahilyadevi Holkar Solapur University, Solapur - Pune National Highway, Kegaon, Solapur-413255 The applicant Dr./Shri/Mrs./Ms. who has submitted this application for the post of in the Punyashlok Ahilyadevi Holkar Solapur University, Solapur has been working in on the post of ____ in a permanent _____in the Scale of Pay capacity with effect from _____ /Pay Band of Rs. _____ with Grade Pay of Rs. _____. His/her next increment is due on ______. Further, it is certified that no disciplinary/vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Punyashlok Ahilyadevi Holkar Solapur University, Solapur. Signature of the forwarding authority Name : _____ OFFICE SEAL Designation: Place : : _____

Date:

